NEWS OF THE CITY CHURCHES; PASTOR MAUZE'S INSTALLATION.

The ladies of the Lindell Avenue Christian Church have arranged an entertainment to be given at the Jefferson Club Hall, Grand avenue and Pine street, this evening. The programme for the occasion is as follows:

PART I.

Duet for Piano and Violin—International Fantasie .... M. J. Epstein
Mr. Bertram Maglan, Mr. Otto Dierker.
Tableau—Puritan Days.
Miss Easterburgh, Mr. Epperson.
Song—Baritone Solo .... Selected
Mr. William English.
Tableau—Colonial Days.
Miss Helen Whitman, Mr. William Nicholson.
Soprano Solo—An Open Secret.
'Twas April.
Mrs. Albert G. Chappell.
Tableau—George and Martha Washington.
Miss Doris Whitman, Mr. H. Ledderman.
Vocal Duet—Oh, That We Two Were Maying
Miss Hardy, Mrs. Fletcher.
Tableau—Dollie Madison.
Miss Thornton.
Tenor Solo—
(a) Marie at the Lattice .... Robert Franz
(b) She Wore a Wreath of Roses .... Old Ballad
(c) [illegible] .... Susane Fame
Mr. Clifford M. Dolph.

PART II.

Tableau—The World's Fair.
Mr. George Maguire.
Tableau—Barbara Frietchie.
Miss Mabel Smith.
Violin Solo—Intermezzo from Cavalleria Rusticana .... Mascagni
Mr. William Morrison.
Tableau .... Heroine of 1898
Miss Irene, Mr. Johnson.
Songs for Soprano—
Slumber Song .... Cowen
Song of Dawn .... Allister
Mighty Lak' a Rose .... Nevin
Mrs. George Christ.
Tableau—Modern American Girl.
Miss Jessie Smith, Mr. Ledderman.
Westminster Ladies' Quartet .... Music Selected
Mrs. E. Carlos Web, first soprano; Miss Lillian Nash-Wind, second soprano; Miss Zanetta Bagot, first alto; Miss Marie Edith [illegible], second alto.
Tableau—Arkansas Traveler.
Mr. Jesse M. Battle, Mr. Charles Maguire.
Tableau—Thomas Jefferson.
Mr. Paul Grether.

Lafayette Park Methodist Church will have a music service Sunday evening in place of the regular service. A recital will be given by Mr. William R. Reich, violinist, assisted by Miss Ernestina Miltenberger, alto; Mr. Frederick Pfeiffer and Mrs. Charles McDonald at the piano, and the boys' choir.

The seventh number in the series of Popular Talks at the Central Young Men's Christian Association will be given on Tuesday evening, February 25, by Professor F. O. Sylvester, general instructor in drawing in the St. Louis High School, on the subject: "Art: Ethical and Industrial." Mr. Sylvester is also at the head of the drawing department of the association school. This lecture will be illustrated by the stereopticon. As were all the other lectures in this series of Popular Talks, this is free to all men.

There will be a patriotic service at the Lindell Avenue Christian Church, corner of Lindell boulevard and Vandeventer avenue, on Sunday evening, to which the First Regiment, N. G. M., the Blue and the Gray organization and the several G. A. R. posts in the city have been invited. The church will be appropriately decorated, and Doctor Nelson will preach on the theme, "Our Country's Greatness." A programme of patriotic music has been prepared by Professor Jacoby, the church organist, which will be rendered by the choir.

Mount Cabanne Christian Church, King's highway and Morgan street, will have special praise service to-morrow evening. Special numbers: Organ prelude, by Miss Mabel Lange; "Te Deum," by choir; "Largo," organ and mandolin; solo, "Angel's Serenade," by Mrs. J. D. Pickerell; "Gloria," by choir; trio, "Praise Ye," Mr. and Mrs. Charles H. Green and Mr. Kelsey; solo, "Prayer from Cavalleria Rusticana," Mrs. Charles H. Green; address by Mr. Tyrrell, pastor.

Trinity Episcopal Church is holding special Lenten services as follows: Daily at 7 a. m., holy communion preceded by morning prayer. Wednesday and Friday evening services at which addresses are made. Sundays, prayer is at 7 a. m., holy communion at 7:30, holy eucharist at 11 a. m., with sermon, and evensong and sermon at 8 p. m. All are invited to attend.

The Grand Avenue Presbyterian Church has introduced a fifteen minutes minutes' service introductory to the regular evening service, and thus far it is being much appreciated. This service begins promptly at 7:45 p. m. and to-morrow evening the numbers will be, "The Holy City" sung by Mr. George C. Carrie, tenor of the Grand Avenue Church choir.

Doctor Boyd has returned from Newark, N. J., where he preached the "Founder's Day" sermon on last Sunday, and will resume his lectures on "Paul" to-morrow night at the Second Baptist. His theme is "The Man and His Friends," illustrated from Mendelssohn's "Oratorio" by the choir as follows: Bass solo, "O God, Have Mercy"; tenor recitative and soprano solo, "There was a disciple"; soprano recitative and tenor solo, "Ananias went his way"; soprano solo, "And Paul came"; tenor and bass duet, "Now we are Ambassadors"; quartet, "How lovely are the messengers"; quartet, "O thou, the true and only light."

A series of meetings, led by the Reverend G. Campbell Morgan, the great English preacher, in which all the churches connected with the Evangelical Alliance of the city will have part, will be held in Pilgrim Church, March 16 to 30 inclusive. Mr. Morgan will reach St. Louis March 15 and will hold a mass meeting the afternoon of the 16th and continue two meetings a day, afternoon and evening, during the two weeks. Committees are already at work in preparing for these meetings.

At the First Congregational Church, Delmar, near Grand avenue, to-morrow evening at 8 o'clock, the Reverend Doctor Cornelius H. Patton will give a talk on the life of Christ, beautifully illustrated with stereopticon views. The hymns and responsive services will also be thrown upon the screen.

The Reverend W. J. Williamson, pastor Third Baptist Church, will address the men's meeting at Central Y. M. C. A. to-morrow afternoon at 4 o'clock on the subject, "The Supreme Vision." Bible classes, conducted by Judge Selden P. Spencer, Judge A. A. Paxson, Mr. Wells H. Hurlbutt, Jr., and Mr. Ira E. Lute, will meet as usual at 3 o'clock. All men are cordially invited to attend.

The song service at St. Mark's Episcopal Church to-morrow evening will include the following numbers: Soprano solo, "Forever With the Lord," Gounod, by Mrs. Stribling; anthem, "I Will Arise," Marston; violin solo, "Serenade," Schubert, by Charles Seymour, Jr.; alto solo, "There Is Rest for the Weary," by Miss Beall; anthem, "Praise Ye the Father," Gounod; cornet solo, "Holy City," Adams, by Professor Charles Seymour.

The Reverend Doctor J. P. Greene, president of William Jewel College, will preach at the Immanuel Baptist Church to-morrow, morning and evening. This church is now without a pastor, but it is generally understood that a pastor will be called in the near future.

Special memorial services will be held at Centenary M. E. Church, South, to-morrow afternoon at 3 o'clock in honor of the late George A. Baker. Short addresses will be delivered by the Reverend Doctor W. W. Boyd, pastor of the Second Baptist Church, the Reverend Doctor M. Burnham, pastor of Pilgrim Congregational Church, and Messrs. Murray Carleton, Frank P. Hays, J. W. Kinseller and others.

The St. Louis Presbytery, South, held a called meeting at the Central Presbyterian Church yesterday, the Reverend Doctor J. Addison Smith presiding. The Reverend J. Layton Mauze, pastor-elect of the Central Church, was received from the Presbytery of Lexington, Va., and arrangements were made for his installation, Sunday evening, March 2. The Reverend Doctor R. P. Ferris will propound the constitutional questions and deliver the charge to the pastor, the Reverend Doctor Francis R. Beattie, of Louisville, Ky., will preach the sermon, and the Reverend Doctor J. F. Cannon, pastor of the Grand Avenue Church, will deliver the charge to the people. The other Presbyterian churches of the city will be invited to take part in the installation services.

The Reverend William Schuts, of the Memorial German M. E. Church, will speak at the South Side Y. M. C. A., No. 1800 South Eighteenth street, to-morrow afternoon at 4:30, and his subject will be, "The Good Soldier." Miss Gussie B. Kalb will sing.

The Reverend Doctor A. T. Wolff, of the North Presbyterian Church, is preaching a series of Sunday evening sermons on "Modern Flippant Skepticism of the Street Corners," and his theme to-morrow will be, "The Creed of the Modern Infidel."

The Reverend Doctor A. C. Miller, president of Hendrix College, Ark., is in the city and will preach at the Cook Avenue M. E. Church, South, to-morrow morning. In the evening, the Reverend W. F. McMurry, Presiding Elder, will preach.

