MORMON HISTORY CHANGED

AN AGED SISTER TELLS HOW THE FAMOUS GOLDEN PLATES WERE FOUND.

Her Statement Differs Materially From the Accepted Records of the Church—No Revelation Came Through President Smith.

The interest felt and shown by the delegates and visitors to the general conference of the Latter Day Saints in session at Independence grows from day to day. There is an evident wish on the part of many that revelations may come touching some of the more important matters of the church that are unsettled. At each morning session when "Brother Joseph," as Joseph Smith is called by most of the delegates, goes into secret session and counsel with the twelve apostles of the church there is an almost feverish anxiety among the members for the close of the session. It is expected that at some of these meeting a message from divine authority will come for the direction and guidance of the church.

Yesterday morning the entire forenoon was spent by the head of the church and his chosen followers and counselors in constultation.

As the hours of the morning wore away there was an earnest longing on the part of the delegates to hear from the proceedings. Prayer for a revelation had been made and the answer was expected, but none came, and the counselors came forth from the consultation with no message from the divine head of the church for the edification and guidance of the faithful on earth.

There might have been some manifestation of disappointment over the result had it not been for an event that took place at the testimony meeting during the morning. It proved to be one of the most interesting exercises of the conference. Early in the meeting a sister from Illinois arose and delivered a message from the Ruler of the universe as follows: "The spirit of the Lord is deeply grieved with thee, oh my people. Verily, verily, I say unto ye, ye are becoming proud and high headed when thou shouldst become more humble and ye are therefore commanded to be more humble that ye may receive the blessing."

As she ceased speaking Mrs. Caroline Salsbury, the aged sister of Joseph Smith, the prophet and first head of the church, who was seated in an easy chair just in front of the speakers' stand, with a great effort arose and began to speak. With her first word she attracted the closest attention from every one in the house. She is very old, more than 85 years of time has she experienced, and she stands to-day the only living person who saw the golden plates from which was translated the Book of Mormon. She spoke for half an hour and every word she spoke was heard distinctly in every part of the church. Her story related to the discovery and finding of the plates, the early trials of the Saints and the vexations and delays of the church from that time.

It was remarkable for the fact that it differed from the story so often told and so long received on the point of the finding of the plates. It has always been stated that Hiram Smith, brother of the prophet, was with him when he found the plates, but this statement was disputed by Mrs. Salsbury, who declared that at that time there was no one save the wife of the prophet and that Hiram was not there at all. The discrepancy is explained by the members who claim that the memory of the aged lady is faulty and that the old story is the correct one.

Her narration of the facts and history, she said, was by the order and direction of the Almighty for the interest and inspiration of the church.

Her great age, the fact that she was today the only living witness who ever saw or handled the golden plates and was a member of the first Mormon church and had seen all of the trials and difficulties that have fallen to the lot of the Saints, her apparent infirmity and the probability that she would not be at the next conference, all had their effect on the listeners and there were tears in the eyes at the touching close of the address.

Story of the Golden Plates.

Mrs. Salsbury said:

"I stand before you a remnant of the family that brought forth the sacred record, to bear my testimony.

"I can remember the time that this work commenced, that my brother had the vision, that he saw the angel and talked with him. After he had his first vision he lay on his bed one night studying what he had seen. And his room became light, and it grew lighter and lighter until an angel descended and stood by his bed. He did not touch the floor, but he stood in the air. He was dressed in white raiment, of whiteness beyond anything he had ever seen in his life, and had a girdle about his waist. He saw his hands and wrists and they were pure and white, and he talked with him. He said he was Moroni, and that he was sent as a messenger to tell him concerning the record that was hidden in the hill Cumorah, which was a history of the people that once inhabited this continent, and also that it was the pure gospel of Christ. That the gospel we had had been adulterated, and this was the pure gospel of Jesus Christ, and would be preached in these last days. He also talked with him and told him concerning the prophecies of Isaiah, and told him what was coming upon the earth. He then ascended in the vision and showed him the hill Comorah, where the records laid, and talked with him awhile, and then ascended. And while Joseph was still thinking over what he had seen and what the angel had told him, he descended again and stood by his side, and repeated the same things. He told him the prophecies of Isaiah were being fulfilled and would come true and that this record must be brought forth and the church established in the last days for there was no true church on earth. He ascended again, and then he descended the third time; and then my brother said that the chickens crowed for day, showing that he had conversed with the angel all the blessed night.

