

WE MUST BE CALM

Don't Let Hate Ruin War Efficiency, Says Jno. D. Barry. Distinguished Author Speaks Before War Conference.

A Red Cross dinner conference was held at the Methodist church Friday night at which the speakers were John D. Barry representative of the food administration and distinguished author, and also Henry J. Allen of Wichita, Kan., Dr. E. J. Kelly, Methodist pastor of Topeka, presided.

Mr. Barry who was in Berlin at the time the war broke out, and who is close to the administration in Washington, presented to his audience a clear, well worded statement of the attitude of the German people toward the war.

He told of the solidarity of the German nation in support of its emperor, and tried to give a plain statement of the real feeling of the people toward the government.

OLD WAR HORSES

(Continued from Page One) was the story of the meeting—a meeting which had left Morgan and Troutman and Keene in the hands of the alone as the Republicans of all factions and creeds and stripes went to the hall to hear Allen. The state days of Kansas were over yesterday.

Allen was willing to forget everything in this matter," said Davies. "Kansas can't stand for pussyfooting candidates now. You heard the clock strike two and three and four more often the last six months than any time in my life. Why? Because I have a boy looking after my boy. That is why I am willing to forget the past that may think of Henry Allen in the future."

Fitzpatrick and Dolley. It was just a few minutes later when S. F. Fitzpatrick, former leader of the state senate lodge, followed J. N. Dolley, former bank commissioner, in a speech in which he urged a reunion. The crowd showed its appreciation of the getting together in the applause that followed the two speeches.

To you the idea of Joe Dolley and I speaking from the same platform may seem almost as pathetic as the meeting of Mort and Gomer Davies," said Fitzpatrick. There was another handshaking and more ditches were dug for the burial of political hindrances and sharp hatchets.

I am in this not because I ever really loved Henry Allen, but because in the days of doubt and sedulous utterances and wavering which will come in the future, we will need a man in the governor's office who will stand up and make the sacrifices that may be necessary to our national life. And Henry Allen, known and recog-

nized and with a record that is straight in this matter, will give strength to our cause. Those were incidents of the meeting. There wasn't a suggestion of half way ground. There wasn't a mention of the past. There wasn't a single ever with the progressive rank, gave endorsement to Allen from the same platform with Dr. Ernest Philbold of Bethany college, Lindborg, statehood standstill. And when the meeting adjourned at the end of two hours, more than 200 loyal and enthusiastic Kansans went home to take up the work for Allen. The work will be carried into every county, into every town and every school district and every precinct.

A Comfort to Allen. Allen himself made a speech—just a short speech in which he said he was returning to France for six months. He left his campaign in the hands of his friends. "You don't know how comfortable this meeting makes me feel," said Allen. "Following January, 1919, there will be days of trial and trouble in Kansas and in the nation. Those will not be days of peace and quiet. They will be days for men who play politics or think too much of the political game. They will be days of real work. I would like to render, one in which would be my heart and soul. But in the days of the primary, you at home must be ready to take up the work. It impresses me you are quite able to do the work."

Fred E. Stanley of Wichita, Republican national committee chairman of the meeting, Miss Mattie Beck of Holton was secretary. An executive committee was appointed and will name chairmen for each county. Henry Lassen, prominent Wichita miller, is chairman of the executive committee. Other members are: First district, Fred H. Hays, Topeka; Second district, Ralph Harris, Ottawa; Third district, Alfred Landrum, Independence; Fourth district, William Allen White, Emporia; Fifth district, David J. Hanna, Salina; Sixth district, Harvey Penny, Hays; Seventh district, O. W. Dawson, Great Bend; Eighth district, Senator G. W. Kanawell, Sedgewick.

