

For the LITTLE ONES

AMUSING GAME FOR PARLOR

Cross Questions Are Made and Crooked Answers Given—One Must Not Laugh Nor Smile.

The players arrange themselves in a circle, and the first player commences the game by asking his neighbor a question, and receiving a reply.

Another, and in most people's opinion much more amusing, way of playing the game, is for the players to seat themselves opposite to each other in two rows, the ladies on one side and the gentlemen on the other.

CONVENIENT FOR FISH HOOKS

Hat Band Arranged for Carrying Files and Leaders—Pockets Free for Other Things.

This hat band for anglers does away with the necessity of carrying pockets full of fly books. In the cen-



Hat Band Fly Book.

tral pocket of the band is an oiled silk bag and pad for leaders, and the files are carried on either side.

RIDDLES.

What is the best word of command to give a lady who is crossing a muddy road? Dress up in front, close (clothes) up behind.

Why is a postman in danger of losing his way? Because he is guided by the direction of strangers.

What fruit is like a statue? Fig (eff-tyg).

Why should Denmark be an eminent religious country? Because it has had so many Christian kings.

What would Neptune say if the sea were dried up? I haven't a notion (an ocean).

What belongs to yourself, but is used by your friends more than by yourself? Your name.

Where can happiness always be found? In the dictionary.

My first is equality, my second is inferiority, my whole is superiority? Matchless.

Why does the butcher's knife always keep the books? Because the business is a joint affair.

Why are pawnbrokers like pioneers of progress? Because they are always ready to make an advance.

Why is a ship like a woman? Because she is often tender to a man-of-war, sometimes attached to a great buoy, and frequently making up to a pier (peer).

Enjoying the Service. Eight-year-old Donald was usually restless in church, so his mother was doubly gratified one Sunday morning to see him sitting with clasped hands and bowed head throughout a lengthy prayer.

When, later, she expressed appreciation of his attentive manner the boy's face softened with a pleasant memory. "That fly," he chuckled, "walked in and out of my hands exactly 270 times."—Harper's Magazine.

SWIMMING BOOT IS HELPFUL

Paddle Blade Moves Like Fin When Leg is Kicked Out, Giving Increased Speed and Power.

Strictly speaking, this should not be called a boot at all, but the device fits around the leg in such a manner as to justify the name. It was invented by an Ohio man and is said to enable a swimmer to get much greater speed with much less effort.



Swimming Boot.

movement. Obviously, a device of this kind greatly increases the power behind the stroke and enables a swimmer to make remarkable headway.

GAME OF IDENTITY PLEASING

One Player is Asked Questions Until He Recognizes Character He Then Represents.

There are two ways of playing the game. The first method is to send one player out of the room. The others then decide upon a well-known character in history or fiction whom the absent one is to represent.

The other form of the game allows the person who goes out to decide upon a character to represent and then act it out for the others to guess. Sometimes the company is divided into two groups and each side in turn acts out an event in the career of the character chosen.

PRICE OF ELECTRIC MOTORS

Ingeniously Devised Board Used in Toy Department for Demonstrating New Apparatus.

In the electrical toy department of a large department store is this ingeniously devised board for demonstrating electric motors. In front of each motor is a small, low voltage, incandescent lamp about one inch in diameter with the price of the motor painted upon the glass.



Practicable Counter Display.

burning all the time, says the Popular Electricity. Push buttons enable the salesman to run any motor and light its lamp.

A teacher was trying to have his pupils form some conception of the five senses, but one little chap failed to grasp any idea of the lecture, says the Youngtown Telegram.

"You know I am here, don't you, Johnnie?" Johnnie nodded assent. "Well, how do you know?" "I can see you."

"Exactly; there you have the first of the senses, 'seeing.' Now, if you should close your eyes would you still know I am here?" "Yes, sir."

"And how would you know?" "With his face beaming with intelligence, Johnnie quickly responded: "I know, teacher; I can smell, too."

Seasoned Youth. "Don't go near that old fellow in the pasture, sonny," the farmer warned the fresh-air child. "He's terribly fierce."

"I tried him out a'ready," the lad replied. "He ain't as fierce as an automobile in the city. Got any bears or lions round here?"

The Christian's Future Reward

By REV. WILLIAM EVANS Director of Bible Course, Moody Bible Institute of Chicago



TEXT—For he had respect unto the recompense of the reward.—Heb. 11:26.

The Christian is constantly bidden to look unto the recompense of his reward. The saints of the new dispensation, like those of the old, die "not having received" the promises in all their fullness.

And when, at last, I hear the shore: And the fearful breakers roar; Twist me and my heavenly rest; Then, while leaning on thy breast, may I hear thee say to me: "Fear not, I will pilot thee."

The assurance of the believer is that Christ will be with him in the hour of departure; that he will stand by his bedside as the light of earth falls, ready to lead him through the valley into the home beyond the skies.

Creed of John Wesley. "I am sick of opinions. I am weary to bear them. My soul loathes this frothy food. Give me solid and substantial religion. Give me a humble, gentle lover of God and man; a man full of mercy and good fruits; without partiality and without hypocrisy; a man lying himself out in the work of faith and patience of hope, the labor of love. Let my soul be with these Christians, wheresoever they are, and whatsoever opinions they are of. Whosoever doeth the will of my Father, the same is my brother, and sister, and mother. Inexcusably infatuated you must be if you can ever doubt whether the propagation of this religion be of God. Only home inexcusable are those unhappy men who oppose, contradict and blaspheme it."