The new bell for the new All Saints Church, corner of Sixty-second street and Maple avenue, of which the Reverend J. S. Long is the pastor, will be blessed Sunday afternoon, March 2, at 3 o'clock. Immediately thereafter, a mission will be inaugurated by the Passionist Fathers, James Ryan and Henry Miller, to continue one week.

The Reverend Doctor J. W. Lee, pastor of St. John's M. E. Church, South, will arrive in the city this evening, and will fill his pulpit to-morrow, morning and evening. The doctor has been spending about two months in Pasadena, Cal., for the purpose of recruiting his health, which was somewhat impaired through a severe attack of la grippe. Report says his health has been fully regained, and that he will enter vigorously upon his work.

The St. Louis Primary Union will hold its meeting in the hall on the third floor of No. 316 North Eighth street, which has been fitted upon specially for their use. Mrs. Rankin will lead in the devotional services, and Mrs. J. W. Ashwood will teach the lesson.

The Reverend E. Duckworth, rector of St. James Episcopal Church, preached yesterday at the noonday meetings in progress at corner of Eighth and Olive streets. He will also speak again to-day.

The St. Louis Evangelical Alliance will hold its February meeting at Odd Fellows' Hall next Monday at 10:30 a. m. The paper of the day will be read by the Reverend Charles R. Watson, pastor of the First United Presbyterian Church.

The Reverend P. W. Fauntleroy, rector of Mount Calvary Episcopal Church, will deliver an address at the Clericus next Monday morning on "The Gospel in the Communion Office."

The evensong programme at St. George's Episcopal Church to-morrow evening will include the following numbers: Trio for violin, 'cello and organ, by Fesca, will be rendered by Miss Ellen Johnson, violinist; Mr. Breyman, 'cellist, and Professor Paul Mori, organist. Tenor solo, "Abide With Me," Shelley, by Mr. William Jorgensen; violin solos by Miss Johnson, "Adagio," by Ries, and "Berceuse," by Godard; organ solo, "Pilgrim Songs of Hope," Baptiste; 'cello solo, "Evening Star," Tannhauser; chorus, "Gallia," Gounod, by choir of thirty voices.

Union Mission, No. 1432 Franklin avenue, will begin special revival meetings to-night and the Reverend E. E. Hendricks, pastor of a Cumberland Presbyterian Church in Tennessee, will preach. To-morrow the Reverend S. H. Bolton of Chicago will preach and continue for at least one week, preaching each evening.

The male quartet from Barnes Medical College will render special music at the revival meeting at the Tower Grove M. E. Church to-morrow night. Mr. James Richardson will also sing.

The First German Presbyterian Church will hold evangelistic meetings all next week. Tuesday and Thursday evenings in English and other evenings in German. There will be an all-day prayer meeting Wednesday, beginning at 10 a. m.

Full gospel services will be held to-morrow afternoon at 2:30 at No. 2819 Stoddard street, conducted by Evangelist Annie Bailey.

YOUNG PEOPLE'S SOCIETIES.

Topic: "Obedience." (I Sam. xv. 22, 23; I Kings iii, 14; Rev. xxii, 14.)

The young people's topic for conference in the various denominational societies to-morrow evening is "Obedience," which is based on three different scriptures, I Samuel xv, 22, 23; I Kings iii, 14, and Revelation xxii, 14. The first relates to the disobedience of Saul, the first King of Israel, the second includes a promise made to Solomon at the time he assumed the scepter of Israel, and the third is the beautiful promise of Christ to all who seek to render him true obedience.

The kind of obedience under consideration is that which every one is expected to render to the revealed will of God. This will has been clearly outlined in the scriptures of the Old and New Testaments, and which constitute the only infallible rule of faith and practice. It is that obedience which lies at the foundation of right relation to God and right relation to human society. It seeks to lift the human soul up to the plane of its first relation and put it in a position of communion and fellowship with God. In a word, it is conformity with the original law of being.

IMPERATIVE—Such obedience is imperative. There is nothing else that can take its place. Samuel said to Saul, "Hath the Lord as great delight in burnt offerings as in obeying the voice of the Lord? Behold, to obey is better than sacrifice, and to hearken than the fat of rams." Saul had been commissioned to go and "smite Amelek, and utterly destroy all that they have and spare not." But instead of doing so, Saul "spared Agag and the best of the sheep, and of the oxen, and of the fatlings, and the lambs, and all that was good, and would not utterly destroy them."

When confronted with his disobedience, Saul at first said, "I have performed the commandment of the Lord." But Samuel called his attention to the lowing of the herds and the bleating of the sheep, he said he had done this in order "to sacrifice unto the Lord." But Samuel replied, "Behold, to obey is better than sacrifice, and to hearken than the fat of rams." In other words, he was given to understand that there was nothing which could take the place of strict obedience to the express commands of God. This law has never been changed, and is as binding to-day as when first established. It is our imperative duty to obey the will of God as expressed in his Word, regardless of all other considerations. Subterfuge is not permissible and is sure to be discovered. Too many effect to compromise obedience by rendering some sort of consideration. But this will not work. Some men acquire wealth by shady business transactions, and then seek to ease their conscience by making some large donation for charitable or religious work. This was the fatal mistake of Saul and is the devil's own substitute for obedience.

PUNISHMENT—Disobedience is sure to bring its dire reward. It cost Saul his kingdom, and it will cost any man the kingdom of heaven who tries it. Said Samuel to Saul: "Because thou hast rejected the word of the Lord, he hath also rejected thee from being King." And Saul said unto Samuel: "I have sinned." What would he not have given to be able to undo his act of disobedience? But, alas, it was too late. He was now to reap as he had sown. Like many a man since, proud and defiant until his sin overtook him, and then ready to part with everything for restoration. But sooner would the Niagara return back over the falls than that man could undo the sin of disobedience. But is there no hope? Yes, but only in the mercy of God as exercised through Jesus Christ. He "bare our sins in his own body on the cross" that we might "hope in his mercy." But this door of mercy is open only to those who truly repent "and do works meet for repentance." It must be no half-way matter. Like the poor publican to which Christ refers, there must be a crying out, "God, be merciful to me, a sinner."

BLESSINGS—The closing thought of the lesson in hand is that of the blessings which accrue in consequence of obedience. The promise made to Solomon was, "And if thou wilt walk in my ways, to keep my statutes and my commandments as thy father David did walk, then I will lengthen thy days. So also in Revelation, xxii, 14, "Blessed are they that do his commandments, that they may have right to the tree of life, and may enter in through the gates of the city." Thus it will be seen that the blessings promised are both temporal and spiritual. Had Saul obeyed the voice of the Lord, he would have been established in the kingdom of Israel. Had Solomon continuously walked in the footsteps of his father David, the kingdom would not have been divided, and his life would not have gone out in a shadow. If we obey God rather than man, we will not only have right to the tree of life here, but shall eventually enter into the eternal city.

First of all, there must be obedience to the supreme command of Christ. Says the apostle, John: "This is his commandment, that we should believe on the name of his Son, Jesus Christ." This is the supreme test of our obedience. The man who is unwilling to start here will necessarily lead a life of disobedience to the supreme will of Christ. The law of the gospel requires this unconditional surrender in order to salvation. Our disbelief in this requirement will not effect in the least the awful consequences of final disobedience. "Whatsoever a man soweth, that shall he also reap." Disobedience is sin, and "the wages of sin is death." Obedience is life, and "the gift of God is eternal life through Jesus Christ our Lord." "To obey is better than sacrifice, and to hearken than the fat of rams." Obedience, first, last and always is the supreme rule of life. Blessed be Christ's name. "If we confess our sins, he is just and faithful to forgive us our sins, and to cleanse us from all unrighteousntss."

SUNDAY CHURCH SERVICES.

The list of sermon topics and special services for to-morrow is as follows:

Baptist.

DELMAR AVENUE, Delmar and Pendleton; the Reverend Doctor J. T. M. Johnson, Pastor—"A Prayer for Revival"; 8 p. m., "The Cost of Rejecting Jesus."

FOURTH, Fourteenth and Sullivan; the Reverend A. Howells, Pastor—Morning and evening services.

GRAND AVENUE, No. 2701 North Grand; the Reverend Alvin Claxon, Pastor—10:45 a. m. and 8 p. m., services.

LAFAYETTE PARK, Lafayette and Mississippi; The Reverend Doctor T. C. Carleton, Pastor—11 a. m., "For Christ's Sake"; 8 p. m., "God's Guidance in the Morning and Presence in the Evening."

MAPLEWOOD, the Reverend W. L. Marsh, Pastor—11 a. m., "Theft and Perjury"; 7:30 p. m., "The Joy of Salvation."

SECOND, Beaumont and Locust; the Reverend Doctor W. W. Boyd, Pastor—11 a. m., "Unworldliness"; 8 p. m., "The Man and His Friends." Third lecture on Paul. Illustrated from Mendelssohn Oratorio.

