

THE CRESSET

LEACHVILLE ARK.

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QUESTION COLUMN.

QUESTION NO. 1

Who is the mother of harlots? Please read:

"And upon her forehead was a name written, MYSTERY BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH" (Rev. 17.-5)

QUESTION NO. 2.

Who is the scarlet coloured beast the woman sits on? Please read:

"So he carried me away in the spirit into the wilderness: and I saw a woman sit upon a scarlet coloured beast full of names of blasphemy, having seven heads and ten horns" (Rev. 17.-3)

QUESTION NO. 3.

Who is the little horn came up among the ten horns? Please read:

"I considered the horns, and behold there came up among them another little horn, before whom there were three of the first horns plucked up by the roots: and, behold, in this horn were eyes like the eyes of a man and a mouth speaking great things" (Dan. 7.-8)

QUESTION NO. 4.

Who is this character spoken of in this manner? Please read. "And he shall speak great words against the Most High, and shall wear out the saints of the Most High, and think to change times and laws: and they shall be given into his hand until a time and times and the dividing of time" (Dan. 7.-25)

QUESTION NO. 5.

Please tell us who the he goat is? Please read. "And as I was considering, behold, a he goat came from the west on the face of the whole earth and touched not the ground: and the goat had a notable horn between his eyes. And he came to the ram that had two horns, which I had seen standing before the river, and ran unto him in the fury of his power" (Dan. 8.-5-6)

QUESTION NO. 6.

Who is the ram spoken of in this manner? "Then I lifted up mine eyes, and saw, and behold, there stood before the river a ram which had two horns and the two horns were high; but one was higher than the other, and the higher came up last" (Dan. 8.-2)

Sermon 1, At Leachville Ark.

TEXT.

'For they have healed the hurt of the daughter of my people slightly, saying, peace, peace, when there is no peace.' (Jer. 8-11.)

Dear readers of the CRESSET For the first time in the life of this little paper, she casts her rays of light, as it rises for the first time, in the beautiful little town of Leachville, Ark. The Ed. Rev. L. S. Garrett with the JAH-Ville Colony are now located just North of town on land, owned by Hon. S. L. Culler where we expect to remain for several years. And as we have located here in the time of the great peace cry, and that too by all the world. And it does yet appear, that the cry is made, peace, peace, when there is no peace. Nation against nation and kingdom against kingdom. Father against Son and Son against Father—Mother against daughter, and daughter against mother etc: And yet the cry is peace, peace, when there is no peace. Readers of THE WORLD'S CRESSET This will be the solemn fact until this time comes.

"Moreover I will make a covenant of peace with them it shall be an everlasting covenant with them and I will place them and multiply them, and will set my sanctuary in the midst of them for evermore.

My tabernacle also shall be with them yea I will be their God and they shall be my people. And the heathen shall know that I the LORD do sanctify Israel when my sanctuary shall be in the midst of them for evermore."

(EZEKIEL, 37-26-27-28.) Here is a peace proposition if lived up to—all nations and all people will receive of its greatness. But in order to bring this about. We have, as a people, a great work to do, a work like this.

"Therefore also now saith the Lord turn ye even to me with all your heart and with fasting and with weeping and with mourning. And rend your hearts and not your garments and turn unto the Lord your God for he is gracious and merciful slow to anger and of a great kindness and repenteth him of the evil.

Who knoweth if he will return and repent and leave a blessing behind him, even a meat offering and a drink offering unto the Lord your God.

Blow the trumpet in Zion sanctify a fast call a solemn assembly:

Gather the people sanctify the congregation assemble the elders gather the children and those that suck the breasts: let the bridegroom go forth of his chamber and the bride out of her closet." [Joel 2-12 to 16]

Whenever this work is done by the people—Then and there will come in the covenant of an Everlasting Peace. And until the people do their part, the cry for peace, when there is no peace, will be heard from sea to sea and from the rivers unto the end of the earth. And it will only take a remnant of the people, to start this great work. And we must say that the time for this work

is here. So why not get to work Come let us assemble ourselves together in the name of the Lord, and turn unto the Lord with all our hearts, and rend our hearts and not our garments and let the bridegroom go forth of his chamber and the bride out of her closet. The manner in which we are to come, are specified in these words.

"Sanctify ye a fast call a solemn assembly gather the elders and all the inhabitants of the land into the house of the Lord your God and cry unto the Lord.

Alas for the day? for the day of the Lord is at hand and as a destruction from the Almighty shall it come." (Joel. 1-14-15.)

