



Mr. H. Z. Duke, of Dallas Texas, owner of 27 nickel stores, who will speak each day during The Campbellsville Bible Institute, and who will spend till May 10th in Russell Creek Association going from church to church.

PROGRAM

Of Bible Institute to be Held at Campbellsville Baptist Church April 18-23, 1914.

FRIDAY, APRIL 17.

7:30 p. m. H. L. Watts, traveling shoe salesman, Winona, Miss.,—The B. Y. P. U. Its origin and purpose.

8:15 p. m. Dr. E. M. Poteat, President Furman University, Greenville, S. C.

SATURDAY, APRIL 18.

7:30 p. m. H. L. Watts—The World's Greatest Need.

8:15 p. m. Dr. E. M. Poteat.

SUNDAY, APRIL 19.

9:30 a. m. H. L. Watts—Five Great Things.

10:15 a. m. Dr. B. H. Dement, Professor Sunday School Pedagogy South Baptist Theological Seminary—Train Up a Child.

11:12 a. m. Dr. E. M. Poteat.

LUNCH.

1:15 p. m. H. Z. Duke, Layman, Deacon, Owner and Manager of 27 nickle stores, —What would you be worth to Christianity if all your property should be taken from you to day, etc.

2:15 p. m. H. L. Watts.

2:45 p. m. Dr. E. M. Poteat.

7:30 p. m. H. Z. Duke—Young Man be Strong.

8:30 p. m. Dr. E. M. Poteat.

MONDAY, APRIL 20.

10:00 a. m. J. T. Porter, Lebanon—Hearing the Word.

10:35 a. m. Dr. B. H. Dement—The Will of God Real in Our Lives.

11:10 a. m. H. Z. Duke—Nineteen Years Tithing.

LUNCH.

1:15 p. m. Dr. H. L. Winburn, Pastor Walnut St. Church, Louisville—The Unique Place and Power of the Scriptures.

2:15 p. m. Dr. J. W. Porter, Editor Western Recorder—Exposition Book of James.

7:30 p. m. Jno. H. Chandler, Louisville—"Efficiency."

8:30 p. m. J. W. Porter—Dangers and Safe-guards to the Modern Home.

TUESDAY, APRIL 21.

10:09 a. m. H. W. McNeely, Deacon and Merchant, Orinda, Tenn.—Trail of the Robbers.

10:30 a. m. Dr. C. V. Cook,

Darville,—The Master Needs Men.

11:10 a. m. Dr. J. W. Porter—The Design of Baptism. Sermon on the Blood.

LUNCH.

1:15 a. m. President J. T. Henderson, Sec. Layman's Missionary Movement, Southern Baptist Convention, Bristol, Va. Layman Four Square.

2:15 p. m. Dr. H. L. Winburn—Seeking the Kingdom.

7:15 p. m. Dr. H. L. Winburn—The Lordship of Jesus.

8:15 p. m. H. Z. Duke—"My Experience of Grace."

WEDNESDAY APRIL 22.

10:11 a. m. J. T. Henderson—Some by-products of the Gospel.

11:12 a. m. Dr. J. W. Gillon, State Sec. Missions of Tenn.—The Unjust Steward.

LUNCH.

1:15 p. m. Dr. M. P. Hunt, Pastor Twenty-Second and Walnut St. Church, Louisville.—Four Degrees in the Christian Life. A Lodge Sermon.

2:15 p. m. Rev. W. E. Hunter, Somerset—Fallen Angels.

2:50 p. m. J. T. Henderson—Some Home Problems.

7:30 p. m. Dr. M. P. Hunt—Deepening of the Christian Life.

8:30 p. m. H. Z. Duke—How I Came to Give all I Make Above the Cost of Living.

THURSDAY, APRIL 23.

10:00 Dr. M. D. Early, Stanford.—Place and Power of the Holy Spirit.

10:40 a. m. J. T. Henderson.—Urgency of the Situation in Other Lands.

11:20 a. m. Dr. J. W. Dillon.—Paying the Rent. A Parable.

LUNCH.

1:15 p. m. Dr. M. P. Hunt.—The Supreme Goal of the Christian Life.

2:15 p. m. Dr. J. W. Gillon—Value of Co-operation.

3:00 p. m. Round Table—J. T. Henderson.

7:30 p. m. H. Z. Duke—Layman as Evangelists.

8:30 p. m. J. T. Henderson—Treasures in Heaven.

Remarks: Never in the history of Kentucky has there been a better array of Spiritual talent than this program affords. Every man on it has agreed to come. A number of pastors from over the State have signified that they will come just to reap the benefit of such a meeting. Men pay their way across the continent to Conventions that do not afford anything better.

The music will be led by Rev. E. W. Coakley, of Nicholasville, Ky.

We invite all of our brethren and sisters in Russell Creek Association and adjacent associations to come with us. You cannot afford to miss.

If you are coming to remain over night do not fail to write us a card. It is said that country people will not attend things in town. Let's show them such is not true. Bro. Duke and some of the pastors of Russell Creek Association will spend from April 24th till May 6th going from church to church.

Last, but not least, we are to have a home-coming at Campbellsville May 9th and 10th with Bro. Duke to address us, and his co-laborer in the great work in Texas, that prince of laymen, M. H. Wolfe. Mr. Wolfe is a cotton exporter, and deals with men all over the world. These two men love the Lord and his kingdom enough to come to tell what great things God has done for them. It looks like we ought to at least think enough about it to give time to hearing them.