TAYLOR AVENUE, No. 1222 North Taylor; the Reverend S. E. Ewing, Pastor—The Reverend L. V. Edwards of Troy, Mo., morning, "City Evangelization"; 8 p. m., "The Sinner and His Advocate."

THIRD, Grand and Washington; the Reverend Doctor W. J. Williamson, Pastor—Morning, "The Heart Hunger of Jesus"; 7:45 p. m., "Is Thine Heart Right?" Baptisms.

TOWER GROVE, No. 1529 Norfolk; the Reverend Menz Sturgeon, Pastor—Morning and evening services.

WATER TOWER, Grand and Florissant; the Reverend J. F. Herget, Pastor—11 a. m., "The Voice in the Wilderness"; 7:30 p. m., "Seeking Great Things."

RUSSELL AVENUE, No. 1602 Russell; the Reverend Frank Horton, Pastor—Morning and evening services.

FIRST GERMAN, No. 1620 Rauschenbach; the Reverend H. Schulz, Pastor—Morning and evening services.

CARONDELET; the Reverend R. J. Edwards will preach morning and evening.

WEST PARK, the Reverend Cecil V. Cook, Pastor—Morning, "Men for the Kingdom and the Kingdom for Men"; evening service.

IMMANUEL, Cates and Goodfellow; President Greene of William Jewell College will preach morning and evening.

Catholic.

CATHEDRAL, Walnut between Second and Third; the Reverend Eugene Coyle, Pastor—Mass at 6, 8 and 10:30 a. m.; vespers, 3:30 p. m.

ANNUNCIATION, Sixth and La Salle; the Reverend J. J. Head, Pastor—Mass, 6, 8:30 and 10:45 a. m.; vespers, 3:30 p. m.

ASSUMPTION, Sidney and Ninth; the Reverend Patrick Dooley, Pastor—Mass, 7:30 and 10 a. m.

HOLY CROSS (German), Church Road, near Baden; the Reverend Peter Wigger, Pastor—Mass, 5:30 and 10:30 a. m.; vespers, 2:30 p. m.

HOLY GHOST (German), Taylor and Garfield; the Reverend H. Tose, Pastor—Mass, 6, 8 and 10 a. m.; vespers, 3 p. m.

HOLY INNOCENTS, No. 3200 Reber Place; the Reverend John White, Pastor—Mass at 8 and 10 a. m.

HOLY NAME OF JESUS, No. 2041 East Grand; the Reverend Patrick M. Tallon, Pastor—Mass at 6, 8, 9 and 10 a. m.; vespers, 7:30 p. m.

SACRED HEART, University, Near Twenty-fifth; the Reverend James McCabe, Pastor—Mass, 5:30, 7, 8:30 and 10 a. m.; vespers, 7:30 p. m.

VISITATION, Taylor and Easton; the Reverend E. J. Dempsey, Pastor—Mass, 6, 7:30, 9 and 10:30 a. m.; vespers, 3:30 p. m.

HOLY ANGELS, St. Ange and La Salle; the Reverend Father F. M. Kielty, Pastor—Mass at 6, 8:30 and 10 a. m.; vespers, 3:30 p. m.

HOLY ROSARY, Newstead and Margaretta; the Reverend D. J. Lavery, Pastor—Mass at 6, 7:30 and 9 (children); 10, sermon.

IMMACULATE CONCEPTION, Jefferson and Locust; the Reverend G. D. Powe, Pastor—Mass, 6, 7:30, 9 and 10:30 a. m.; Sunday school at 2 p. m.

LADY OF GOOD COUNSEL, Eleventh and Destrehan; the Reverend P. O'Donohue, Pastor—Mass, 7 and 10 a. m.; vespers, 3 p. m.

LADY OF MOUNT CARMEL, Church and Hall's Ferry Roads; the Reverend D. S. Phelan, Pastor—Mass, 7:30 and 10:30 a. m.; vespers, 2:30 p. m.

LADY OF PERPETUAL SUCCOR (German), Lanton and Twentieth; the Reverend Augustine J. Schilling, Pastor—Mass, 6:30, 8 and 10 a. m.; vespers, 2:30 p. m.

ST. AGATHA'S (German), No. 2229 South Ninth; The Reverend Henry Schrage, Pastor—Mass, 6, 8 and 10 a. m.; vespers, 2:30 p. m.

ST. AGNES'S, Sidney and Salena; the Reverend John J. Tannrath, Pastor—Mass, 6, 7:15, 8:30 and 10:15 a. m.; vespers, 3 p. m.

ST. ALOYSIUS'S, Magnolia and January; the Reverend F. G. Holweck, Pastor—Mass, 7:15, 8:30 and 10 a. m.; vespers, 2:30 p. m.

ST. ALPHONSUS'S, Grand and Cook—Mass, 5:15, 6, 7, 8 and 9 a. m.; high mass, 10:30 a. m.; vespers, 7:30 p. m.

ST. ANN'S, Page and Whittier; the Reverend O. J. McDonald, Pastor—Mass, 6, 7:30, 9, 10:30 a. m.; vespers, 7:30 p. m.

ST. ANTHONY'S (German), Meramec and Compton; the Reverend Francis Aliers, Pastor—Mass, 6, 8 and 10 a. m.; vespers, 2:30 p. m.

ST. AUGUSTINE'S (German), Lismore and Herbert; the Reverend H. A. Huckenstein, Pastor—Mass, 6, 8 and 10 a. m.; vespers, 2:30 p. m.

ST. ANTHONY'S (Syro-Maronite), No. 717 South Third; the Reverend George Emmanuel, Pastor—Mass, 9 a. m.; vespers, 2:30 p. m.

ST. BERNARD'S, Hawk and Gratiot; the Reverend Peter J. Bremich, Pastor—Mass, 6:30, 7:30 and 10 a. m.; vespers, 2 p. m.

ST. BONIFACE'S (German), Michigan and Schirmer; the Reverend H. Niters, Pastor—Mass, 5, 8 and 10 a. m.; vespers, 2:30 p. m.

ST. BRIDGET'S, Carr and Jefferson; the Reverend Edward Fenton, Pastor—Mass, 5:30 and 10:30 a. m.; vespers, 3 p. m.

ST. CASIMIR'S, Eighth and Mullanphy; the Reverend Raphael F. X. Gmielinski, Pastor—Mass, 6, 8 and 10 a. m.; vespers, 3 p. m.

ST. COLUMBKILLE'S, Michigan and Davis; the Reverend Francis J. Jones, Pastor—Mass, 6, 8 and 10 a. m.; vespers, 3 p. m.

ST. CRONAN'S, Boyle and Swan; the Reverend J. F. Foley, Pastor—Mass, 6, 7:30, 9 and 10 a. m.; vespers, 3 p. m.

ST. EDWARD'S, Clara and Maffitt; the Reverend Edward J. Wynne, Pastor—Mass, 7:30 and 10 a. m.; vespers, 4 p. m.

ST. ELIZABETH'S (Colored), No. 813 North Fourteenth; the Reverend Michael F. Spiech, Pastor—Mass, 7, 8:30 and 9:30 a. m.; vespers, 8 p. m.

ST. MATTHEW'S, Kennerly and Sarah; the Reverend Joseph T. Shields, Pastor—Mass, 6, 7:30, 9:30 and 10 a. m.; vespers, 7:30 p. m.

ST. MICHAEL'S, Eleventh and Clinton; the Reverend Michael J. McCabe, Pastor—Mass, 6, 7:30, 9 and 10:30 a. m.; vespers, 2:30 p. m.

ST. NICHOLAS'S (German), No. 1831 Lucas; the Reverend Joseph A. Schaefer, Pastor—Mass, 6, 8 and 10 a. m.

ST. PATRICK'S, Sixth and Biddle; the Reverend Timothy Dempsey, Pastor—Mass, 6, 7:30, 9 and 10 a. m.; vespers, 3:30 p. m.

SS. PETER AND PAUL'S (German), Seventh and Allen; the Reverend G. F. Goller, Pastor—Mass, 6 a. m.; vespers, 4 p. m.

ST. ROSE'S, Goodfellow and Etzel; the Reverend J. J. McGlynn, Pastor—Mass, 6:30, 8 and 10 a. m.

ST. STANISLAUS'S (Polish), Twentieth and Cass; the Reverend Urban Stanowski, Pastor—Mass, 7:30 and 9:30 a. m.; vespers, 3 p. m.

ST. TERESA'S, No. 2413 North Grand; the Reverend J. A. Connolly, Pastor—Mass, 5:15, 6:45 and 9:15; high mass, 10:30 a. m.; children's mass, 8 a. m.; benediction, 3 p. m.

ST. THOMAS OF AQUIN'S, Iowa and Osage; the Reverend John H. May, D. D., Pastor—Mass, 6, 8 and 10 a. m.; Sunday school, 2:30 p. m.

