

# In the Churches

## REV. J. W. WADMAN DEVELOPS MISSION WORK AMONG FILIPINOS; SPLENDID START IS MADE

### Headquarters Established on Queen Street Near Richards and Work Active

Although there has been but little mission work, up until the last six months, among the nine or ten thousand Filipinos, including men, women and children, who make their home in the Hawaiian Islands, this work has now reached the point where it will be carried on with renewed interest. On nearly every boat which comes to this port, immigrants from the Philippines arrive, generally with no friends but their fellow passengers. Many of these immigrants are of the Roman Catholic faith, and this sometimes furnishes a delicate task for those who are engaged in the mission work, and who represent some other denomination.

Rev. J. W. Wadman, superintendent of the Korean Methodist boarding school, who has been prominent for many years in mission work among the Koreans and other Orientals in the islands, has now gone earnestly to work in behalf of the Filipinos, and has established a mission on Queen street near Richards. Mr. Wadman hit upon this plan after making an

investigation of the social conditions of those people in this city, and found that in order to carry on his new undertaking, the establishment of a permanent place in which to hold meetings and classes, would be one of the first things necessary. Some time ago, a young Filipino boy by the name of Benito Ilustre, came to Honolulu from his native land as an immigrant, and while at the immigration station was relieved of all of his personal belongings and three hundred dollars in gold. Mr. Wadman heard of the plight of the young fellow and went to see him; becoming interested in him he offered to help him out, and it is with the assistance of this young fellow that Mr. Wadman will be enabled to successfully carry on his work at the little mission house.

Within a short radius of where this mission house is located, there live over five hundred Filipinos, and it will be among these people that the greater part of the work will be done. Of course, there are other Filipino camps in other sections of the city and these will also be included.

The first meeting at the new mission will be held tomorrow morning at nine o'clock. The interior of the house has been arranged to seat a large number and Mr. Wadman, with

the help of his young protegee, will hold both a Sunday school and a regular service.

But this is not all. Besides the Sunday meetings and perhaps others during the week, there will be educational classes in the evening at which the Filipinos will be taught to read and write the English language. Benito speaks the tongue perfectly, and he will be a great help to Mr. Wadman. This is just the start of what will turn out to be a great work, and one to be placed with the foremost accomplishments of mission workers any where in the islands.

Under the direction of Rev. Wadman and Rev. Mrs. Furbuchen, mission work among the Filipinos in the other islands has been progressing with excellent results for the last six months. Bible classes and educational classes have been established on the various plantations on Hawaii and Kauai and the results from this work are most satisfying.

Mr. Wadman has had occasion at various times to instruct classes of Filipinos at his headquarters at the Korean compound, and this was one of the reasons which led him to see the need of a greater work in Honolulu among the immigrants from the Philip pine islands.

## Y. M. C. A. STARTS ON SYSTEMATIC STUDY OF BIBLE

The Young Men's Christian Association has started a campaign to promote Bible study among the members of the association and other young men of the city who wish to get an introductory knowledge of that subject. The campaign is under the direction of Assistant General Secretary Lloyd B. Killam, who is in charge of the religious work of the association, and in giving the reasons why special emphasis is being laid on this part of work this year he says:

Every man is interested in religion whether or not he is willing to admit it. Many men are upset in their beliefs and for that reason want to have nothing to do with religion or the church. This is due largely to the fact that they have never had the opportunity or have taken the time to study the Bible. However, the old methods of study whereby each verse was dissected and no fundamental conclusion arrived at, is one of the causes. The modern method of study makes the Bible a new book for most men. This is the day of social service and reform. Most men are anxious to have a share in the large social movements of the day but can not because they are not familiar with the great principles upon which such work is based. It is generally agreed by social workers that those principles are found in the New Testament, and in a recent investigation of 1012 employed workers, eighty-four per cent. of them admitted that they found the inspiration and fundamental principles for their work in the teachings of Jesus. If this fact be true, every man who is interested in bettering social conditions should make a study of the Bible.

What I regard as the best reasons for Bible study are those summed up by Henry Churchill King. In speaking to a group of business men in Chicago a few weeks ago on the subject "The Way Into Life's Value" he said that all men are agreed that the three values of life are character, influence and happiness. To be what one ought to be, to count what one can to enjoy what one may; this is really worth while. He showed how these three values come only through association with the great responsibilities and the sharing of the contagion of their lives. The Bible, he says, puts one into contact with the most significant personalities in history. If one judges from the amount of study that has been given to the lives of these men and of the influence they have been exerting for two thousand years, we will have to admit that he is right. But above all, he said, the New Testament brings us back into the presence of the historical Christ—and staying in that presence brings to us the great value of life. It is interesting to know that one of Honolulu's leading business men made the statement a few days ago that "I find it necessary to give some time each day to the study of the bible in order to keep a proper balance of life's values and to keep the material things from predominating in my life."

