

The CRESSET LEACHVILLE ARK.

Local Lore

Leachville is a beautiful little place with good people living in it. Mr Amos Couchman is building a new house on 80 acres owned by Mrs. Simmons. Hon. J. B. Roderick our banker at Leachville has been away on a vacation and has returned home again.

The Colony people are building several houses for Hon. S. L. Culler of Banker, to have and to occupy at their new Location.

We have had good meetings since we have been at our new location. Yet our place for having meetings is very delicate as for as a house is concerned.

Mr. George Inman and Mr. Suggs from Batesville paid the colony a visit at their new home, and are going to move to the colony Mr. Sugg united in the colony while here.

Mr. J. A. Garrett and family the son of the Ed. arrived at the JAH-Vill Colony on last Friday, came from Midco who are member of the Colony.

Our little paper leaves its home on Thursday after the Christmas day of the world a day representing the Birth of Christ we trust that it may be a day to be remembered forever by the birth of an everlasting peace by the great peace gathering in Europe where our Noble President is at the Present time for that purpose.

The JAH-Ville Colony are now located on land owned by Hon. S. L. Culler. The Colony carry the name JAH-Ville Colony. In the first place the word JAH in order to exalt God. As God himself says,

Sing unto God, sing praises to his name: extol him that ride upon the heavens by his name JAH and rejoice before him. (Psalms. 68-4.) the Ville is added to the name JAH by a hyphen in order to designate the place. For this reason wherever we go we call our location JAH Ville.

Mr. J. F. Roderick of Leachville was out to see us a few days ago.

Mr. Wm. Rickles from Midco arrived at the Colony on last Tuesday he is a member of the Colony.

Locals will be more plentiful in the future.

Roll of Honor.

- J. S. Smothermon. Mt Grove Mo, \$1.00. F. W. Brackett. Greenwich Conn, 50cts. Chicago Mill and Co. Leachville Ark. \$1.00. Carleton & Tabor Leachville Ark, \$1.00. S. L. Culler Banker Mo. \$1.00. C. H. Dawson Leachville, \$1.00. C. McCubbins \$1.00. Frank Moore \$1.00. Wm. Brinegar. \$1.00. Alvin Moore. \$1.00. John Bowers \$1.00. R. Cronk. \$1.00. John Garrett \$1.00. Emil Oliver. \$1.00. J. C. Wilcox \$1.00. W. E. Dawson. \$1.00. Mrs. L. C. McCubbins, Midco Mo, \$1.00.

THE PUBLIC SCHOOLS. Greenwich Conn.

Oct. 26th, 1918.

Bro. L. S. Garrett, ED. of THE WORLD'S CRESSET, Fremont Mo.

Dear Bro.—Just recently a Copy of THE WORLD'S CRESSET came to my hands, permit me to compliment you upon the exceptional character of your Paper, which defies my poor vocabulary for proper praise, Enclosed please find 50cts. for which please send me future copies, and notice at expiration of Subscription:

Very Truly Yours, F. W. Brackett,

Reds, in possession of Russian Baltic Fleet Menacing Finland.

Copenhagen Dec. 21—The Swedish fleet has appeared off the Esthonian coast, according to a dispatch from Konigsburg today. Bolshevik forces are reported to be returning from the Wesenberg front.

FAITH.

"Now faith is the substance of things hoped for, the evidence of things not seen." Heb. 11-1.

In reading the word of God comprehend that God has spoken of different Faiths. And for this reason we believe that, Faith is not generally understood just as God intended that it should be, and yet God clearly set it forth in his Word. What our aim shall be then; is to try to teach the reader the Faith that we should be the most interested in. We wish you to understand. That, the Faith spoken of in our Text is Christ. For Christ is the substance of things hoped for. The evidence of things not seen. By the learned it is said that, Faith is the Ground or confidence." But we must say to our readers, that that might apply such an assertion to the faith that we might have, but it will not do to say this is all there is to our Text. For our Text reads that "Faith is the substance of things hoped for," Then it becomes necessary for us to know what the substance of things of heaven is,