ST. VINCENT DE PAUL'S (German and English), Park and Ninth; the Reverend D. W. Kenrick, C. M.; the Reverend A. H. Asmuth, C. M.; the Reverend P. V. Judge, C. M., the Reverend S. P. Huber, C. M., Pastors—Mass and sermon, 5:30, 6:30 and 9:45 a. m.; high mass and sermon, 8 and 10:30 a. m.; vespers, devotions and benedictions, 2:30 p. m.

ST. WENCESLAUS'S (German), No. 3012 Oregon; the Reverend John Nekula, Pastor—Mass, 8 and 10 a. m.; vespers, 3 p. m.

SS. MARY AND JOSEPH'S, Minnesota and Iron; the Reverend Miles W. Tobyn, Pastor—Mass, 8 and 10 a. m.

ST. KEVIN'S, Park and Cardinal; the Reverend Ed J. Shea, Pastor—Mass, 5:30, 7, 8, 9:30 and 10:30 a. m.

ST. MARGARET'S, Russell and Vandeventer—Masses at 7, 9 and 10:30 a. m.; 8 p. m., sermon and benediction.

ST. ENGELBERT'S, Carter and Marcus; the Reverend Anton Pauck, Pastor—Mass, 8 and 10 a. m.; vespers, 2:30 p. m.

ST. FRANCIS DE SALES'S (German), Gravois and Ohio; the Reverend P. J. Lotz, Pastor—Mass, 5:30, 7:45 and 10 a. m.; vespers, 2:30 p. m.

ST. FRANCIS XAVIER'S, Grand and Lindell; The Reverend Henry S. Bronsgeest, S. J.—Mass, 5, 6, 7, 8:30 and 10:30 a. m.; vespers, 7:45 p. m.

ST. HENRY'S, Hickory and California; the Reverend John A. Hoffman, Pastor—Mass, 5:30, 7:30 and 10 a. m.; vespers, 3 p. m.

ST. JAMES'S, Tamm, Opposite Wade; the Reverend E. A. Casey, Pastor—Mass, 8 and 10 a. m.

ST. JOHN'S, Sixteenth and Chestnut; the Reverend James T. Coffey, Pastor—Mass, 6, 7:30, 9 and 10:30 a. m.; vespers, 8 p. m.

ST. JOHN OF NEPOMUK (Bohemian), Soulard and Eleventh; the Reverend Joseph Hessoun, Pastor—Mass, 8 and 10 a. m.; vespers, 3 p. m.

ST. JOSEPH'S (German), Eleventh and Biddle; the Reverend J. Francis Valazza, S. J.—Mass, 6, 8 and 10 a. m.; Sunday school at 2 p. m.; benediction at 3 p. m.

ST. LAWRENCE O'TOOLE'S, Fourteenth and O'Fallon; the Reverend M. S. Brennan, Pastor—Mass, 5:30, 7, 8, 9:15 and 10:30 a. m.; vespers at 3:30 p. m.

ST. LEO'S, Mullanphy and Twenty-third; the Reverend J. J. Harty, Pastor—Mass, 5:30, 7, 8:30 for children; 9:30, with sermon; evening service, consisting of rosary, sermon and benediction.

ST. LIBORIUS'S (German), North Market and Hogan; the Reverend G. A. Reis, Pastor—Mass, 6, 8 and 10 a. m.; vespers, 2:30 p. m.

ST. LOUIS CATHEDRAL CHAPEL, Newstead and Maryland; the Reverend P. F. O'Reilly, Pastor—Mass 6, 7:30 and 9, 10:30 a. m.; vespers, 4 p. m.

ST. MALACHY'S, Clark and Ewing; the Reverend Charles Ziegler, Pastor—Mass, 5:30, 8:30 and 10:30 a. m.; vespers, 7:30 p. m.

ST. MARK'S EVANGELIST, Page and Academy; the Reverend Peter J. O'Rourke, Pastor—Mass 6:30, 7:45, 9 and 10:30 a. m.

ST. MARY'S (German), Third and Gratiot; the Reverend W. Faerber, Pastor—Mass, 6, 8 and 10 a. m.; Sunday school at 2 p. m.

Christian.

FIRST, No. 3126 Locust; the Reverend John L. Brandt, Pastor—Morning, "Pilate's Question"; evening, "Washington and His Times," illustrated.

CARONDELET, 6901 Virginia, G. E. Ireland, Pastor—Usual morning and evening services.

ELLENDALE, Corner Hewitt and Lanham, L. B. Coggins, Pastor—Usual morning and evening services.

TUXEDO (St. Louis County), J. A. Bennett, Minister—Usual morning and evening services.

OLD ORCHARD (Village Hall), 2 p. m., Sunday school; 4 p. m., preaching by E. T. McFarland.

EAST SIDE (East St. Louis, Ill.), W. A. Mclean, Pastor—Usual morning and evening services.

SECOND, Eleventh and Tyler, W. Daviess Pittman, Pastor—10 a. m., services combining school and church; 8 p. m., "Honor to Whom Honor Is Due."

CENTRAL, Finney, Near Grand; the Reverend Howard T. Cree, Pastor—11 a. m., "The American's God a God of Gold"; evening services.

FOURTH, No. 1501 Penrose; the Reverend E. T. McFarland, Pastor—Usual morning and evening services.

FIFTH, No. 3321 South Seventh; the Reverend J. F. Quisenberry, Pastor—11 a. m., morning and evening services as usual.

COMPTON HEIGHTS, St. Vincent and California; the Reverend J. N. Crutcher, Pastor—Usual morning and evening services.

MOUNT CABANNE, King's Highway and Morgan; the Reverend Frank G. Tyrell, Pastor—10:45 a. m., "The Glory of the Church"; evening, special programme.

BEULAH, Corner Marcus and Hammett; the Reverend W. A. Moore, Pastor—The Reverend H. F. Davis will speak morning and evening.

WEST END, Hamilton and Plymouth—Morning, preaching and reception of new members; evening, Mr. Frank J. Nicolls will preach.

Congregational.

COMPTON HILL, Compton and Lafayette; the Reverend W. W. Newell, Pastor—10:45 a. m., "A New Motive in Life"; 8 p. m., special musical services.

FIRST, Delmar, Near Grand; the Reverend Doctor C. H. Patton, Pastor—11 a. m., "A Kingdom of Power, Not Words"; 8 p. m., "Life of Christ," illustrated with stereopticon.

FOUNTAIN PARK, Aubert and Fountain; the Reverend J. C. Cromer, Pastor—11 a. m., "Christ's Captive"; 7:30 p. m., "Things That Abide."

MAPLEWOOD; the Reverend George E. Bates, Pastor—Morning.

HYDE PARK, Bremen and Blair; the Reverend W. M. Jones, Ph. D., Pastor—10:45 a. m., "Preparing the Way"; 8 p. m., "Uprightness in National Life."

IMMANUEL, Hancock and Jamieson; the Reverend M. J. Norton, Pastor—11 a. m., "Have Faith in God"; 7:30 p. m., "Walk While Ye Have the Light."

MEMORIAL, Sulphur and Way; the Reverend Frank Foster, Pastor—11 a. m., sermon and services; 7:30 p. m., services at gymnasium, Forest Park University.

OLIVE BRANCH, Sidney and Missouri; the Reverend William Johnson, Pastor—11 a. m., "Loyalty to Christ"; 8 p. m., "What's the Most Important Thing?"

PILGRIM, Washington and Ewing; the Reverend Doctor M. Burnham, Pastor—Morning, "The Work of the Holy Spirit"; evening, "Living for Christ."

REDEEMER, Barrett and Thompson; the Reverend George L. Lloyd, Pastor—Morning services as usual; 8 p. m., monthly song service.

REBER PLACE, Macklind and Old Manchester; the Reverend Frank Lonsdale, Pastor—Morning.

OLD ORCHARD; the Reverend Harry Blunt, Pastor—Usual morning and evening services.

WEBSTER GROVES; the Reverend C. L. Kloss, Pastor—Morning, "An Invitation to Reason"; evening, "Demas: A Character Study."

FIRST GERMAN, Garfield and Spring; the Reverend W. H. Dorn, Pastor—10:45 a. m., "Christ in Gethsemane"; 8 p. m., "Peter Denying the Master."

SWEDISH, Armstrong and Hickory; the Reverend C. O. Isakson, Pastor—Services at 11 a. m. and 8 p. m.

UNION, No. 1433 North Tenth; the Reverend S. T. McKinney, Pastor—Morning service; evening, preaching by the Reverend Frank Foster.

BETHLEHEM, Thirteenth and Allen; the Reverend Edmund Wohlitzky, Pastor—10:30 a. m. and 7:30 p. m., services.

HOPE, Holt and Easton; the Reverend Martin B. Bird, Pastor—Morning, "How We May Learn Our Duty From the Bible"; evening, "The Promise of Eternal Life."