"The next morning when my brother got up he went to the field to work, but he could not; the spirit of God was upon him and the angel was with him. Father told him he was not well, and he had better go to the house. Joseph started to the house, but fell by the way, and the angel Moroni appeared to him and said: 'Joseph, tell your father what you have seen and what you are commanded to do.' He said: 'I am afraid my father won't believe me.' But the angel told him his father would believe him. So he went to the house and sent for father and my two brothers, and they came to the house and sat and talked quite a spell. I wondered at it. I was young and I didn't know what they were talking about; because I knew they were so busy with their harvesting. Father said: 'Joseph, go and do just as you are bid.' So he went to the hill Comorah (this was, I think, the 22d day of September, 1827,) and found it exactly as he had seen it in the vision. The earth was rounding on top, and he got a stick and pried the dirt away from the edges, and got a lever and raised it, then there beheld the records that were to be translated, and the Urim and Thummim, and the sword and breastplate of Laben, and the brass plates Leni brought from Jerusalem.

"Moroni told him that the time had not yet come for them to be brought forth, but that in due time he should bring them forth and translate them. Joseph said: 'I am not learned,' and the angel said: 'The key is the Urim and Thummim, and they will show you how to interpret them.' The next year, at the same time, Joseph visited the place again, and the third year he went, expecting to get the records. So he raised up the lid and took them out. And he thought that somebody might come along and see these things (not thinking that the Lord had watched them 1,400 years), and laid the record down and covered up the box. When he turned to take his record it was gone. The angel told him he must persevere and must not give up. He raised the lid again, and there was the record, just as he lay before. He reached forth his hands to take it, and he felt a pressure pushing him away. He tried the second time, and the third time he fell to the earth with the pressure, and he cried in the bitterness of his soul: 'Lord, what have I done that I cannot get these records?' Moroni said: 'You have not obeyed the commandments as you were commanded to. You must obey His commandments in every particular. You were not lay them out of your hands until you had them in safe keeping,' Joseph said: 'What shall I do?' He said: 'Come here next year at this time and bring your oldest brother with you, and you can receive the records.'

"In November my brother took sick, and through the ministering of medicine by the doctors he passed away. Joseph went to the place and inquired of the angel what he should do next. The angel said, 'You must bring some person with you.' And Joseph said, 'Who shall I bring? My oldest brother is gone.' The angel said, 'You will know her when you see her.' That fall he went down to Pennsylvania and became acquainted with his wife, Miss Hale, and he knew when he saw her that she was the one to go with him to get the record. In March they were married, and he brought her home, and on the 22d day of September she went with him to the place. She didn't see the records, but she went with him. He took them up and brought them part way home and hid them in a hollow log. My father, in a few days, heard that they had got a conjuror, who they said would come and find the plates, and he came home. Emma was weaving, and he said to her, 'You will have to go after Joseph (Joseph was away at work), for they are determined to find them records.' She said, 'If I had a horse I could go.' A few days before that a stray horse (we had nothing but oxen then) had come to our place, and father said, 'I will get you a saddle and bridle and you can ride that horse.' She went where Joseph was at work and told him that the records were in danger and that father was anxious for him to come and take care of them. He came right home and went to the place where the records were, and wrapped them up in his frock and started home. He stepped on a log and a man raised up and struck at him. Joseph knocked him down. He stepped on the second and third logs, and three different men struck at him, but he made his escape and came home. When he got to the door he said, 'Father, I have been followed; look and see if you can see anyone.' He then threw himself on the bed and fainted, and when he came to he told us the circumstances; he had his thumb out of joint and his hand was very lame. We got a chest and locked the records up in the house.

