

THE CRESSET

FOWLER MISSOURI

LOCAL LORE.

—Wm Hoffarth's little son is very sick at the present writing.

—Mr. Cowley's baby who has been very sick is some better now.

—Mr. John Franklin's little son who has been very sick has recovered again and is out playing once more.

—Sister Winnie Sappington is very sick at present but is some better than when first taken sick.

The Colony brought in their Separator on last Tuesday and they are now over haling it for the field of labor in threshing.

Widow Sales was a pleasant caller at this Office on last Monday and treated the Ed's wife to a fine mess of Green peas for which we are so thankful for.

Lesson For JAH-Ville
Union Sunday School For
June 5th, 1903

1 Cor. 4th. chapter.

By Lulu Oliver.

Subject Word, (Kindness.)
Selected By

Ella Myers

LITTLE PINEY CREEK.

By Red Rose.

Editor.

As I have missed a week or two I will try again.

It is very nice weather now.

Cutting wheat is the order of the day.

There was not very much Sunday School at Lone Star Sunday, as the Supt. was absent.

Bro. Andrew Harel was elected Asst. Supt. Sunday.

Miss Minnie Baney and Isabell Vandiver took a horse back ride Sunday and the horses came very near running away.

Mr. Akeman is pretty bad yet.

Most of us are all going to take the 4th, at Fowler: Hope we will all have a good time.

I will quit by saying hello to all of the writers.

MOUNTAIN GROVE NEWS.

"By GUESS WHO."

Good morning Mr. Ed. and friendly correspondents as "Guess Who" went to Cabool visiting last week and never got back in time to write the items she will try and send a few happenings this week.

Harvesting plowing and cutting weeds seems to be the order of the day.

Gussie Akeina of Bado was in this city one day last week.

Mr. and Mrs. Ben Durnell of Cabool was here visiting friends Saturday.

Mary Depue visited home folks Sunday.

Jim Felde and family visited George Ellis and wife last Sunday.

Blanche Dayton is suffering very badly with Rheumatism.

Mrs. Britton of Kansas city was here last Monday.

Miss Nervie Vandiver of Bado is visiting in Mountain Grove this week.

Mary Depue received a letter last week from Miss Rosa McKinney who went to Kansas City a bout a year ago. Stating she would return to her home near Cabool in the near future we welcome you home Rosa.

I wonder if Berry Dofey and Bert Kelley still fill their appointment at Mr. Suttons yet I declare I never thought of those two boys ever making preachers of them selves did you "Sun-flower" I might of known it though from the candy breakings they went too last winter.

Mrs. Depue and little son Evrette visited at Mrs. Kem's one day last week.

Miss Lizzie Fielden is staying at Quicks Hotel.

Say wake up down there at Cabool and hurry and send those items in Mr. well I know who.

Wonder what was the matter with "Jolly Rover" last week he didnt appear either.

Well as I can't thing of nothing but the fourth of July I'll close for I know the editor and readers will get tired of my blabbing.

Cood bye till next week.

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LIST OF PATENTS.

Granted to Missouri inventors this week. reported by C. A. Snow & Co Patent Attorneys, Washington, D. C.

C. H. Asling, Springfield, Combined water heater, food warmer and drying rack; F. C. Billings, Macon, Bed cover holden; J. Eut-sler, Ozark, Hay press; J. H. R. Hauck, & J. L. Warden, Pleasant-Hill, Harness loop; J. G. Lewis, St. Louis, Blindstitch sewing machine; F. S. Manning, Versailles, Upper 'spid forceps; A. R. McClelland, Clinton, Mail box; J. H. McTague, St. Louis, Check system recorder; A. Peteler, St. Louis, Flexible shaft coupling; J. C. Wands, St. Louis, Journal brass and saddle.