Episcopal.

CHRIST CHURCH CATHEDRAL, Thirteenth and Locust, the Reverend C. M. Davis, Dean—7 and 8 a. m., holy communion; 11 a. m., prayer and sermon by Canon Smith, "Faith in God"; 8 p. m., "Divided Christianity," by Canon Sinclair.

CHURCH OF THE ASCENSION, Cates and Goodfellow; the Reverend Doctor James R. Winchester, Rector—9 a. m., holy communion; 11 a. m., prayer, sermon and holy communion; 7:30 p. m., prayer and sermon by the Reverend J. K. Brennan.

CHURCH OF THE HOLY COMMUNION, Twenty-eighth and Washington; the Reverend R. E. Lee Craig, Rector—9 a. m., holy communion; 11 a. m.

GRACE, Eleventh and Warren; the Reverend J. P. T. Ingraham, Rector—10:30 a. m. and 3 p. m., sermon and services.

MOUNT CALVARY, Grand and Lafayette; the Reverend P. W. Fauntleroy, Rector—11 a. m. and 8 p. m., sermon and services.

CHURCH OF THE REDEEMER, Pine and Garrison; the Reverend Charles Trotman, Rector—11 a. m. and 8 p. m., sermon and services.

ST. ANDREW'S, Garrison and Cass; the Reverend J. A. Doris, Rector—7:30 a. m., holy communion; 11 a. m., morning prayer and sermon; 7:45 p. m., prayer and sermon.

ST. AUGUSTINE'S, Bruno and Blendon; the Reverend G. B. D. Miller, Rector—10:30 a. m. and 8 p. m., sermon and services. The Reverend R. P. Caddy will officiate at the morning service.

ST. GEORGE'S, Pendleton and Olive; the Reverend R. A. Holland, S. T. D., Rector—Morning, "The Vision of Sin," second in a series from Tennyson.

ST. JAMES'S, Goode and Cote Brilliante; the Reverend Doctor E. Duckworth, Rector—7:30 a. m., holy communion; 11 a. m., "The One Thing Needful"; evening, "A Half Hour in the Court of Judgment."

ST. JOHN'S, Hickory and Dolman; the Reverend A. T. Young, Rector—7:30 a. m., holy communion; 11 a. m., prayer and sermon by the Reverend Dean Davis; 8 p. m., Bishop Tuttle will speak on missions and confirm classes.

ST. MARK'S, Forileth and Washington; the Reverend J. K. Brennan, Rector—9 a. m., holy communion.

ST. PETER'S, Lindell and Spring; the Reverend William Short, Rector—7:45 a. m., holy communion; 11 a. m., morning prayer and sermon before the Sons of the Revolution, Bishop Tuttle presiding; 8 p. m., sermon and special music.

ST. PHILIP'S, Union and Maple; the Reverend William Elmer, Rector—11 a. m. and 8 p. m., services.

ST. STEPHEN'S, Sixth and Rutger; the Reverend H. W. Mizner, Rector—7 and 9 a. m., holy communion; 8 p. m., sermon and services.

ST. MATTHEW'S, Wilson, Near Frisco Park; the Reverend C. H. Collins, Rector—11 a. m. and 8 p. m., sermon and services.

CHURCH OF THE GOOD SHEPHERD, No. 2333 Salena; the Reverend R. F. Newton, Rector—7:30 a. m., holy communion; 10:45 a. m. and 7:30 p. m., sermon and services.

IMMANUEL, Old Orchard; the Reverend J. M. Northrop, Rector—7 a. m., holy communion; 11 a. m. and 8 p. m., sermon and services.

ST. THOMAS'S MISSION (Deaf-Mutes), Bofinger Memorial Chapel; the Reverend J. H. Cloud, Rector—11 a. m., services as usual.

ST. PAUL'S, Michigan and Mall; the Reverend F. H. Richey, Rector—11 a. m. and 8 p. m., services and sermon.

HOLY INNOCENTS, Morgan Ford Road and Tholozan; the Reverend G. A. Ottmann, Rector—11 a. m. and 8 p. m., sermon and services.

MISSION OF THE ADVENT, No. 6345 Plymouth; the Reverend J. C. Quinn, Assistant Rector—9 a. m., Sunday school; 10 a. m., morning prayer and sermon.

TRINITY, Channing and Franklin; the Reverend H. C. St. Clair, Rector—7:30 a. m., holy communion; 11 a. m., holy communion and sermon; 8 p. m., prayer and sermon.

German Evangelical.

BETHANIA, Twenty-third and Wash; the Reverend Paul Bueckner, Pastor—Services at 10:15 a. m. and 7:30 p. m.

BETHLEHEM, Shaw and Hereford; the Reverend Henry C. Grabendinkel, Pastor—Services at 10:30 a. m. and 8 p. m.

CARONDELET, Michigan and Koeln; the Reverend Edward L. Bleilatrue, Pastor—Services at 10 a. m. and 7:30 p. m.

CHRIST, Manchester and Blendon; the Reverend John Erdmann, Pastor—Services at 10:15 a. m. and 8 p. m.

CHURCH OF JESUS, Victor and Twelfth; the Reverend John J. Fink, Pastor—Services at 10 a. m. and 8 p. m.

EMMAUS, Chouteau and Tower Grove; the Reverend Carl Pieger, Pastor—Services at 10:30 a. m.

FRIEDENS, Nineteenth and Newhouse; the Reverend Otto Baltzer, Pastor—Services at 10 a. m. and 7:45 p. m.

IMMANUEL, Maple and Euclid; the Reverend Mr. Bode, Pastor—Services at 10 a. m. and 7:30 p. m.

SALEM, Margaretta and Marcus; the Reverend Henry Walz, Pastor—Services at 10 a. m. and 7:30 p. m.

EDEN, Hamilton and Bartmer; the Reverend Paul Pfeiffer, Pastor—10:30 a. m., Lenten service; 7 p. m., eighth anniversary of the Ladies' Aid Society, with sermon by the Reverend O. Baltzer.

ST. JACOB'S, College and Blair; the Reverend C. G. Haus, Pastor—Services at 10 a. m. and 7:30 p. m.

ST. JOHANNES'S, Fourteenth and Madison; the Reverend E. T. H. Bettex, Pastor—Services at 10 a. m. and 7:45 p. m.

ST. LUKE'S, Scott and Jefferson; the Reverend Henry Walser, Pastor—Services at 10 a. m. and 7:30 p. m.

ST. MARK'S, Third and Soulard; the Reverend F. H. Ellis, Pastor—Services at 10 a. m. and 7:30 p. m.

ST. MATTHEW'S, Jefferson and Potomac; the Reverend Henry Drees, Pastor—Services at 10:30 a. m. and 7:30 p. m.

ST. PAUL'S, No. 1819 South Ninth; the Reverend J. Irion, Pastor—Services at 10 a. m. and 8 p. m.

ST. PETER'S, Fourteenth and Carr; the Reverend John Klick, Pastor—Services at 10 a. m. and 7:30 p. m.

TRINITY, Neosho and Michigan; the Reverend B. W. Esser, Pastor—Services at 10 a. m. and 7:30 p. m.

ZION, Twenty-fifth and Benton; the Reverend John F. Baltzer, Pastor—Services at 10 a. m. and 7:45 p. m.

EBENEZER, No. 2921 McNair; the Reverend A. Fischer, Pastor—10 a. m. and 7:30 p. m., services.

German Evangelical Lutheran.

BETHANIA, Natural Bridge Road and Clay; the Reverend M. Martens, Pastor—Services at 10 a. m. and 8 p. m.

BETHLEHEM, Salisbury and Florissant; the Reverend C. L. Janzow, Pastor; the Reverend L. Fuerbringer, Assistant—Services at 9:30 a. m. and 2:30 p. m.

CHRIST, No. 3504 Caroline; the Reverend E. H. T. Schuessler, Pastor—Services at 10 a. m. and 7 p. m.

CHURCH OF THE HOLY GHOST, Miami and Ohio; the Reverend Charles C. Schmidt, Pastor—Services at 9:30 a. m. and 2:30 p. m.

CONCORDIA, No. 2201 Forest; the Reverend George P. A. Schaaf, Pastor—Services at 10 a. m.

EBENEZER, No. 8419 Church Road; the Reverend Ferdinand S. Bueager, Pastor—Services at 10 a. m. and 7:30 p. m.

EMMAUS, No. 2223 Jefferson; the Reverend Richard T. Kretzschmar, Pastor—Services at 10:45 a. m. and 8 p. m.

HOLY GHOST, Grand and Page; the Reverend Pedro Ilgen, Pastor—Services at 10:30 a. m.

IMMANUEL, Fifteenth and Morgan; the Reverend G. Wangerin, Pastor—Services at 9:30 a. m. and 2:30 p. m.