"From that time on our house was searched all around, and our field and our wheat stacks were searched. The mob was around our house nearly every night, and one night they went into father's coopershop and tore up his floor and dug the earth up. And from that time until we went to Pennsylvania we had to keep watch for the enemy. And when he went to Pennsylvania he commenced translating the Book of Mormon and translated some 116 pages that Martin Harris took home and lost; and when my brother found they were lost he was very much troubled and said, 'I am afraid I have broken the commandments and will not be allowed to translate the record.' The angel came and took the Urim and Thummim from him. He fasted and prayed several days, and the angel returned them again and told him that his sins were forgiven, and for him to go ahead and translate, but not to translate that that was lost, but to begin where he had left off. He commenced, and when he got the record partly translated persecution rose there, and he wrote for David Whitmer to come and take him to his house. David came, and he asked how he should carry the plates, and he was told they would be there when he got there, in the garden. When he got to Father Whitmer's he found the records, as he had been told he would, and there he finished translating the Book of Mormon, and there is where the three witnesses were showed the plates by the angel, that turned the leaves over one by one. And the angel told them that when the church became pure the rest of the record (some of the plates were sealed) would be translated and brought to the church. After that the eight witnesses saw the book and turned it over leaf by leaf and saw the characters that were on them. From that time on they commenced printing the Book of Mormon, and soon after the book was printed there was a church that met together and organized the Church of Jesus Christ as it now exists in these last days.

"I was with the church in the beginning," said the aged speaker, "and have been with it all the way through. I have seen the Saints driven like animals from place to place, but to-day at over four score years of age, I am with you, happy and as firm in the faith as at any time in my life. I am glad God gave me strength to attend the conference. I was told to tell you this message, and I have fulfilled the command. And now, may God bless and keep you faithful."

The spiritual feeling engendered by the narration caused one of the older brethren from the East to break forth in prophecy that "soon the Lord was to break away the clouds that have at times hung low over the church and come again to reign on earth."

With this another of the elderly ladies from Illinois who was with the Mormons at far West when they were located there, arose and told of the divine manifestations of the correctness of the Book of Mormon that she had received during her life and the power and quality of her faith. Others narrated similar instances and the spiritual prevailed in large measure up to the time the sermon at 11 o'clock began.

Order of Enoch.

Much interest was shown in the question of the proposed institution of the Order of Enoch, as was exclusively stated in the Journal yesterday morning, and when the matter was taken up for action at the business session in the afternoon every delegate in the city was in his seat. The hostility of the leading men of the church to the matter was shown at the outset when Bishop Kelley made a point of order that the question was not debatable; the remarks were to be made on the motion to refer. He lost the point of order, and then Elder J. A. Robinson, of Independence, made a rousing speech in favor of the early settlement of the matter. The question was such a one as ought to be cared for by the church, and the authority having been given in 1885, it was time for its partial fulfillment.

He was not opposed to the reference of the matter if an early report was forthcoming, but he was opposed to burying it or delaying it further than was necessary. It was just the thing to do to settle the labor question and forever destroy the monster of interest. They had heard from the lips of their venerable president that he was only allowed ten years more to labor for the church, and it was meet that much be done in that space of time. There were provisions for the gathering of the Saints and the distribution of the inheritance by lot, and now was the time that something in that line should be done that the scriptures might be fulfilled and the church placed in the attitude designed by the Creator.

Still there was opposition by the episcopacy, and Bishop Kelley made a point of the previous question, and the matter was referred. It was shown very plainly, however, that in some matters differences exist, even though the views so different are maintained good naturedly, between the president and twelve on the one hand and the large body of the church on the other, and that while the main body of the church was demanding something new, the others were opposing it with some power.

The older and more practical men in the conference were with the number opposing the Order of Enoch, and gave for reasons that even if it was of divine origin it was very impracticable, and not calculated to be successful in this day and age of the world. It was argued that the idea of Enoch presumed on a millennium condition of humanity that had not yet obtained, and while it might be for the best to discuss the matter at each gathering and encourage the cultivation of the co-operative spirit in the individual, it was manifestly wrong to jeopardize the interests of the church in the matter by starting the order at present.

The Lamonia company practically failed in the mission at that place, and the leaders of the church look with great disfavor on the plan. Fifteen years ago there came to President Smith from a town in Iowa a request to come there and organize an Enoch order and start the people in the work. He replied that when they agreed on the plan of operation he would visit them and organize them as desired. That was fifteen years ago, and they have not yet agreed on the basis of organization.

The plan of colonization as embodied in the order means much for Independence when it is finally adopted by the church, as it is expected will be done soon. The order is in pursuance of the plan and divine injunction to gather the Saints together and await the coming of the Lord to dwell with His people. The sacred spot to the Saints is at Independence.

