



The Christmas Task.

The International Sunday School Lesson for December 22 is, "A Christmas Lesson," Isaiah 9:1-5.

War in the Manger Land.

Even we who are so near the event may perceive the overruling providence of peace in the troubled occurrences of our own time.

Peace for the Plain People.

Back of the battle line of dread war, we perceive the plight of the plain people. Humanity has resolved that not only in that land where the Christmas star has shone, but throughout the whole earth, injustices shall cease.

The New King of World.

Terse Comments for December 22, "What the Coming of Christ Has Done and Will Do For the World," Luke 1: 67-73.

Bring Christmas Down to Date.

The modern notion of social surveys in all imaginable fields of effort, but especially in social service, has borne interesting fruit in unexpected ways.

Proprietor of Jerusalem, Quickener of Our Conscience!

On the day of Thy Birth may there be born anew in our souls a hate of the things that Thou hatest.

Martyr of Calvary, Standard-Bearer of Our Sacrifice!

On the Day Thy Mother bore Thee may we take up such share of Thy Cross as we are able to bear.

SEVEN SENTENCE SERMONS.

Every Christmas giver is himself a Christmas gift. Whoso eats his Christmas morsel alone, misses having Christ for his guest.

BROOKLYN TABERNACLE.

"UNTO US A SON IS GIVEN." Isaiah 9: 1-7—Dec. 22. "Unto us a Child is born; unto us a Son is given."

The First Step of Redemption.

The primary step in man's recovery necessarily was that the Logos should be made flesh and dwell among us and taste death, by the grace of God, for every man (John 1: 14; Hebrews 2: 9).

Dear God, I thank Thee for the Christ

Dear God, I thank Thee for the Christ once cradled in a manger; For Thou and I can hold sweet trust Linked by this lowly stanger.

THE LITTLE THINGS OF TODAY

The little things of today may be the great things of tomorrow. A Bethlehem klan was once large enough to hold all of Christianity.

EVERYBODY'S BIBLE BOX.

Q.—"In that day shall there be an altar to the Lord in the midst of the land of Egypt, and a pillar at the border thereof to the Lord."

THE FALL OF BABYLON.

We are to understand verses 2 to 5 as referring, not to Natural Israel, but to Spiritual Israel—nominal. The holy nation has phenomenally increased without increasing the joy. There are

many false children in the nominal family of God; there are many "tares" in the wheat-field.

will might be done on the earth? Answer.—The true footstep followers of the Lord Jesus are called to a "heavenly calling" (Hebrews 12: 1), to the "high calling of God" (Philippians 3: 12).

BIBLE STUDY.

To each member of my Bible class, I would extend the usual Christmas greeting, knowing as I do that you will make or mar your own Christmas pleasure—make it great if you live the Christ to rise from the dead and glorified.

CHURCH NOTICES.

Second United Brethren church, corner Fifth and Leland streets, W. L. Robey, pastor. Sunday school, 10 a. m. Arthur Harper, superintendent.

Evangelical Association.

Fourth and Monroe streets, J. K. Goforth, pastor. Communion Sunday, Rev. C. F. Iwig, presiding elder, will preach morning at 10:45 and evening at 7:30.

German Methodist church.

Corner Tyler and West Fifth streets, John Koehler pastor. Preaching at 10:45 a. m. subject: "The Laborers in the Vineyard."

Q.—If Moses and Elijah were actually dead, how could they appear on the Mount of Transfiguration with our Lord Jesus?

Answer.—While Moses and Elijah both passed from the scene of earth's experience under peculiar circumstances, yet we are assured that both died. (Deuteronomy xxxiv, 5; Hebrews xi, 13.)

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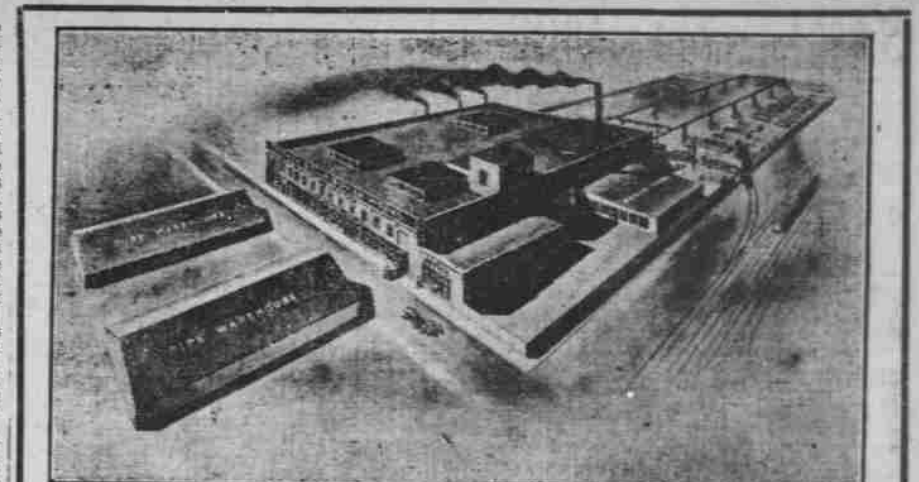
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First Presbyterian church, Harrison street, opposite state house, Rev. Stephen S. Estey, D. D., pastor. The services at 11 a. m. and 7:30 p. m. will consist of special music and remarks by the pastor. The program will be interesting throughout.