Prominent Leaders Here. Prominent among the men and women in the meetings were W. H. Martin, Parsons; C. J. Beck, Topeka; James A. Allen, Chanute; A. M. Landrum, Independence; H. A. Kinney, H. A. Mendenhall, Harry Dargy, Kansas City; H. Morton Albaugh, Topeka; W. H. Shideler, Girard; F. V. Brinkerhoff, Pittsburg; T. D. Smith, Hiawatha; Edmund Hobson, Independence; M. Eagle, E. E. Torres, C. R. Peterson, Kansas City; W. E. Logan, Quenemo; A. H. Curtis, Garden City; H. M. Hays, Emporia; H. C. Phelps Jr., Hays; R. A. Harris, Ottawa; Chas. E. Beeks, Baldwin; A. D. Finley, LeRoy; Fred H. Hays, Topeka; J. H. Mitchell, Lawrence; T. C. Morrison, W. J. Langham, Holington; Theo. Gault, Frank C. Wadell, Fredonia; W. Beck, Holton; Beloit; J. E. LaDow, Frank C. Wadell, Fredonia; Gomer T. Davies, Concordia; G. E. Van Berkirk, Wathena; Thos. H. Chandler, Atchison; H. M. Fowler, Erie; T. B. Dennison, Osborne; H. C. Stecher, Osage City; C. A. McNeill, Columbus; Geo. E. Ward, Sharon Springs; Chas. A. Wallingford, Ashland; R. B. Campbell, J. M. Hussey, E. S. Ridgeway, G. M. Booth, Wichita; Albert Faulkner, Arkansas City; H. W. Sedawick, Lawrence; C. Monroe, Fredonia; T. A. Nofziger, Wichita; H. A. Caton, Winfield; Frank Sieber, Winfield; H. M. Hays, Emporia; J. M. Corey, Lansing; Walter G. Herriek, J. M. Thralls, W. T. Thralls, Wellington; Sheffield Ingalls, Atchison; Ernest Swallow, Clay Center; W. Jenkins, McPherson; C. A. Brown, Atchison; George W. Cornell, LeCompton; W. C. Church, Topeka; Paolo E. E. Jewett, Wichita; Martha W. Beck, Holton; C. S. Isely, Cimarron; L. L. McShane, Merriam; W. M. Jallife, Francis, Topeka; Fred E. Stanley, Wichita; Harry E. Snyder, Council Grove; Thad C. Carver, A. A. Cochran, Pratt; F. J. Roth, Atchison; W. T. Beech, A. D. Fairley, Scott; R. Moore, Holton; Glen O. Perkins, Neodesha; H. E. Floyd, Caney; O. W. Dawson, Great Bend; John Plummer, Johnson; A. Horne, Longton; Lillian Scott, Baldwin; G. Gossard, Oswego; Maude L. Bralton, Burlington; Anna B. Gossard, Oswego; A. C. Jordan, C. A. Dean, A. C. Blair, Lyons; Tessa E. Abel, Holton; Clyde M. Reed, Parsons; S. M. Bridgeman, Wichita; C. E. Bragg, Burlington; Arch F. Williams, Eldorado; C. W. Stahl, Burlington; Elmer Peterson, Wichita; G. W. Kanawell, Sedgewick; Joseph Sowers, Newton; C. L. Sowers, Harry E. Gee, J. McPherson, Wichita; F. R. Lanter, Olathe; F. L. Williams, Otto Swallow, Clay Center; J. W. Berryman, Ashland; Dan B. Dyer, Smith Center; W. R. Lockwood, St. Francis; H. M. Mottor, McPherson; F. E. Dennuth, Ellsworth; J. T. Denney, Lindsborg; H. O. Banta, Oberlin; D. J. Hanna, Salina; C. C. Mack, Newton; A. E. Eby, Newton; W. M. Smelser, Emporia; W. T. Mathews, Yates Center; Robt. M. Eagle, E. E. Torres; C. L. Peterson, E. T. Crowbridge, Dr. A. V. Loder, H. Chapman, Ridgeway; Thos. A. Bigger, U. S. Sarlin; W. I. Eable, R. Francis Hall, Robt. B. Grimes, J. B. Brown, A. L. Berger, A. H. Mooney, J. O. Davis, J. B. Meyer, H. N. Atkinson, L. O. Carter, Kansas City, Kan.; William Allen White, Emporia; Mattie Beck, Holton; N. L. Dalton, Clifford Pierce, C. W. Hoyt, Morton Albaugh, John Kleinhaus, L. S. Perry, Chester Woodward, Albert T. Reid, Dr. T. C. Biddle, L. B. Smith, E. H. Lupton, Paul E. Walker, C. T. Hayden, C. E. Gault, W. C. Carswell, A. R. Stinson, W. E. McCandless; Geo. P. Hayden, A. Fessler, Horace L. Hall, C. W. Miller, C. B. Ramsey, C. E. Bascome, Topeka.