Added to that fact is the proposition that during the waiting process the commercial conditions of life at that place are well calculated to be comfortable, and for these reasons the colonization is finally to be at Independence. In fact, some of the Iowa delegates are in the city now for the purpose of looking for locations, and expect to settle there soon. While the order was not organized, there was a big impetus given to the movement, and its popularity increased so that at the next meeting there will be enough strength to effect the organization.

Report on New Hymn Book.

A report was made during the afternoon by the committee appointed to consider the compilation of a new church hymnal. The committee had been appointed at the request of the St. Louis people, who were very much displeased with the style, general arrangement and price of the present book of the church. The report provided for the appointment of a committee of three, composed of Mr. Ralph G. Smith, of Pittsburg, Pa.; Mrs. L. L. Kessegue, of Lamonia, Ia., and Mr. Arthur Mills, of Independence, Mo., to serve as compilers of the new book, which is to be bound in cloth, with 300 hymns and tunes and fifty other hymns. It is to be sent out to meet the demand, such as existed in other churches when the Gospel Hymns came out. There was considerable adverse criticism to the plan for a new book, as the friends of the old hymn book held out strongly for its claims, while the younger men of the conference fought in a lively manner for the new work.

A resolution to move the official publication offices from Lamonia, Ia., to Independence, was laid on the table, but secured a greater vote than was expected, and will be taken up for discussion later in the session. There are many people who are becoming favorably impressed with the idea of gathering the Saints together, and Independence has the friends, although some are opposed to the too rapid work of colonization.

The plan of ministry reports was discussed, but, pending the discussion, the president announced that the fire department wanted to give an exhibition for the benefit of the delegates, and the conference was adjourned abruptly to witness it.

Must Praise Hood's

"I was troubled with Dyspepsia, and was in such a condition I could not walk. In a week after I commenced taking Hood's Sarsaparilla

I Felt Better

Since taking four bottles I am perfectly cured—never felt better in my life. I can work hard, eat heartily and sleep well. My wife says there is nothing like Hood's Sarsaparilla. Can't help praising Hood's." JOHN W. SNYDER, Saville, Pennsylvania. Remember,

Hood's Sarsaparilla Cures

Hood's Pills cure all Liver Ills, Biliousness, Constipation, Sick Headache, Indigestion.

A PERTINENT QUESTION.

Propounded by Commissioner Fyke During the Sergeant McVeigh Investigation.

The investigation of Police Sergeant McVeigh, charged with inviting Miss Laura E. White, of the Y. W. C. A., at Eighth and Woodland, to accompany him to a wine room, took place yesterday afternoon before the board of police commissioners. Miss White told a simple, straightforward story of the alleged manner in which McVeigh insulted her. She first saw McVeigh on the day in question at the drug store on the corner of Fifteenth and Campbell streets, which she had entered to telephone for an express wagon. After leaving the drug store, where McVeigh had volunteered his services in giving her information regarding express charges and the manner of making the telephone, Miss White said she was approached by McVeigh on the street and he invited her to have wine with him. She hurried away from him and when she looked about, after going a block or more, he was nowhere to be seen. Her account of the affair has previously been given in the Journal.

McVeigh appeared before the board, accompanied by F. C. Farr. He said that he had never seen Miss White except in the drug store at Fifteenth and Campbell streets. He said he answered her questions regarding express rates and called up one of the express offices by telephone in that connection, but paid no further attention to her after she left the drug store. W. E. Miller, the drug clerk, testified that Miss White went east on Fifteenth street and that McVeigh talked with him for quite a time after she left. Harry Hughes, formerly an employe of the Christie Commission Company, a gambling concern, was called to the stand by Attorney Farr, and he testified that he had seen McVeigh come out of the drug store and immediately thereafter a hack was secured. Miss White, he testified, went eastward on Fifteenth street.

Chief Speers, Inspector Moran and Sergeant McDonald testified to McVeigh's good record and efficiency as an officer. Commissioner Fyke asked Inspector Moran:

"If Sergeant McVeigh is not thought to be the man who insulted this lady, why was no attempt made to find out who did it?"

The inspector said he had heard nothing of it until the charges were made before the board. It was the commissioner's opinion that the police department should have made some investigation as to who did insult Miss White. The statement was of the opinion that McVeigh did not.