ST. JOHN'S, Morgan Ford Road and Chippewa; the Reverend Herman Bartels, Pastor—Services at 10 a. m. and 7 p. m.

ST. LUKE'S, Itaska and Compton; the Reverend Frederick W. King, Pastor—Services at 10 a. m.

ST. PAUL'S, Prairie and Von Phul; the Reverend John F. Koestering, Pastor—Services at 9:30 a. m. and 2:30 p. m.

ST. PETER'S, Vista and Newstead; the Reverend Theodore Schurdel, Pastor—Services at 10:15 a. m. and 7:45 p. m.

ST. TRINITY, Sixth and Koein; the Reverend Jacob J. Bernthal, Pastor—Services at 10 a. m. and 7 p. m.

SWEDISH GETHSEMANE, No. 1311 California; the Reverend Carl J. Renhard, Pastor—Services at 11 a. m. and 7:45 p. m.

TRINITY, Lafayette and Eighth; the Reverend Otto C. Hanser, Pastor—Services at 10 a. m. and 2 p. m.

ZION, Benton and Twenty-first; the Reverend C. F. Obermeyer, Pastor—Services at 10 a. m. and 2:30 p. m.

MISSION FOR THE DEAF; the Reverend Herman Hallerberg, Pastor—Services at Zion Church at 2 p. m. in sign language.

Methodist.

CARONDELET (South), Virginia and Haven; The Reverend J. M. England, Pastor—Morning and evening services.

CARONDELET, No. 7100 Virginia; the Reverend H. G. Mais, Pastor—Morning and evening services.

CENTENARY (South), Sixteenth and Pine; the Reverend Doctor J. H. Young, Pastor—Morning and evening services.

COOK AVENUE (South), Cook and Spring; the Reverend Doctor B. D. Smart, Pastor—Morning, services as usual.

FIRST (South), Glasgow and Dayton; the Reverend Doctor H. G. Henderson, Pastor—Morning, "Benefits of Affliction"; evening, "Rebecca the Model Wife."

IMMANUEL (South), McCausland; the Reverend A. H. Duggins, Pastor—Morning and evening services.

LAFAYETTE PARK (South), Lafayette and Missouri; the Reverend Doctor C. E. Pattillo, Pastor—Morning and evening services.

LINDELL AVENUE, Lindell and Newstead; the Reverend Doctor Daniel Dorchester, Pastor—Morning and evening services.

MAPLE AVENUE, Belt and Maple; the Reverend Doctor A. M. Billingsley, Pastor—11 a. m., and 8 p. m., services as usual.

MARVIN (South), Sidney and Twelfth; the Reverend Clarence Burton, Pastor—Morning and evening services.

MOUNT AUBURN (South), North Market and Bulsamount; the Reverend Josephus Stephan, Pastor—Morning, "Self-Examination"; 8 p. m., "The Devil."

MEMORIAL (German), Jefferson and Accomac; the Reverend Wm. Schultz, Pastor—Morning and evening services.

CABANNE (South), Arcade Hall; the Reverend J. S. Tilley, Pastor—Morning, "The Second Temptation"; evening, "Soul Hunger and Its Satisfaction."

ST. JOHN'S (South), Locust and Ewing; the Reverend Doctor J. W. Lee, Pastor—The pastor will preach morning and evening.

ST. LUKE'S, Potomac and Texas; the Reverend D. C. Dorchester, Pastor—Morning, services as usual.

ST. PAUL'S (South), No. 1909 St. Louis; the Reverend M. T. Haw, Pastor—Morning and evening services.

TOWER GROVE, No. 3117 Kentucky; the Reverend W. A. Brown, Pastor—11 a. m., sermon; 3 p. m., mass meeting for men; 8 p. m., revival services; special music.

BADEN, No. 8266 North Broadway—Evening services.

SHAW AVENUE (South), Shaw and Tower Grove; the Reverend A. S. Coker, Pastor—Morning and evening services.

UNION, Lucas and Garrison; the Reverend Doctor N. Luccok, Pastor—Morning and evening services.

WAGONER PLACE (South), the Reverend T. E. Sharp, Pastor—Morning, the Reverend Doctor W. F. McMurry, Presiding Elder, will preach; evening, sermon by the pastor.

FRY MEMORIAL, Clifton Heights; the Reverend R. L. Steves, Pastor—Usual morning and evening services.

BOWMAN, Twentieth and Obear; the Reverend Joel A. Barker, Pastor—Morning and evening services.

OAK HILL; the Reverend E. J. Rinkel, Pastor—Morning, services as usual.

KIRKWOOD (South), the Reverend A. F. Smith, Pastor—Morning and evening services.

FERGUSON (South), the Reverend Odin Beggess, Pastor—Morning and evening services.

HARLEM PLACE, Jamieson and Filer; the Reverend W. J. Fyfe, Pastor—11 a. m. and 8 p. m., sermon and services.

TRINITY, Tenth and North Market; the Reverend C. B. Cates, Pastor—Usual morning and evening services.

TUXEDO, the Reverend J. B. Brenington, Pastor—11 a. m., services as usual.

Presbyterian.

BRANK MEMORIAL (South), Aubert and Page; the Reverend Doctor B. H. Charles, Pastor—Morning and evening services.

CARONDELET, No. 6616 Michigan; the Reverend J. H. Gauss, Pastor—Morning, services as usual.

COTE BRILLIANTE, Marcus and Labadie; the Reverend C. M. Rauch, Pastor—11 a. m., services as usual.

CURBY MEMORIAL, Utah and Texas; the Reverend Doctor E. D. Walker, Pastor—Morning, services as usual.

CENTRAL, Garrison and Lucas; the Reverend J. Layton Mauze, Pastor—11 a. m., "The Secret of a Famous Preacher's Success"; 8 p. m., "The Cost of Serving Mammon."

COMPTON HILL CHAPEL, Compton and Park; the Reverend F. O. Seamans, Pastor—10:30 a. m. and 8 p. m., services.

CHURCH OF THE COVENANT, No. 2540 North Grand; the Reverend F. T. Connor, Pastor—11 a. m., "Serving Christ." Evening services.

COOK AVENUE (South), Cook and Sarah; the Reverend Doctor R. P. Farris, Supply—Morning and evening services.

GRACE, Clara and Ridge; the Reverend George W. Chaitant, Pastor—Morning and evening services.

GRAND AVENUE (South), Grand and Washington; the Reverend Doctor J. F. Cannon, Pastor—Morning and evening services.

FIRST, Washington and Sarah; the Reverend Doctor W. J. McKittrick, Pastor; the Reverend G. W. King, Assistant—Morning, "The Cross of Christ"; evening, "Father and Child."

FIRST (U. P.), Academy and Morgan; the Reverend Charles R. Watson, Pastor—11 a. m., "The Life of Faith in Christ"; 8 p. m., services.

GRAND AVENUE, Grand and Forest Park Boulevard; the Reverend J. W. Ashwood, Pastor—Usual morning and evening services.

LAFAYETTE PARK, Albion and Missouri; the Reverend S. C. Palmer, Pastor—10:30 a. m., "Stephen's Address Before the Sanhedrim"; 8 p. m., the Reverend Charles Steizle will preach.

LEE AVENUE, Prairie and Lee; the Reverend Henry Gardner, Pastor—Morning, "Children in the Church"; evening, "A Royal Invitation."

LUCAS AVENUE (Cumberland), Lucas and Channing; the Reverend Doctor B. P. Fullerton, Pastor—"Proofs of Salvation"; evening, "A Remarkable Congregation."

McCAUSLAND AVENUE, the Reverend J. N. Real, Pastor—11 a. m., "An Old Question"; evening, "A Condition of Discipleship."

MEMORIAL TABERNACLE, Fifteenth and Cart; the Reverend Doctor H. Magill, Pastor—11 a. m., services as usual.

MARKHAM MEMORIAL, Menard and Julia; the Reverend Charles Steizle, Pastor—Morning and evening services.

NORTH, Eleventh and Chambers; the Reverend Doctor A. T. Wolff, Acting Pastor—Morning, "Relation of the Glorified Savior to His Church"; evening, "The Creed of the Modern Would-Be Infidel"; second of a series.

NORTH CABANNE, Battmer Avenue, in County; the Reverend Howard Smith, Pastor—Services as usual.

OAK HILL, Bent and Humphrey; the Reverend Samuel I. Lindsay, Pastor—10:45 a. m., "Burying Our Idols"; 8 p. m., "The Church at Corinth."

RAYMOND PLACE (Cumberland), King's Highway and Cabanne; the Reverend Taylor Bernard, Pastor—Morning services; no evening service.

SECOND, Taylor and Westminster; the Reverend Doctor S. J. Niccolls, LL. D., Pastor; the Reverend R. C. Dobson, Assistant—Services at 11, "Strangers and Pilgrims"; 8 p. m., "A King's Loyalty to Christ."