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SEVEN SENTENCE SERMONS

Take life as you find it, but don't leave it so.—Anon. A cunning man overreaches no one half so much as himself.—Henry Ward Beecher. It is very good for strength To know that some one needs you to be strong.—Elizabeth Barrett Browning. The past is usually the enemy of cheerfulness, and cheerfulness is a most precious attainment.—Arnold Bennett. O send out they light and thy truth; let them lead me; let them bring me unto thy holy hill, and to thy tabernacles.—Ps. 43:3. Our present joys are sweeter for past pain; To Love and Heaven by suffering we gain.—George Granville. It is good to have money and the things that money can buy, but it's good, too, to check up once in a while and make sure you haven't lost the things that money can't buy.—Anon.

make it a little more interesting to one who has not read all the text. The sermon will be read at 10 o'clock in the morning, and 7:30 o'clock in the evening.

Bible Study

BY MRS. C. F. MENNINGER. Published every Saturday evening in Topeka State Journal.

LESSON XVI. Numbers 11-25. Wandering in the Wilderness. "They are able who believe they can."—Virgil. Lesson Verse, 14:22-23. ORAL REVIEW. 1. At what place was Israel first numbered? 2. What was the position of the Levites in the camp and on the march? 3. Which tribe was the largest? 4. The smallest? 5. Which tribe was set aside for the priesthood? 6. Whose family was given the highest position? 7. How much was paid in money for each first born above the number of Levites? 8. How was the ark distinguished from other chests? 9. What were those people called who separated themselves unto the Lord? 10. Where is Aaron's benediction recorded? 11. How long was Israel at Sinai, and what caused them to leave? 12. Which are the chapters in the Bible? 1. What was the cause, place and punishment for the first complaint? 2. What do the "mixed multitude" do for Israel? 3. What good thing grew out of this experience? 4. Who became jealous for his master's honor, and why? 5. What happened to the "lusters after flesh"? 6. Why were the punishments omitted in Exodus? Heb. 10:28-31. 7. To what place was the Camp moved? 8. Who proved traitors to Moses, and why? 9. What characteristic is ascribed to Moses? 10. What did God direct Moses, Aaron and Miriam to do? 11. How was Miriam punished? 12. What was the praise of Moses and Aaron in the response? 13. Where did Israel journey from Hazereth? DIVISION I. Chapters 13, 14. 1. What command did God give to Moses at this time? 2. How long were the Spies in the Land of Canaan? 3. What report did ten of them make to Moses? 4. What did Caleb say? 5. Name some of the discouraging effects that followed the report? 6. What distinction came to Joshua and Caleb? 7. What was to be the punishment for the congregation? 8. What became of the ten who brought the evil report? 9. How often does God say, Israel had tempted him? DIVISION II. Chapters 15 to 21. 1. How was Israel to meet sins of ignorance? 2. What was the wearing of fringe and ribbons of blue to keep in mind? 3. Who led a second rebellion against Moses? 4. How was their complaint? 5. How was proof to be made for or against the conspirators? 6. How did it end for the rebels? 7. For the people who sympathized with them? 7. What memorial was made from the censers of the sinners? 8. What further proof was given of the divine priesthood? 9. How were the priests to be maintained? 10. What was to be the portion and the title of the Levites? 11. What was the purification for sin? 12. What is the first and last record in chapter 20? 13. What trial of faith comes to both Israel and Moses? 14. What is Jehovah's command about the names of all the places at the same time? 15. What was the immediate punishment for Moses? 16. What kings are conquered east of the Jordan? 17. What is the new calamity and its cure for Israel? DIVISION III. Chapters 22 to 25. 1. Who was Balaam? Who was Balak? 2. Why did Balak want to see Balaam? 3. What hindered Balaam from accepting the proposition of Balak? Deut. 23:5. 4. How was Balaam ultimately allowed to go to Israel? 5. What does he declare concerning God? 6. What do the following references tell us about Balaam? (1) 22:7, 11; II Peter 2:15; Jude 11; (2) 22:8-14, 18-20, 35, 28; 24:2; (3) 23:10; (4) 24:13, 16, 17; (5) 21:8; Judgments 12:2. 7. How did Balaam curse Israel, after all? Rev. 2:14. 8. What was the idol Israel was led to worship? 9. What was the punishment that came to (1) Israel? (2) The Midianites? 10. Who proved Israel's saviour, and stayed the plague? Notice. On next Tuesday, January 22, we will finish lesson eleven and bring up on the names of all the places at the same time. Half the hour will be spent on the Review of the Life of Moses with the lantern pictures. We are glad to have visitors at any time, but the occasions of the pictures I think