Miss White was then asked if it was not possible that she might be mistaken as to the man who affronted her and she replied in the negative. "I am absolutely positive," she replied. Mrs. McElroy, Mrs. Chapin and Miss Robinson, of the Y. W. C. A., testified that Miss White had told them the same story she had told the board on the day of her meeting with McVeigh.

The board took the case under advisement until its next meeting.

A letter was read to the board from President R. L. Yeager of the board of education, remonstrating against the granting of a saloon license to Terrill & Ross, at the southeast corner of Eighteenth and Indiana avenue. The saloon is close to one of the public schools. Mr. Yeager said in his letter: "Keep the saloons away from our schools is my motto. Guard the boys with all possible care." The board refused to grant the license. The board also refused to grant a license to sell liquors at the notorious Coliseum theater. License for twenty-five saloons in other localities were granted.

The next meeting of the board will be held April 22.

RECEPTION AT THE POOR FARM

County Court Will Entertain Public Officials and Physicians Next Saturday.

The judges of the county court may get their names in the society columns of the newspapers next Sunday. They will give a reception to public officials, members of the medical fraternity and to members of the press next Saturday. Judge Stone directed County Clerk Crittenden yesterday to have the invitations sent out.

The reception will be given at the county poor farm, and Judge Stone says he wants the doctors of the county to make all the newspaper men to keep their eyes and ears open and let the public know what kind of a place the poor farm is. The members of the county court and those who go with them will be met at Independence by teams from the poor farm and driven over there, where a dinner will be served to them, composed of products grown upon the farm.

Only a few moments is needed to prepare the finest and tasty dishes in which Dr. Price's Baking Powder is used. They are surprisingly delicious.

DO YOU WANT MONEY?

Here Is the Way You Can Make a Start Toward Getting It.

The Commonwealth Land and Development Company wants to get every man, woman and child in Missouri interested in the scheme to move the capital to Sedalia. In order to arouse this interest the company proposes to give every man, woman and child a chance to make a big profit on a small investment.

It has made an issue of bonds calling for $50 each and will sell these bonds for $10 each. You can buy from one to five of these bonds and get back from $50 to $250.

This should appeal to everybody who has laid aside a few dollars, for it gives the chance to increase that small saving, with no chance to lose the investment. It has been pronounced by bankers as safe, profitable and timely.

Marriage Licenses Issued.

The following licenses to marry were issued yesterday:

Name.	Age.
Andrew Skeen, Armourdale	26
Lizzie Farrell, Independence	23
Thomas Rickman, Kansas City	27
Lucy Mayhew, Fort Scott, Kan.	20
Francis D. Ross, Kansas City	25
Chassie DeRett, Kansas City	24
Edward D. Dailey, Kansas City	23
Nellie May Deeds, Kansas City	18
Harry L. Lemon, Kansas City	23
Myrtle Davis, Kansas City	19
John Runkle, Kansas City	48
Georgia A. Kneedler, Kansas City	40
Lawrence Mulholland, St. Paul, Minn.	31
Hattie B. Mackenzie, Kansas City	27
William S. Crust, Johnson county, Kas.	38
Rosa E. Blakey, Johnson county, Kas.	28

Duck Claims He Was Robbed.

When J. E. Duck, an old man from Baldwin, Kas., was arraigned in the police court yesterday, on account of being found in an intoxicated condition at No. 129 East Sixth street, he told a tale of having been robbed. He said he never indulged in intoxicants in his life and that he was drugged and robbed at a soda water stand on Main street. He said the thieves stole $65 and a diamond stud.

Duck was allowed to leave the court room without being fined. The police place no credit in his story of robbery.

Beecham's pills are for biliousness, bilious headache, dyspepsia, heartburn, torpid liver, dizziness, sick headache, bad taste in the mouth, coated tongue, loss of appetite, sallow skin, etc., when caused by constipation; and constipation is the most frequent cause of all of them.

Go by the book. Pills 10¢ and 25¢ a box. Book *free* at your druggist's or write B. F. Allen Co., 365 Canal St., New York.

Annual sales more than 6,000,000 boxes.

A CERTAIN CURE FOR PILES.

Safe and Effective in Every Form of This Common and Annoying Disease.