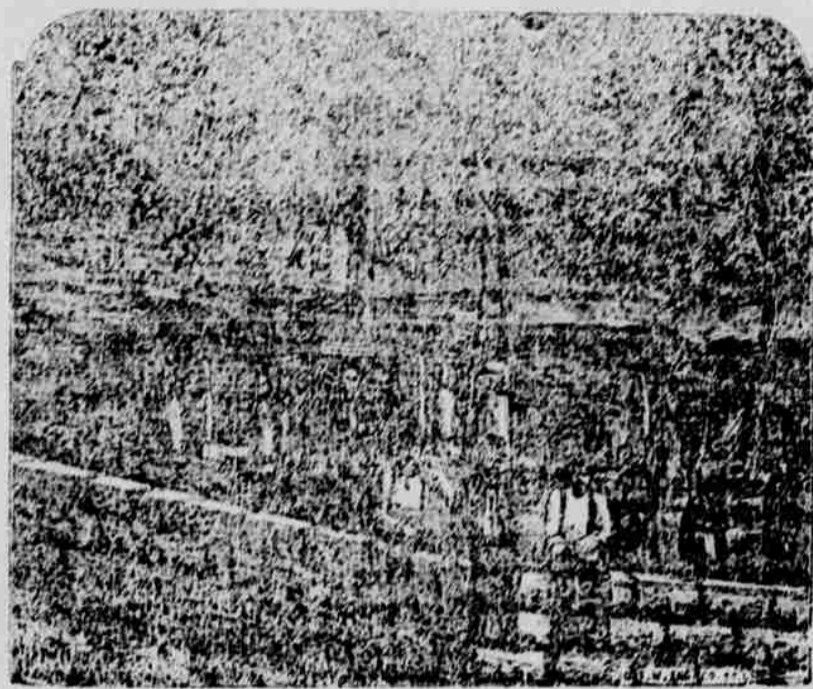
For copy of any of above patent send ten cents in postage stamp with late date of this paper to C. A. Snow and Co. Washington, D. C.

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ANY PARTY OR PARTIES WISHING TO SPEAK THROUGH THIS PAPER UPON ANY SUBJECT RELIGIOUSLY OR OTHERWISE SHALL BE TREATED AS A FRIEND; BUT IN NO CASE WILL THE EDITOR ALLOW ANY SLANG, OR SLANG PHRASE, GO THROUGH ITS COLUMNS.

THIS WILL BE THE LAST CRESSET BEFORE THE 4TH OF JULY, 1903.

COME ONE



COME ALL

TO THE BEAUTIFUL PARK OF JAH-VILLE, FOWLER, MO.

AND YOUR-



ENJOY SELF.

WE ARE GOING TO THE 4TH.

—Mr. George Hoffarth came home to see his children and friends on last Saturday.

We gave a reason for Masonry thinking that some of other nations were leading factors in the fraternal brother-hood. And our reason was on the account of Masonry falling into the hands of their mighty opponents as we shall endeavor to show in the following article.

EXODUS FROM EGYPT.

When the hieroglyphic inscriptions and papyri of Egypt began to give up their long-guarded secrets to the zealous investigators of the nineteenth century, the first thought that occurred to the majority of those who watched the progress of their decipherment was that they were at last about to learn from the old Egyptians themselves their version of the history of Joseph, and of Moses, and of all the wonderful events which took place during the stay of the children of Israel in Egypt, and which accompanied their departure from it.

The expectation was a natural one, but never perhaps was a natural expectation more signally disappointed, for although many attempts have been made to find in various inscriptions some possible reference to the Israelites, and for that purpose even to supply characters which cannot be proved to exist in the originals, it is not to much to say that the monuments

and papyri of Egypt, so far as at present explored, are absolutely silent about the history of the Israelites while in Egypt and about the manner in which they left it.

A little reflection will show us that this silence is not so surprising as it at-first appears.

For men, for ages and ages back have sought the honor and fame of other men, and other men have pursued the secondary path for light; until the world is left with no understanding of the true principals, and light that has decked the pathway of the two great nations as they have existed from the origin of them both; and to prove that fact, that light has been reasoned away we shall quote the following:

"To the Israelites their exodus from Egypt was the beginning of their existance as an independent nation an event to be commemorated and remembered in every detail, perhaps occasionally exaggerated, and we, who have derived our first impressions of it from their accounts, have assumed that it must have been equally important to the Egyptians to whom in reality it was but one of a long series of struggles with more or less barbaric intruders.

The relative importance recorded in the histories of England and of the United States to the American war of independence may serve as an explanation of the absence of any Egyptian account of the birth of the Hebrew nation."

Looking over this vast field of thought; we readily conclude the natural result of this condition of things is that at least half a dozen different kings have been fixed upon by as many different authors as the Pharaoh of the exodus, the most generally accepted theory being that Ramesses the Second (commonly called the Great) was the Pharaoh of the oppression, and that his son and successor, Menepthah or Mer-en-ptah, was the Pharaoh of the exodus.

Except in one particular, this view is as destitute of any evidence to support it as are all the others; the point in question is, that we are told that the Israelites built for Pharaoh treasure cities Pithou and "Ramess," and, as the foundation of these cities has been attributed to Ramesses the Second, it has been regarded as a necessary consequence that he was the oppressor.

While there was much building done in them in his time, yet there is no doubt, but that they existed long before his reign. Now it does not seem strange to us, that the exodus of the Israelites, are but a dim yesterday, to the minds of fame seekers of to-day. When we understand that there is a period of over a thousand years that the Gentile world existed, before the origin of the Israelites now in consideration.

We shall, by the help of God, endeavor to continue this path until light and truth reigns. Telling of the hidden mysteries of this ancient people.

(To Be Continued.)