CHURCH NOTICES

(These notices must be in the State Journal office by noon on Friday afternoon. Unless otherwise noted in this column services will be held at 10 o'clock in the morning, and 7:30 o'clock in the evening.)

A meeting of the Ministerial union has been announced for 10 o'clock Monday morning at the First Presbyterian church, Dr. S. S. Estey will speak at the meeting. Baptist. FIRST, Ninth and Jackson streets, Robert A. Gordon, pastor. Regular services. Christian. FIRST, 522 Topeka avenue, Morning service, a talk by Miss Cynthia P. Maus, national missionary superintendent of the Christian church Bible school. Evening service by C. E. Haskins. WEST SIDE, Duane and Lindenwood streets, Mrs. Clara H. Hazelrigg, pastor. Regular services with special speakers. CENTRAL PARK, Sixteenth and Central Park avenue, C. E. Rash, pastor. Morning sermon, "Christian Education," Miss Hazel Lewis of Cincinnati, O., will speak at the morning service. Christian Science. FIRST CHURCH OF CHRIST, SCIENTIST, Huntoon and Polk streets. Services at 11:00 a. m. Subject, "Lesson-sermon, 'Life.'" Wednesday evening testimony meeting at 8 o'clock. No Sunday evening service. Congregational. FIRST, Seventh and Harrison streets, Arthur S. Henderson pastor. Morning sermon, "The Mightiest of All Motives." Evening service cancelled on account fuel shortage. CENTRAL, Huntoon and Buchanan streets, Charles M. Sheldon, pastor. Morning sermon by the pastor, if he reaches Topeka in time. No evening service. SEABROOK, Nineteenth and Highland avenues, Hazel Lewis of Cincinnati, O., will speak at the morning service. Methodist. WESLEYAN, Third and Jefferson streets, J. D. Rice, pastor. Evangelical services morning and evening by A. B. Hotchkiss. WALNUT GROVE, Sixteenth and Harrison streets, J. D. Rice, pastor. Morning sermon, "A Living Ideal." Evening sermon, "Conserving the Church Resources in Time of War." SWEDISH, Fourth and Tyler streets. Regular services. Methodist. WESLEYAN, Third and Jefferson streets, J. D. Rice, pastor. Evangelical services morning and evening by A. B. Hotchkiss. WALNUT GROVE, Sixteenth and Harrison streets, J. D. Rice, pastor. 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