

THE PACIFIC Commercial Advertiser. W. N. ARMSTRONG - EDITOR. TUESDAY, NOVEMBER 7, CO-OPERATION

After some years of labor friction, of strikes, anxiety and losses, the planters of these islands will adopt some form of co-operation with the laborers, which will vest in each laborer an interest in the plantation. After thirty years of strife, the great railway corporations are giving their employees an interest in the corporations. The Illinois Central Railway Company have adopted this plan: "On the first of each month the price of shares at the New York Stock Exchange is telegraphed to Chicago, and the paymaster is authorized to sell one share to each employee at that price. Payment is accepted in sums of \$5, or any multiple thereof. Interest at 4 per cent. per annum is allowed on the partial payments, and when an employee leaves the service, he must either pay in full for his share and receive a certificate therefor, or take his money, with the interest added. The number of officers and employees, other than directors of the corporation, registered on the books of the company as stockholders, is 705, and their holdings amount to 2,554 shares. The number of stockholders registered on the books is 6,526. Barely one-seventh of them own over 100 shares apiece."

CLOSING THE GAP.

The Outlook, edited by Dr. Lyman Abbott, announces that it will no longer divide its news and comments under heads designated as the "Religious World," the "Home Club," and other departments of literature. It will hereafter make no especial distinction between secular and religious knowledge. Its reasons are:

"No other truth seems to us more fundamental, more important, or more needing emphasis in our time than the truth that religion is not a department in life, and that when we try to make it so, it ceases to be religion. Religion is a standard by which all life is to be measured, a principle by which all life is to be governed, a spirit by which all life is to be imbued—the spirit of faith and hope and love."

The New York Sun recently invited a discussion in its columns upon the immortality of the soul. Correspondence has been published from all parts of the country, and an intense interest manifested in it. Of this correspondence the Sun says: "We do not recognize any bar to the discussion of questions of religion in the Sun. They are the greatest themes with which the human mind can occupy itself, and to shut out their consideration from this newspaper would be to put a limitation upon its proper field wholly inconsistent with our conception of editorial duty and wisdom."

Here, then, is the spectacle of a purely religious paper, in its origin, throwing off its exclusiveness, and meeting half way, upon a common ground the secular newspaper, which, on its side, abandons secular exclusiveness, and unites with the religious journal in a cause which is in the nature of things common to both.

The crudity of the conception of man's relations to nature and life as displayed by the old, and many of the living, theologians, is amazing. For they dealt largely with "brain web and shadow," and spurned the reality. But the gap which they perhaps created, and at least kept open, is gradually closing. It is not the least of the triumphs of this century that it has created, or witnessed the acceptance of the truth that man is not like an Australian idol which is constructed out of two pieces of wood, of different qualities, but he is made out of one piece, and the divine and the human cannot be distinguished by any cunning devices. The "living" theologians welcome this change. They approve of the killing of the vermin of ignorance around the cradle of Truth, as the snakes were strangled around the cradle of Hercules.

This tendency to obliterate the distinction made between religious and secular affairs, is said by the religious pessimists, to indicate a decline of faith. Whether the tendency to believe more in the reasoning powers, and the realities of the world, as revealed by science, and less in the creeds, is an evidence of decline in the broadest and truest faith is a question by itself. The Sun, after considering the large correspondence it has received on the subject of the immortality of the soul, and after commenting upon the liberality of that powerful churchman Bishop Fetter in approving of the reception of that "Presbyterian heretic," Dr. Briggs into the Protestant Episcopal church, insists that there is a decline of faith in the Bible among the clergy and laity. But the Sun claims that there is a marked difference at the present time in the discussion of these

questions. There is respect, toleration of opposition and a desire to seek the truth which a few years ago was not possible. In a discussion about theology forty years ago, between the Andover and the Princeton Theological seminaries, the contest was so bitter that the New York Herald sneeringly said that opening paragraph of every article written by the professors were "allusions to the serious danger of hell fire which confronted the opposing professors."

Such discussions are past. Whatever the situation is, whether it be a decline or a rise in faith, it ceases to be a subject which will be "torn to tatters" by angry disputants. It means, finally, light and truth.

STRADDLE ON THE SADDLE.

The following dispatch is sent from Cleveland, Ohio:

"October 19.—The Health Protective Association here will start a new crusade this winter. It will advocate divided skirts and men's saddles for women in riding horseback. Mrs. N. A. Gilbert, one of the members of the Executive Board of the Association, said today: 'At the next meeting of the Association the present harmful style of women in riding horseback will be brought up and discouraged. Women should wear divided skirts and take the same position on a horse that a man does. The present side saddle style is dangerous to women. The Association will also continue the crusade against long skirts, corsets and big hats.'"

These words must be construed to be a recognition of the intelligent contributions of the native Hawaiian women to hygienic science. Whether they began to straddle horses at the command of one of the old idols now locked up in the Bishop Museum, under the fendish despotism of Prof. Brigham, or whether they arrived at this hygienic reformation by a natural inspiration, is a fact which has not been discussed by our local historians, and the Social Science Society has utterly ignored it. The Advertiser offers the simple explanation that in the early days there were no side saddles, and the women adjusted their limbs to the situation, that is, to the back of the horse. In one respect, whatever the cause may be, this community has reached a high state of civilization, and the snuffy foreign critics of our barbarous ways will please hold their peace.

Even the missionary mothers, in the early days, taking advantage of the fact that they were ten thousand miles away from the gossips of New England, found safety and comfort in the straddle ride, and encouraged their daughters to adopt it. There was no more attractive sight in the "forties" and "fifties" than that of three hundred native women, galloping about the town on Saturday afternoons, dressed in the pau and decked with leis. The mahini quickly adopted it, and the advantage of this form of riding are now beyond dispute.