Campbellsville Church invites you here brethren. Lunch on the ground each day, and free entertainment while here. If you are interested in the uplift of your Association, your church and the edification of your own heart and the salvation of your children and your neighbor's children, we invite you to come and show it by your presence. Let's make this surpass in crowds any political gathering ever had in Taylor county.

L. C. Kelly.

The Single Standard.

Speech Delivered by James Holladay, of Adair County, Who Represented Georgetown College in an Oratorical Contest at Winchester.

IT WON THE SECOND PRIZE.

At all stages in the history of the world it has been difficult to establish a single standard by which to measure an institution, or to estimate the value of a reformation. In every age there have been four seemingly distinct forces which have contended for supremacy; namely: Social, Political, Commercial, and Religious. In estimating the value of an existing institution or proposed reformation the wise individual or successful nation first

determines its Social desirability, its Political expediency and its Commercial advantages. Then in the last analysis, it must be determined as to whether or not it is right or wrong. In this discussion we propose to test the American Saloon by the same standard.

1. Measured by its effect upon society, is the liquor traffic desirable? The desirability of any question affecting the social welfare rests in the last analysis on its effect upon the individual, the family and the community, the basic factors of which society is composed. Because of the delusive effects of the drug and the complexity of the human mechanism alcohol was long believed harmless and even beneficial to man. Modern science, however, has proven that alcohol is not a stimulant, but a narcotic; that it lessens a man's efficiency, weakens his intellect, robs him of his vitality and eventually produces the most deadly diseases. Painful experience has shown that its most deadly warfare is waged in the home; where it destroys the manhood of the father, blights the hopes of the mother and robs the children of their birthright. Statistics show that 85 per cent. of the children of non-drinkers are sound, while only 17 per cent. of those of inebriates are healthy. Since the liquor traffic incapacitates the individual and wrecks the home, its baneful effects upon the community and society at large are inevitable. We should not be surprised therefore, that it crowds the corridors of the poor houses, the cells of the prisons and the wards of the asylums, that it conducts its dens of vice and crime in opposition to the school and church. In the light of these facts concerning this great social evil can our nation remain indifferent to this institution that is destroying the life of the Present and blighting the hope of the Future?

II. It is the liquor traffic expedient and desirable when judged by America's Political standard,—the constitution, which was framed to establish justice, insure domestic tranquility, promote the general welfare and secure the blessings of liberty to ourselves and our posterity? The advocates of the saloon claim that the abolition of the liquor traffic would destroy the personal liberty of its patrons, but they fail to realize that civilization is characterized by no one thing more clearly than that a part of the personal liberty of the individual must be surrendered in order that the wider, the richer, the more valuable civil liberty of the state may be enjoyed by society as a whole. They disregard the fact that our constitution guarantees equal rights to all, but grants special privileges to none. Not only does the liquor traffic undermine the character of the individual, the sanctity of the home, the teachings of the school and church, but it attacks

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NOBLE PEACOCK

One of the best sons of the Grand Old Sire, Jordan Peacock, will make the season of 1914 at Gradyville, Ky., and will insure a colt for the Low Price of \$10.00.

NOBLE PEACOCK has proven himself to be the Best Breeder in Southern Kentucky. His get last year wore the blue tie over every other horse colt that was shown at the Columbia Fair, as those who were there and saw that beautiful little Chestnut Missie that I paraded in front of the Grand Stand that made the other colts take a back seat and sit down till the little Missie graduated is evidence that NOBLE is the Best Breeder, and there were a number of colts by some of the noted horses of the country. Some of them were sired by stallions that made the season at \$25, and there were two in the lot that the season cost \$50. Now what is the use to pay from \$25 to \$50 for a colt when you can get a better one for \$10?

My plan is to live and let live. Just think of the wonderful Peacock mare that was shown at the Columbia Fair last year by Wilson Bros., and won every time she entered the ring. She won the \$500 prize for the best stallion, mare or gelding. Also \$50 for the most beautiful stallion, mare or gelding, and for the best saddle mare, 4 years old and over, and she's a Peacock, too.

The stock that you have heard some stallion owners say couldn't do nothing, but when they come to a show-down they are always in the money and especially when you have one to sell.

Description of NOBLE PEACOCK:—He is 6 years old, 15½ hands high—weighs 1,050 pounds, is a beautiful Mahogany Bay, goes all five of the saddle gaits with both ends up as high as you ever saw a Peacock. He carries the best natural show tail I ever saw. Has a long goose neck and a beautiful head and a large, brown eye and is strictly sound in every way.

NOBLE'S breeding, by Jourdan Peacock, No. 1148, by Peacock 498, by Blue Jeans No. 3. Jourdan's dam, Lena Rivers, No. 760, by Cabbell's Lexington, by Gist Black Hawk, by Blood's Black Hawk.

Noble's first dam, by Artist Jewel, No. 882, by 2nd Jewel, 84, by Jewel Denmark 70, by Washington's Denmark, 64. Noble's 2nd dam by Cromwell Denmark, No. 73, 3rd dam by Artist No. 75.

There is not a better bred stallion living than Noble Peacock, and not one in the world that has as much rich blood in him as Noble, that stands at as low a price as this fine young horse.

3 JACKS.

I will stand 3 first-class Jacks at \$10.00 to insure a mare with foal. These are all first-class Jacks, all black with size and style.

Now if you want to breed to the best, come to my stables. I have been in the breeding business 35 years and know how to handle this kind of stock.

Money is always due when mares are traded or removed from the neighborhood. Pasture 10c per day or fed at cost of feed.

Respectfully,

W. L. GRADY.