The criticism is often made that too many classes merely study about the bible and do not study the book itself. The association is guarding that by using only the gospels themselves as the text book in several of the courses. The information as to the history of the writers, etc., is supplied by the leaders, and it has been found that this method appeals to business men as they like to get at the heart of the teaching.

There are several methods of conducting men's classes, the first being the Lecture Method, where the teacher occupies the entire time with a formal lecture. The second is the Conference Method, where each member of

## GOVERNOR WILL READ THANKSGIVING PROCLAMATION

In accordance with the custom of recent years the Methodist, Christian and Central Union churches will unite in a union Thanksgiving service in the Central Union church next Thursday morning at 11 o'clock.

Rev. D. C. Peters, pastor of the Christian church, who returns Monday morning from a two-months visit on the mainland, will preach the sermon; Governor Frear will read the President's proclamation, and other parts of the program will be taken by the other ministers.

The double quartet choir of Central Union church is preparing special music for the service.

Not only the attendants of these churches but the general public is invited to participate in this service of thanksgiving.

## SUNDAY SERVICES

### CENTRAL UNION CHURCH.

Rev. Amos A. Ebersole, Associate Minister.

9:50 a. m.—Bible School, Mr. William A. Bowen, Superintendent.

10 a. m.—Sunday Morning Bible Class for Young Men and Young Women. Conducted by the Associate Minister in the Kiloohana Art League lecture room.

11 a. m.—Morning Worship. Address by Rev. E. C. Scudder of Vellore, India. "Gleanings from Thirty Years' Work in India."

6:30 p. m.—Christian Endeavor meeting. Address by Rev. E. C. Scudder.

7:30 p. m.—Evening Service. Illustrated lecture, "Old Testament Scenes and Incidents," the Associate Minister. A most cordial invitation is extended to all visitors and strangers in the city to attend the services on Sunday at Central Union Church.

### FIRST CHURCH OF CHRIST, SCIENTIST.

All services held in the Odd Fellows building, Fort street.

Sunday services, 11 a. m. Subject, "Soul and Body."

Sunday school, 9:45 a. m.

Wednesday evening meetings, 8 o'clock.

Free reading-room, Odd Fellows building, Fort street; hours 11 a. m. to 1 p. m.

All welcome.

### VESPER SERVICES AT "THE HOMESTEAD."

The vesper services at the Homestead on King street will be held as usual tomorrow afternoon at 4:30 o'clock, and will be led by Miss Snow, the class is assigned a topic in advance and on which he makes a report at the class. The third is the Conversational Method, where each member of the class is given the opportunity to ask questions and to express his opinion about every point which comes up for discussion. The first method mentioned is the one generally followed in larger classes, but it has been found that the men who come to the association classes are more in favor of the last one. Most of them have questions which they want to get their neighbor's opinion on. They think that the opinion of ten other men, together with the historical facts that the leader brings out, is about the best method that will bring about a conclusion which will prove satisfactory.

"It may be that later the demand will come for some of the lecture classes, but at present the field is being covered by the churches. Our plan at the association is only to supply their work and not to overlap."

The Young Men's Christian Association will organize several new bible classes shortly, and will be led by Dr. A. F. Jackson, A. E. Larimer, and Jay A. Urice. The classes which are being conducted at present are being led by R. B. Whitaker, Paul Super and Lloyd R. Killam.

## MEN'S LEAGUE ENTERS SIXTH PROGRESS YEAR

With the annual meeting next Monday evening the men's league of Central Union church enters upon its sixth year of usefulness in this community. Never since its organization five years ago has it had less than two hundred active members and the attendance upon its meetings through the four years past has been a surprise to all.

The secret of the continued success of the league is that from the first it has taken up and carried on various lines of practical social service.

At the meeting Monday evening the retiring chairman, Mr. John H. Galt, will submit a brief report showing what has been accomplished the past year and in behalf of the executive committee make a number of definite recommendations with regard to the activities of the league for the coming year.