We hope for heaven, and Christ is the hope of heaven. No one will deny this, who believe in Christ. And he is the evidence of things not seen, we cannot see heaven and we cannot help but know that Christ is the evidence of heaven. The faith our Text speaks, of is not the name as Paul spoke of in this language;

And though I have the gift of prophecy and understand all mysteries, and all knowledge; and though I have all faith so that I could remove mountains, and have not charity. I am nothing. 1 Cor, 13-2

You will plainly see that this faith spoken of is not the "ground or confidence" for we learn that Charity is the ground and confidence, It is beneath and above every thing spoken of in this scripture. From this standpoint of reasoning we learn that it was necessary for God to say this:

"Beloved when I gave all diligence to write unto you of the common salvation it was needful for me to write unto you and exhort you that ye should earnestly contend for the faith which was once delivered unto the saints." (Jude 1-3.)

What we learn from this is that we are to contend earnestly for the Christ who was once delivered unto the saints. Christ in them as God was in Christ

This Faith delivered unto the saints is the Faith of the substance of things hoped for. This is not a worldly faith There is a worldly faith. This worldly faith will cause us to have respect of persons. This kind of is not good. It oft times causes us to exalt ourselves and cause us to believe that we ourselves can remove mountains or pluck up a sycamore tree. It is necessary for us to have faith enough in ourselves to do right; but we have to watch this kind of faith, or it will soon have us thinking that we are a god ourselves.

So with these few facts before us, we ask the reader to think seriously on this matter. And put your faith in Christ and humble yourselves under the mighty hand of God and He will exalt you. For He is the substance of things hoped for, the evidence of things not seen.

And Faith comes by hearing and hearing by the word of God.

Yours in Christ for the good, "Amen."

Who is Christ,

Continued from page 3.

spirit above the extraordinary man good and amiable. His teachings are peculiar—as divine I know nothing" what more do we want to prove the Christ, men like Tom Paine, acknowledging the position that Christ held in the ranks of men, to be above the extraordinary man.

Now wherever we have left any thing dark we trust the reader may ask, and give us the chance of filling in more evidence of a Christ. It is true that all the evidence that we have given is not considered the Bible, yet it is in one sense.

We repeat at Autumn time we see the cold sickle of death thrust into our view by the Christ.

For God said, "This day have I set before thee life and death." The eye of man beholds this fact when the cold frosts come, we see life fading away from off the earth—Leaves begin to fall—Life is passing away and death is reaping its harvest.

Christ is executing his work in death. This same executor (Christ) that takes the garment of life from off the earth. Can and do bring about the spring time again—Brings to life the grass that feed the horse and the cow—Grows the grain in the field that makes the man his bread—That decks the forest with the beautiful flowers to please the eye and satisfy the mind of the delicate female.

In all this the Christ says "I am the bread of life" behold the grand theme of life as it is brought around by Christ in spring time. The Mother's heart is gladdened the father is made to rejoice—The young man sings "Spring time has come Gentle Anna and the wild flowers are scattering o'er the plain". It is true Christ can be seen in everything.

In conclusion we must repeat the Governments of earth are patterned after the Government of heaven. So we trust that the answer to the question will be seen by all of our readers that the Christ is the executor of Gods laws the savior of the human families, and has in the theme of redemption set joy and gladness in the hearts of the children of God and placed heaven in the reach of all men

Now come to the fountain of mercy

Come with thy burden of care Come while the sunlight is shining Come and Christ's glory to share.

SAYING OF GREAT MEN ON THE PEACE LEAGUE.

(Continued from page 1.)

ation of these great principles united the people of the whole suffering earth? It was our own President—once Wilson of America, now Wilson of the world. Tomorrow he lands at Brest—Brest, the very port from which Count Arthur Dillon sailed with his 3000 Irish troops to aid America to obtain from England the very principle of self-determination which today Ireland demands, and which we of America, in accordance with the principles enunciated by our President today also are determined by every legitimate and lawful christian means to aid Ireland to obtain For Ireland equally with America fought in this conflict for right."

NOTICE.

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