Many people suffer from piles, because after trying the many lotions, salves and ointments without relief or cure, have come to the conclusion that a surgical operation is the only thing left to try, and rather than submit to the shock and risk to life of an operation, prefer to suffer on. Fortunately this is no longer necessary, the Pyramid Pile Cure, a new preparation, cures every form of piles without pain, inconvenience or detention from business.

It is in the form of suppositories, easily applied, absolutely free from opium, Cocaine, or any injurious substance whatever, and no matter how severe the pain, gives instant relief, not by deadening the nerves of the parts, but rather by its healing, soothing effect upon the congested sensitive membranes.

The Pyramid Pile Cure is the most effective, the safest and most extensively sold of any Pile Cure that has ever been placed before the public, and this reputation has been secured by reason of its extraordinary merit and the reasonable price at which it is sold, all druggists selling it at 50 cents and $1 per package, and in many cases a single package has been sufficient.

A person takes serious chances in neglecting a simple case of piles, as the trouble soon becomes deep seated and chronic, and very frequently develops into fatal, uncurable rectal diseases, like fistula and rectal ulcers.

Any druggist will tell you the Pyramid is the safest, most satisfactory pile cure made.

The Pyramid Co., Albion, Mich., will send to any address a treatise on cause and cure of piles, also book of testimonials.

BOARD OF APPEALS.

Several of the Raised Assessments Restored to Old Figures.

The board of assessment appeals concluded its work yesterday afternoon and adjourned to-day. Only about 25 per cent of the 900 taxpayers whose assessments had been raised over their returns, appeared to make any protest. The ones who did appear were, for the most part, the small storekeepers and merchants. These generally succeeded in making such a showing that their assessments were restored to the original figures. In one or two instances the original figures were reduced, notably that of the receiver for the Land & Investment Company. The returns in this case were $300,000. The board of assessors raised this to $350,000. The board of appeals reduced the amount to $250,000. Inasmuch as so few of the persons and firms affected appeared, the total change is not considerable. The following are some of the more important changes made:

Beckham, Mercer & Co., raised to $2,700 on personal property, no reductions; Aultman, Miller & Co., raised from $380 to $1,500, restored to original figure; A. Benjamin, raised from $380 to $5,000, reduced to $500; Bradstreet's, raised from $900 to $3,000, reduced to $2,000; Burnham, Hanna, Munger & Co., raised from $6,000 to $20,000, reduced to $6,000; Coates House management, raised from $15,000 to $25,000, reduced to $20,000; Mrs. C. Corrigan, raised from $2,700 to $4,000, reduced to $2,700; Emery, Bird, Thayer & Co., raised from $9,000 to $15,000, reduced to $10,000; T. Green Grocery Co., raised from $180 to $3,000, reduced to $1,000; McCord, Nave & Co., raised from nothing to $3,000, reduced to nothing, as the firm is out of business; James H. Quigley, from $1,500 to $3,000, reduced to $2,000; Royal Tailors, from $320 to $2,500, reduced to $500; W. J. Smith, restored to $2,670 from $10,000; Swofford Bros.' Dry Goods Company, restored to $500 from $10,000; William Vineyard, from $2,000 to $5,000, restored; Western Union Telegraph Company, restored from $20,000 to $5,000; Woodward, Paxon & Co., raised from $400 to $3,000, reduced to $2,000.

The street railway companies did not fare so well as many of the other objectors. In the case of the Kansas City Cable railway, the original return of $138,000 was raised to $185,000. The amount was reduced to $150,000. The Metropolitan system returned $3,250, which was raised to $120,000, and reduced to $100,000. The Central Coal Company was left at $15,000, the Adams Express Company at $3,500, the American at $3,000 and the Wells-Fargo at $5,380. The Land Title and Guarantee Company and Norman & Robertson will have to pay on $7,500.

Among the merchants who appeared and were accorded a hearing are the following with the results of their pleas:

The Peoples Biscuit Company was restored from $20,000 to $5,000; Arbuckle Bros., from $4,000 to $400; Central Coal Company, left at $15,000; Economist Plow Company, restored to $2,000 from $5,000; Glasner & Barzen, raised from $1,000 to $10,000, reduced to $7,500; Goodyear Rubber Company, restored to $6,500 from $10,000; M. Hofmann, raised from $2,900 to $10,000, reduced to $8,000; McCormick Manufacturing Company, raised from $5,000 to $25,000, reduced to $6,000; Liebmann Tobacco Company, raised from $6,000 to $10,000, reduced to $8,000.