TYLER PLACE, Russell and Spring; the Reverend D. R. Leland, Pastor—10:45 a. m., "The Sinless Christ"; 8 p. m., "The Heavenly Father."

WASHINGTON AND COMPTON AVENUE; the Reverend Doctor F. W. Sneed, Pastor—Usual morning and evening services.

WEST, Maryville and Maple; the Reverend Doctor F. L. Ferguson, Pastor—Morning and evening services.

FIRST REFORMED, McMillan and Taylor; the Reverend M. M. Pearce, Pastor—11 a. m., and 8 p. m., services as usual.

CLIFTON HEIGHTS; the Reverend E. J. Brown, Pastor—11 a. m. and 8 p. m., services.

WAGONER PLACE (U. P.); the Reverend A. M. Campbell, Pastor—Usual morning and evening services.

FOREST PARK MISSION, No. 4119 Manchester; the Reverend G. W. King, Pastor—Usual morning and evening services.

FERGUSON; the Reverend M. V. P. Yeaman, Pastor—Morning and evening services.

ROCK HILL, St. Louis County; the Reverend W. R. Smith, Pastor—11 a. m., "The Christian Safeguards"; 7:30 p. m., "Conversion of Peter."

KIRKWOOD; the Reverend Doctor H. C. Evans, Pastor—Morning and evening services.

WEBSTER GROVES; the Reverend David M. Skilling, Pastor-Elect—11 a. m., "The True Minister and the True Church"; 8 p. m., "The True Religion."

PEOPLE'S CHURCH (South), No. 815 North Eleventh; the Reverend R. H. Bent, Pastor—Usual morning and evening services.

FIRST GERMAN, Tenth and Rutger; the Reverend J. G. Kessler, Pastor—10:30 a. m., German services; 7:30 p. m., English sermon to young ladies.

BADEN; the Reverend Wilson Stitt, Pastor—Morning and evening services.

WINNEBAGO MISSION, Winnebago Street and Tennessee Avenue; the Reverend A. Hilbemann, Pastor—10:30 a. m., preaching in German; 7:30 p. m., preaching in English.

English Lutheran.

ST. MARK'S, Cardinal and Belt; the Reverend Doctor M. Rhodes, Pastor—Morning, "Nicodemus and the Kingdom of God"; evening, "Grace and Truth."

MOUNT CALVARY, No. 1607 Euclid; the Reverend T. T. Coyner, Pastor—10:30 a. m., "Sanctification the Will of God"; 8 p. m., "It Pleased God to Call Me."

GRACE, St. Louis and Garrison; the Reverend Martin Sommers, Pastor—Morning and evening services.

ST. PAUL'S MISSION, Chouteau and Taylor—Evening service.

VANDEVENTER MISSION, No. 610 Vandeventer; the Reverend Hugo Bishop, Pastor—8 p. m., preaching.

Reformed.

MAPLE AVENUE, Maple and Clarendon; the Reverend J. C. Horning, Pastor—Morning, "The Fact of Sin"; evening, "Doing Hard Things."

SALEM (German); the Reverend W. F. Horstmeyer, Pastor—Morning and afternoon services.

Hebrew.

SHAARE EMETH, Lindell and Vandeventer; the Reverend Doctor Samuel Sale, Rabbi—10:45 a. m., "The Mission of the Jews."

TEMPLE ISRAEL, Pine and Leffingwell; the Reverend Doctor Leon Harrison, Rabbi—10:15, "Alfred Tennyson; the Poet as Seer and Prophet."

Unitarian.

CHURCH OF THE MESSIAH, Garrison and Locust; the Reverend Doctor John W. Day, Pastor—11 a. m., "The Parable of the Parasite"; 8 p. m., "The Life of Channing."

CHURCH OF THE UNITY, Park and Armstrong; the Reverend E. G. Spencer, Pastor—11 a. m., Mr. W. L. Sheldon will lecture on Emerson's poem, "Threnody."

Christian Church (Nonsectarian).

CHRISTIAN CHURCH, Lindell Boulevard and Vandeventer Avenue; the Reverend Abraham E. Nelson, D. D., Pastor—11 a. m., "Nonsectarianism and Other Isms"; 7:45 p. m., "Our Country's Greatness," a patriotic service. Special music.

CHRISTIAN CHURCH, Folsom and Tower Grove Avenues, the Reverend Abraham E. Nelson, D. D., Pastor—Services at 9:30 a. m. and 2:30 p. m.; 3:30 p. m., preaching.

Reorganized Church of Jesus Christ.

ROCK CHURCH, Glasgow and Dickson—Sunday school, 9:30 a. m.; 11 a. m., Elder N. N. Cooke.

NO. 5931 MANCHESTER AVENUE—Sunday school at 10 a. m., prayer meeting at 2:30 p. m.; preaching service at 7:30 p. m. by Fred Johnson.

HUMPHREY STREET AND MORGAN FORD ROAD—Sunday school at 9:30 a. m.; preaching at 5 p. m. by Elder Ivor Davis.

Other Churches.

UNION MISSION, No. 1432 Franklin; the Reverend M. B. Goff, Pastor—Services at 11 a. m.; the pastor, the Reverend S. H. Bolton, will preach at 2:30 and 8 p. m.

CHURCH OF GOD, No. 2429 Montgomery; the Reverend J. N. Bloyd, Pastor—Services, 10:30 a. m., 3 and 8 p. m.

NIEDRINGHAUS MISSION, Seventh and Cass; the Reverend C. N. Carlos, Pastor—3 p. m., Sunday school; 8 p. m., preaching.

CHURCH OF DIVINE HUMANITY (Swedenborgian), Delmar and Spring; the Reverend S. C. Eby, Pastor—11 a. m., "The Mystery of Sorrow."

FIRST CHURCH OF CHRIST (Scientist), No. 2726 Pine—Services at 10:45 a. m. and 8 p. m. Subject, "Mind."

ST. LOUIS PROGRESSIVE UNION, No. 1734 Hall, No. 2234 Lucas—2:30 p. m., Truthseekers' class; 2:35 p. m., address by Mr. Caldwell, reading by Mr. Lee and demonstrations.

FIRST SPIRITUAL ASSOCIATION, Masonic Temple Hall, Odeon; the Reverend Thomas Grimshaw, Pastor—Lyceum, 9:30 a. m.; 10:45 a. m., "The Unification of Spirit"; 7:45 p. m., "Seeking the Kingdom of God."

FIRST CHURCH OF SPIRITUAL UNITY, No. 2914 Olive; the Reverend W. F. Peck, Pastor—2:30 p. m., lyceum; 7:45 p. m., lecture by Mrs. Alice Baker of Cleveland, O., followed by spirit messages.

SOCIETY OF SPIRITUAL RESEARCH, Aubert Hall—2:30 p. m., lyceum, natural philosophy; 3 p. m., lecture by the Reverend Mrs. K. H. Price on "When Money Is Our God, Is Gold Mightier Than Justice?"

PENTECOSTAL CHURCH, No. 912 Garrison; the Reverend L. C. Craig, Pastor—10:45 a. m. and 7:30 p. m.

GLEANER MISSION, No. 211 North Twelfth; F. M. Ruth, Superintendent—2 p. m., Sunday school; 4 p. m., the Reverend W. H. Blake will preach.

ETHICAL SOCIETY, Nineteenth and Locust; W. L. Sheldon, Lecturer—11 a. m., "The City"; by the Reverend E. H. Spencer of the Church of the Unity.

FRANKLIN AVENUE MISSION, No. 1711 Franklin—2:30 p. m., Sunday school; preaching at 7:30 p. m. by the pastor.

ENGLISH EVANGELICAL, Garfield Hall, Thirteenth and Wright; the Reverend T. L. Mueller, Pastor—Morning service at 10:30.

CHRISTIAN CATHOLIC CHURCH, Goode and Cote Brilliante; the Reverends L. C. and Mary McGee Hall, Pastors—Services at 11 a. m., 3 and 7:45 p. m.; 2:30 p. m., Junior Seventy; 3 p. m., Mr. Hall will speak.

FIRST GERMAN CHURCH OF THE NEW JERUSALEM, Twelfth and Tyler; the Reverend Charles A. Nussbaum, Pastor—10 a. m., "Persecution in the Early Church."

THIRD SOCIETY OF THE NEW JERUSALEM, St. Louis and Rauschenbach; the Reverend C. L. Carriere, Pastor—11 a. m., sermon and service.

ST. LOUIS PROGRESSIVE UNION, No. 2234 Lucas—3:30 p. m., address by Mr. Caldwell and reading by Mrs. Lee; demonstrations.

OPEN-DOOR MISSION, Second and Clark—Gospel services at 11 a. m. and 7:30 p. m.; coffee and lunch served to the needy after every service.

SOCIETY OF PRACTICAL CHRISTIANITY, Eighteenth and Pestalozzi; the Reverend H. H. Schroeder, Pastor—2 p. m. (German).