Yes, there must be a fast sanctified there must be a Solemn Assembly called—In order to get an Everlasting covenant of peace. But little does the world of people think of this, and we might say much less the great men of the nations. They gather to gather, they assemble themselves together, but not in the above manner.

After our Hon. President Woodrow Wilson has traveled the wide, wide, seas to meet other great men of other nations' will they come to gather in the manner above stated if they do not the covenant of everlasting peace, will not be established. But instead a great wide space for wars, and rumors of wars. But now let all American patriots say to each other, come let us assemble ourselves together into THE HOUSE OF THE LORD.

And let the Bridgroom go forth of his chamber and the Bride out of her closet. Then this country will become the place for the mountain of the house of the Lord and people will flow unto it, and all nations will say come let us go up to the mountain of the house of the Lord, please read.

"But in the last days it shall come to pass, that the mountain of the house of the Lord shall be established in the top of the mountains, and it shall be exalted above the hills; and people shall flow unto it.

And many nations shall come, and say, Come, and let us go up to the mountain of the Lord, and to the house of the God of Jacob: and he will teach us of his ways, and we will walk in his paths; for the law shall go forth of Zion, and the word of the Lord from Jerusalem.

And he shall judge among many people, and rebuke strong nations afar off: and they shall beat their swords into ploughshares, and their spears into pruninghooks: nation shall not lift up a sword against nation, neither shall they learn war any more

But they shall sit every man under his vine and under his fig tree and none shall make them afraid; for the mouth of the Lord of hosts hath spoken it."

Micah 4-1 to 4

But too true the people will not hear this pleading. But will walk every one after their own god as it reads.

"For all people will walk every one in the name of his god, and we will walk in the nome of the Lord our God for ever and ever Micah. 4-5

But the people who know the God of the quick and the dead will walk after their God the God of heaven- tho they be but few in number. But when this time does come from the presence of the Lord, then the covenant of everlasting peace will be here and the people will not say any longer know ye the Lord, for all shall know him from the least to the greatest and peace will flow like a gentle river and all is ca'm forever.

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Every Man Has a Right to His own Belief.

What a terrible mistake this is, on the word of God. when God has spoken to us in this language;

"Now I beseech you, brethren by the name of our Lord Jesus Christ, that ye all speak the same thing and that there be no divisions among you; but that ye be perfectly joined together in the same mind and in the same judgment." (1 Cor. 1-10.)

There is no room, for any different opinions on the word.

The christian people must all speak the same thing, there must not be any divisions among them—As it is recorded,

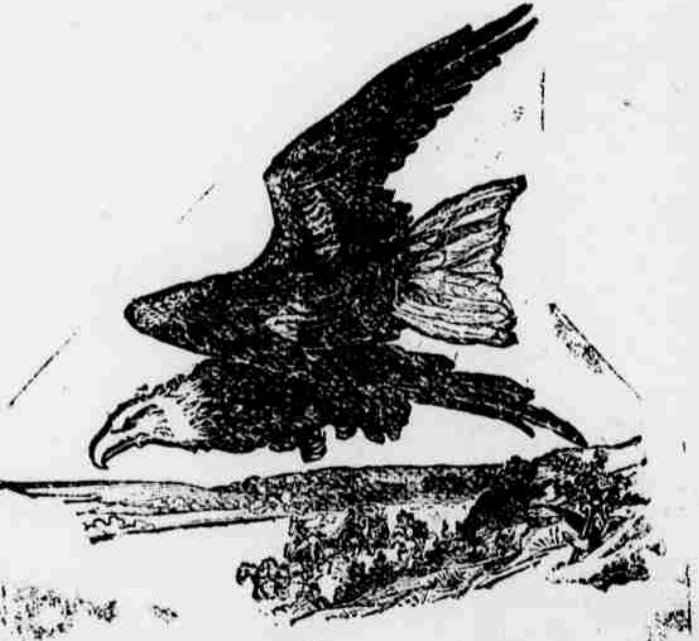
"And the multitude of them that believed were of one heart and of one soul; neither said any of them that ought of the things which he possessed was his own; but they had all things common:" (Acts 4-32.)

No room here for different opinions on the word. And that America as a christian nation should all be of one heart, and one soul. This leaves them without an excuse for being divided up—Or else they must say that we are not a christian nation. We pray how soon that the representatives of this great nation may become of one heart and one soul, and take the word of God as a lamp to their feet, and a light to their pathway. This will bring about an everlasting covenant of peace. And America will become a city set on a hill that cannot be hid, and all nations will flow unto it. And the songs of joy will be sung from one end of the earth to the other end thereof.

POPE OR CHRIST

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