Our Best Friend's Prayers. That Christ himself is praying for us, and believing for us, is a surer ground for our hope than our own best prayers or those of consecrated friends. And Christ does pray for us. "Wherefore also he is able to save to the uttermost them that draw near unto God through him, seeing he ever liveth to make intercession for them."

Mind Must Be Attuned. If we care to live and walk in the Spirit, if we care to be receptive of heavenly forces and to taste the sweetness of the true, beautiful, and the good, we must make inward room for the best things, we must exercise ourselves to familiarity with the higher subjects.—C. G. Ames.

Make the Best of One Another. We may, if we choose, make the worst of one another. Every one has his weak points; every one has his faults; we may make the worst of these; we may fix our attention constantly upon these. But we may also make the best of one another.

No Meat at Noon. There was a conference in London recently under the auspices of the Incorporated Institute of Hygiene, to discuss the health of business men. Many of the greatest physicians in England spoke, especially about the diet of the ordinary man of business.

A good wife must be grave abroad, wise at home, patient to suffer, constant to love, friendly to all, and provident for her household.—Theophrastus.

No beginning is small that leads to a great end.

day were quite sufficient. A man who does not take enough exercise or who does not perform enough manual labor to enable him to digest and assimilate a large quantity of food, and particularly flesh food, should be very careful as to the quality and quantity of food he ingests. Such a man does not require much meat."

Lepers Asylums. Twenty-seven asylums for lepers are maintained by foreign mission boards of the United States.

ley of the shadow of death, I will fear no evil; for thou art with me; thy rod and thy staff they comfort me." Note the change in the personal pronoun. Up to this point, the psalmist has used the third personal pronoun "he"; but now he uses the second person, "thou." Why? Because in the hour when we pass through the valley of the shadow, no third person, no loved one, parent or child, can go with us through that narrow vale. The valley is so narrow that a mother cannot take her one day old babe with her. If we have no Christ, we press our way through that valley alone; and missing him, our stumbling feet must fall.

O, to have no Christ, no Savior; no hand to clasp thine own; Through the dark, dark vale of shadows, thou must tread thy way alone.

The assurance of the believer is that Christ will be with him in the hour of departure; that he will stand by his bedside as the light of earth falls, ready to lead him through the valley into the home beyond the skies.

"And when, at last, I hear the shore: And the fearful breakers roar; Twist me and my heavenly rest; Then, while leaning on thy breast, may I hear thee say to me: "Fear not, I will pilot thee."

If it were not so, I would have told you," said Jesus. He starts with that instinctive, intuitive confidence in immortality which "singeth low in every heart," and assures us if it were false he would have told us. Jesus bids us trust our deepest feelings. He tells us that we may depend upon the affirmation that the soul makes in its best moment. It is true. If it had not been so he would have told us. Then Jesus goes on to confirm the instinctive hope. By all that he did and by all that he was and is, he set the full seal of confirmation upon the deathless hopes by which we live.

Let us be very gentle with our neighbors' failings; and forgive our friends their debts as we hope to be forgiven.—Thackeray.

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Benefit is the law of nature, but for every benefit you receive a tax is levied. He is great who confers the most benefits. The benefit we receive must be rendered again, line for line, deed for deed, cent for cent, to somebody.—Emerson.

Belief is the acceptance of a map; faith is taking the voyage.—Dr. Jowett.

Many a man pets his dog, but never has a kind word for his wife.

The pup does more marking than the old dog.

No man can live an inch higher than he looks.

FIGHTING INJURIOUS ENEMIES OF GARDEN



On a Modern Truck Farm.

The following table will be useful to the man or woman who does gardening in earnest. It should be pasted up for ready reference. The only way to have a really good garden is to fight its enemies all the time—not part of the time—and exactly at the right time.

- ASPARAGUS. Beetle.—Let fowls run in beds; leave a few plants as traps; spray after cutting season with arsenate of lead.
EGGPLANT. Leaf Spot.—Spray with Bordeaux as soon as plants are established.
LETTUCE. Aphid.—Use tobacco-dust or stems freely in manuring soil; burn tobacco-stems slowly under glass.
MUSKMELON. See under cucumber.
ONION. Blight.—Bordeaux (two-thirds strength) every ten days from time plants are well up until harvest.
POTATO. Colorado Beetle.—Arsenate of lead or Paris green when beetle appears.
SQUASH. Bug.—Cover plants till well started with netting; plant a few early as traps; destroy bugs and eggs; burn plants when crop is gathered.
WATERMELON. (See under Cucumber.)

BARNYARD MANURE OF GREAT VALUE

Worth Is Greatly Reduced When Fixed With Litter and Left in Piles.

Remember that the constituents of animal excrement are in the condition of greatest value as manure at the time when they leave the animals; after fixing with litter and piled in the barnyard their value is greatly reduced.

nitrogen, combines with the humic acids formed from the decomposing litter, forming insoluble compounds. Thus they are not so quickly available to the plants as the original excrement.

Watering Ducks on Land. Ducks kept entirely on land must have deep drinking vessels so that they can get their heads under water. Where shallow vessels or troughs are used they gum up about the eyes, become listless, sit about, lose their appetite and eventually die.