The awkward and dangerous style of side saddle riding in Europe and America shows the force of habit and ignorance of hygienic rules. Fashion is

a tyrant from which there is no deliverance; all must conform to its whimsical tastes. "Seest thou not, I say, what a deformed thief this fashion is? How giddy he turns about all the hot bloods between fourteen and five and thirty." (Much Ado.)

If Hawaii would parade in the public parks of the large American cities, a platoon of our charming white women, mounted as they are mounted here, riding with the freedom, safety and daring, which the "straddle" permits, they would give our fellow countrymen, "Them dum'd Yankees," as David Harum calls them, an object lesson in horseback riding, and uproot their stale traditions by the grace of their movements. An exhibition of this kind would be a better proof of our useful civilization than the exhibition of the Hawaiian curiosities and gim-cracks, which we usually present at exhibitions.

SMOKELESS COAL INVENTED.

A report of tests of a smokeless coal recently invented in England states that the fire resembles an extra bright coke fire, with the addition of long white and blue flames rising from it. The heat is intense. It is claimed that one pound of the fuel will evaporate fourteen pounds of water, against twelve pounds of water in the case of Welsh steam coal. The fuel used for raising steam is made up in perforated briquettes weighing over ten pounds apiece, but for domestic fires it takes the shape of small circular cakes. These can be sold retail in London at \$5 a ton. The composition consists of about 93 per cent. of coal dust and 7 per cent. of a mixture of pyro-ligneous and caustic lime. The latter is obtained by the distillation of wood or peat. The three substances are worked and pressed into molds.

MORE TROOPS FOR THE WAR.

LONDON, Oct. 26.—Orders were issued today for an additional 5,000 troops to sail for South Africa, between November 4 and November 18.

REFRIGERATORS AND ICE CHESTS ASSORTED SIZES.

PANSY STOVES, 6, 7 and 8. BUCK STOVES, 9 and 10. BLUE FLAME OIL STOVES, 2, 4 and 5 Burners.

Aermotor Wind Mills 8, 10, 12 and 16 feet. Piping 12 and 16 feet. Geared with pumps to fit.

WINDMILL OIL.

NON-SHRINKING Wooden Tanks 500 to 10,000 Gallons.

Rubber Hose For Garden, Assorted Sizes. STEAM HOSE, Assorted Sizes. SUCTION HOSE, Assorted.

Leather Belting, Assorted Sizes, both Single and Double.

The Hawaiian Hardware Co. - LIMITED - 307 FORT STREET.

HAVE JUST OPENED

A Shop in the Aloha Building, Fort street, near Vineyard.

I am now prepared to do all kinds of PLUMBING, TINNING and GENERAL JOBBING REASONABLE PRICES. WM. W. GRAHAM.

Impure Blood

Rheumatism, Kidney Troubles and Sick Headache the Results - Doctor for Years Without Relief.

"My blood was out of order, and I began taking Hood's Sarsaparilla. It has purified my blood and relieved me of rheumatism, kidney trouble and sick headaches. I have been afflicted with these difficulties for years. I am now able to do a good day's work. Rheumatism has troubled me since I was a child, but I am now entirely well." Miss PHOENIX BAILEY, Box 445, Pasadena, California.

"I have suffered from the effects of impure blood, boils, pimples, etc., for five years. I have tried various remedies without relief and finally purchased six bottles of Hood's Sarsaparilla. The boils and pimples have all disappeared since I began taking this medicine. I am now entirely cured." LOUIS THOMAS, 1312 11th Street, Oakland, California.

Hood's Sarsaparilla Is the best—in fact the One True Blood Purifier. All druggists. \$1.50 for 25c. Get Hood's.

Hood's Pills are purely vegetable, reliable, beneficial, etc.

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Of our new stock of Hot Water Bottles, Bulb and Fountain Syringes.

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WE INVITE INSPECTION

PACIFIC HEIGHTS.

Residence Lots on Pacific Heights Are Now Offered For Sale.

No residence property having similar advantages and attractions, as for healthfulness of location, having an elevation of from 170 to 800 feet, and affording the grandest marine and scenic views; as also its proximity to the business part of the city, being less than a mile from the Progress Block, has ever before been presented to the people of Honolulu.

One of the main features of this property, and procured at great expense, is the abundant supply of pure spring water, pronounced by Dr. C. B. Wood as being the purest and best drinking water obtainable in the island, which is now being conducted into storage reservoirs upon the property by an independent pipe line, and will be supplied to residents at Government rates.

Our Guarantee.

We GUARANTEE to all purchasers of Lots on PACIFIC HEIGHTS that we will, within six months, provide rapid transportation to the highest lots on the property, connecting the same with the Honolulu Rapid Transit Co.'s line on Pauoa Road at the beginning of Kaulani Drive.

TERMS: 1-3 Cash, 1-3 in one year, 1-3 in two years; interest, six per cent. per annum on deferred payments.

Our carriage will convey parties desiring to inspect the Property to and from the same.

For maps and full particulars call at our Office, Rooms 7 and 8, Progress Block.

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L. B. KERR, QUEEN STREET, Headquarters for Sewing Machines.

The following Machines in stock and for sale for Cash, or on installments:

- Domestic. Standard. Automatic. Eldridge B. Seamstress. Norwood. Pearl Columbia. Wheeler & Wilson. STANDARD TAILORING MACHINE NO. 10, with button hole attachment. PAN-AMERICAN HAND MACHINES.

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