But, as the constitution of the organization succinctly puts it, the purpose of the league is two-fold—"to bring into closer fellowship and more efficient social service the men of the church and city." The fellowship made possible by the informal supper, with which all its meetings are introduced, has been one of the attractive features of the league. Here is one place at least where the men who have recently come to the city can meet intimately and form acquaintances with the men who have lived here and represent the best life of the community.

Upon such a platform and under such auspices men feel at home and, as has been abundantly verified in the work accomplished by the league, can and will render an inestimable service to the community.

who will speak upon the subject of "Promises." All who attend are requested to bring a promise to be read at the meeting, which will be in the nature of a Thanksgiving service. A very interesting program has been arranged.

### "HOME OF TRUTH" (NEW THOUGHT).

Christian Healing and Teaching, 1220 Kapoluani street near Bereianis avenue. Mrs. M. M. Hunter-Jones, teacher and healer.

Sunday service—11 a. m. Subject, "The Three Days in the Tomb of the Christian Jesus."

Thursday, 3 p. m.—A new course of advanced lessons on "The Science of Life." Subject, "Creation and the Creator." These lessons are free to the public.

All students of New Thought will find books and magazines by all the prominent New Thought authors in the library at the Home, to which we welcome all visitors and investigators. A cordial invitation is extended to all.

### KAUMAKAPILI CHURCH.

Tomorrow is English day at Kaumakapili Church, and Mr. Charles G. Collins of Kamehameha Schools will deliver an address at the 11 o'clock service.

### CROUP.

This disease is so dangerous and so rapid in its development that every mother of young children should be prepared for it. It is very risky to wait until the attack of croup appears and then send for medicine and let the child suffer until it can be obtained. Chamberlain's Cough Remedy is prompt and effectual and has never been known to fail in any case. For sale by all dealers. Benson, Smith & Co., Ltd., agents for Hawaii—advertisement.

## PROHIBITION IN ELECTION GAINS

Under the inspiring head "The Prohibition Party Goes Marching On," the American Advance, prohibition weekly paper, comments on the election as follows:

"On the basis of returns already received, we feel confident in assuring all readers of American Advance that the National Prohibition vote on last Tuesday achieved a record mark, surpassing the largest poll ever recorded for a Prohibition candidate.

"Early news from West Virginia indicates that one more state has been added to the 'dry' column, whereas the amendment in Colorado seems to have lost by 20,000 votes at least. Woman's suffrage carried in Kansas and Arizona, and possibly in Oregon and Michigan, but these two states are doubtful. It lost by a large majority in Wisconsin.

"Illinois was the storm center of the Progressive movement. It is likely that Roosevelt polled more votes in Illinois than in any other State in the Union. Because of this political revolution against the bosses and rotten politics, many Prohibitionists were swept off their feet and went over with the Progressives. Chaslin will poll about 22,000 votes in the State, which is a loss of 4,000 over four years ago. In some counties, Worrell for Governor ran far ahead of Chaslin and in other counties ran behind. This is because of the Anti-Saloon League's influence, which was making a desperate effort to save Beneen. There was a bad split in that organization."

### OLD TESTAMENT SCENES AND INCIDENTS.

Continuing the series of stereopticon lectures which are being given once each month at Central Union Church, the associate minister, Rev. A. A. Ebersole, will tomorrow evening show some of the masterpieces, depicting Old Testament scenes and incidents. The slides used are the finest that can be secured on these subjects and include the work of such masters as Dore, Raphael, Steuben, Copley, Holman Hunt, Sir Alma Tadema, Gerome, Fritz von Uhde and Delacroix.

The views to be presented tomorrow evening are the first half of a special series gotten out by Philadelphia's expert slide-maker, William H. Rau. The remaining views are to be given in the December lecture on Sunday evening, Dec. 15.

### SUNDAY MORNING BIBLE CLASS GROWS FAST

Attendance and interest at the Sunday morning Bible class at Kiloohana Club rooms continue to grow. The young men and young women of the city are evidently appreciating the opportunity of making a thoroughgoing, frank study of the facts about the Bible, and especially the story of the Gospel records.

Tomorrow morning the hour will be devoted to a survey of the political, social and religious conditions which prevailed in the time of Christ. This is an important lesson as it prepares the mind for a clearer understanding of the things recorded in the records which are to be taken up and studied in the weeks that follow.

All young men and young women, whether they belong to any church or not, are invited and will be most cordially welcomed to this class. The class meets promptly at 10 o'clock and is dismissed in time so that all who desire to do so can attend church services.

### REV. E. C. SCUDDER TO SPEAK ON INDIA

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