Deaths and Funerals.

Mrs. Eva M. Gibbs, wife of John Gibbs, died yesterday at 3025 East Ninth street of peritonitis. John Gibbs is employed in the postoffice in this city. The funeral will be to-day at 10 o'clock at the Bales Avenue residence. Rev. Mr. Williams, pastor, will officiate. The burial will be in Elmwood cemetery. Deceased was 19 years old.

The funeral of Charles Hayden Craig took place yesterday afternoon at 3 o'clock at his late home, 219 Ord street. The remains were placed in the family vault at Elmwood cemetery.

The funeral services over the remains of Alexander Sweeney, the old soldier who committed suicide Sunday night, were held yesterday morning at 9 o'clock at Stewart & Carroll's undertaking establishment. He was buried in Union cemetery.

The funeral of Julia McDonnell, child of Mr. and Mrs. John McDonnell, took place yesterday at 2 o'clock at the home, 1008 McGee street. The burial was in St. Mary's cemetery.

An Inquiry From the East.

An opportunity was furnished yesterday for the Commercial Club to begin its campaign of encouragement to manufacturers to locate in this city. Mayor Davis, who returned from Chicago in the morning, found a letter in his mail from George Martin, of Toronto, Canada, asking if this city is a good one for the establishment of a factory for the manufacture of mirrors. He wants to know if there is such a factory here and if furniture manufacturers or others engage in glass silvering to any extent. He says he is looking for a good American city in which to locate a factory. The letter was referred to the Commercial Club for answer. The resolution presented by Robert Gillham, at last night's meeting, will furnish the basis for active work in this case. Mr. Martin does not mention any bonus; he simply wants a good city.

I love it, I love it, and who shall dare
To chide me for loving my SOZODONT there?
I've used it, and blessed it, a thousand times,
Till my breath is as sweet as poets' rhymes,
Till my teeth are as white as diamonds rare,
Oh! a precious thing is my SOZODONT fair!

Sunrise Prayer Meeting.

The Y. P. S. C. E. local union will hold its Easter sunrise prayer meeting at the First Cumberland Presbyterian church, corner Thirteenth and Oak streets, at 7 a. m. next Sabbath. The services will be conducted by Mr. E. H. Pratt, president of the local union. All members of the Epworth League and Young People's Baptist Union are extended a most cordial invitation to join with all members of the Christian Endeavor Society in this Easter service.

Will Protest Against the Raise.

Mr. William J. Smith appeared before the county court yesterday and gave notice to the judges that he should appear before the board of equalization and protest against the recent raise of his personal tax assessment.

Proof against misrepresentation always—Dr. Price's Baking Powder. The people know and like it.

Deaths Reported.

The following deaths were reported to the board of health yesterday:

Gaunt, John W.; aged 7 months; residence 1832 Campbell street; April 9; meningitis; burial in St. Peter and St. Paul's.

Dwyer, Edmond; aged 67 years; residence Springfield avenue and Locust street; April 8; apoplexy; burial in Mount St. Mary's.

Gibbs, Eva M.; aged 19 years; residence 3025 East Nineteenth street; April 9; burial in Elmwood.

Craig, Charles H.; aged 39 years; residence Ord street; April 9; Bright's disease; burial in Elmwood.

Sweeney, Alexander; aged 72 years; residence unknown; April 7; suicide; gunshot; burial in Union cemetery.

McDonnell, Julia; aged 1 year; residence 1008 McGee street; April 9; diphtheria; burial in Mount St. Mary's.

Price, William M.; aged 21 years; residence 2100 Vine street; April 9; bronchitis; burial in Union cemetery.

Births Reported.

The following births were reported to the board of health yesterday:

Harris, R. B. and wife; boy; 718 West Eighteenth street; April 8.

Cornelius, Richard and Bertha; girl; 1142 Independence avenue; March 31.

Flynn, Peter and Ellen; girl; 411 Campbell street; April 9.

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References: Missouri Trust Co., Citizens' National Bank, SEDALIA, MO.

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