ST. LOUIS THEOSOPHICAL SOCIETY, Masonic Temple, Odeon, Grand and Finney—10:30 a. m., "Studies From the Ancient Wisdom."

SEVENTH-DAY ADVENTIST, Newstead and Delmar; the Reverend R. C. Porter, Pastor—Preaching morning and evening.

UNION MISSION, No. 5 Robert Avenue and Twenty-third Street; the Reverend T. A. Hamilton, Pastor—2:30 p. m., preaching by pastor; 8 p. m., by L. D. Abbott.

THE SUNDAY-SCHOOL LESSON.

"The Arrest of Stephen." (Acts vi, 1—15.)

Prepared for The Republic by the Reverend J. R. Gilbert, D. D., Secretary of the American Society of Religious Education.

CONNECTING—The passage assigned for to-day's study might appropriately follow the sixteenth verse of the last chapter. The thirty verses lying between treat the relation of the church to the outside world. If omitted from the narrative we have a more continuous account of the interior condition of the church and the consequences of that condition. It will be remembered that under the prompting of extreme brotherly love the followers of Christ had a common treasury, out of which the needs of the whole congregation were met. (Acts iv, 31—37.) The outcome of that communistic arrangement appeared first in the deception and death of Ananias and Sapphira. Our present lesson shows that, although the people had received large measures of the Spirit and had been united in the most delightful fellowship (Acts iv, 32), they were unable to maintain proper relations on that basis.

MURMURING—(Verse 1.) The church at Jerusalem was composed of two classes. There were some of pure blood, descended direct from Abraham, converted to Christ by the preaching of the apostles, and others of a mixed race, proselytes to Judaism and afterwards to Christianity. (Acts ix, 29.) These were called Grecians, because they spoke the Greek tongue and lived in other Provinces. They were among those who came annually to the great festival. (Acts xi, 20.) There was a strong race prejudice between these classes, which was not removed when they became followers of Jesus and which showed itself at a time and in a manner that one would least expect. The custom of caring for widows was brought over from Judaism (Isa. i, 17), and the daily ministrations to them were made possible, through the abundant supplies. (Acts iv, 37.) But there was favoritism shown toward the Hebrews to the neglect of the Grecians, and the friends of the latter complained.

PROPOSING—(Verses 2 and 4.) The apostles did not wait for a public outbreak, but acted on the first suggestion of difficulty. At a general gathering of the church, which all might attend who desired, they proposed a remedy. They would continue to devote themselves to the ministry of the word which was laid upon them (Matt. xxviii, 19), and which was all-important. That they might do this without distraction certain men should be selected to serve the tables, to distribute food. The men, seven in number, must be honest and full of the Holy Ghost, having therefore the confidence of the church. They must be chosen or elected by the congregation and afterwards appointed by the apostles. This plan involved nearly all the features now characteristic of ecclesiastical bodies—a kind of congregational episcopacy. The suggestion was not unlike that made by the father-in-law of Moses. (Ex. xviii, 17.) A division of labor secured by calling in new officials to meet an emergency is ever admissible in any organization.

ORDAINING—(Verses 5 and 6.) The laity approved the plan of the apostles, an indication of its wisdom and of the harmony between the two orders of members. The seven men selected—Stephen, Philip, Prochorus, Nicanor, Timon, Parmenas, Nicolas—all had Greek names. The church apparently put the work of distribution largely in the hands of the complainants who would not be likely to disparage or overlook the Greek element. Two only of the seven, Stephen and Philip, are afterwards mentioned in the New Testament. (Acts vii, 5—40.) The elected men were then brought before the apostles, who prayed and laid hands on the head of each. This act of ordination was highly proper, as it attested approval and formed a connecting link between the church and its officers. It was valuable in the interest of good order. Probably borrowed from Judaism (Numb. xxvii, 18), it represented the giving of authority, and it was supposed to be accompanied by the divine blessing and the bestowal of the Spirit. (Acts viii, 17.)

INCREASING—(Verses 7 and 8.) This happy adjustment of the difficulty restored the church to perfect harmony. There was no discrimination on the one side and no murmuring on the other. The wants of all were freely and promptly met. As a result the apostles gave themselves entirely to their legitimate work, what would have been impossible had there been disturbances over secular matters, and the word of God so preached brought forth fruit. (II Thess. iii, 1.) The number of disciples was greatly increased, and among the converts were many of the Jewish priests, who surrendered their incomes received from the church to become members and possibly ministers in the Christian body. The spiritual interests far surpassed the temporal. Indeed, nothing more is heard of the service which the seven newly ordained were expected to render to widows. Stephen, who was at the head of the list, appears in an entirely different function and becomes one of the most conspicuous workers and preachers.

DISCUSSING—(Verses 9 and 10.) According to rabbinical books, there were in the time of the apostles more than 400 synagogues in Jerusalem. These were places of religious instruction so arranged as to meet the needs of the people from the various Provinces and designated by appropriate titles. Men well versed in Scripture and in ecclesiastical literature were associated with these synagogues something like the faculty of a college. The preaching of Stephen, perhaps in the temple, and sometimes in the synagogues, where great liberty of expression was allowed (Acts xiii, 15), attracted attention by its wisdom and spirit, until some felt called to oppose him. Chief among them were men out of the most influential synagogues—those of the Libertines, Jews returned from foreign bondage; the Cyrenians, those from Cyrene, in Northern Africa; the Alexandrians, those from the city of Alexandria, a famous philosophical center, and those from Cilica and Asia, Roman Provinces. This formidable combination of talent against a deacon indicates the ability of the latter.

ACCUSING—(Verses 11 and 12.) This new mode of opposition to Christianity failed. The men who arrayed themselves against Stephen were not equal to him. The appeal to the judgments of the people on matters of doctrine helped the cause of Christ. It was necessary, therefore, to resort to misrepresentation and slander, the last weapon used by bad men. And this was the charge—that Stephen had blasphemed against Moses and against God. To sustain that charge they suborned witnesses. It was an easy matter to find base fellows who would, for a money consideration, testify to anything. The same method was employed against Jesus. (Mark xiv, 56.) Having started their abominable stories, which would circulate from one to another throughout the community, a bitter feeling was awakened in the hearts of many. Whatever else the Jews of that day lacked, they were not deficient in reverence of a certain kind for the institutions which had made them a peculiar people. Hence Stephen was arrested and hastily conducted before the Council to answer for his crime.

WITNESSING—(Verses 13, 14 and 15.) The hired defamers of Stephen appeared also before the Council and renewed the charge of blasphemy against the holy place and the law, declaring that they had heard him frequently utter language that was calculated to bring sacred things into contempt. To make good their assertion they gave the substance of the language used—that Jesus would destroy Jerusalem and change the customs of Moses. Paul was accused of a similar offense years after, showing how sensitive the people were on this subject. (Acts xxv, 8.) It is possible that Stephen did say what might have been construed into this, for history shows that Jesus has done precisely what was then affirmed he would do. However, the words were quoted and colored with malice, there being behind all a desire to silence this new and popular advocate. But there stood the man of God undisturbed by all that his enemies said and did. His face was serene with conscious innocence, and as they looked upon him they thought it appeared like the face of an angel.

REMARKS—The topic assigned by the committee and used here does not properly cover the entire lesson, but only the third part. The first part (verse 1) might be designated "Class Distinction in the Early Church." The second part (verses 2 to 6) might be termed "Apostolic Method of Avoiding a Church Quarrel." The three parts, taken together, might be used to show how good people may derive a benefit out of a temporary or partial wrong. The race spirit that disregarded Grecian widows led to the ordination of deacons. That brought to public notice a gifted man, who was mightier in advocating Christianity than eminent Jewish teachers who opposed it. That gave occasion to present before the Sanhedrin a magnificent type of a man, against whom nothing could be uttered but falsehood. It is a great day for the people of God when their internal dissensions are adjusted by wise men and when in the readjustment great good results. (Rom. viii, 28.) Weakness and error in the church ought to be met with wisdom and love.

POLICE ESCORT FOR PRINCE.

Chief Kiely Arranging the Detail to Accompany Royal Visitor.

Mayor Wells addressed a letter to Chief of Police Kiely yesterday requesting him to meet him Tuesday morning at 10 o'clock to arrange for the police detail for the reception of Prince Henry. The meeting is to be held in the office of Superintendent W. S. McChesney of the Terminal Railroad Association at the Union Station.

Chief Kiely has already partially arranged the police detail. Besides the platoons of officers from the Mounted District, which is to lead in the escort, he will have the two rifle teams, A and B, under the command of Captains Reynolds and Joyce. Instead of the riot guns which they usually carry, they will be equipped with simple batons.

The two companies, consisting of 112 men, will be drawn up on either side of the platform at Union Station, forming an aisle through which the Prince and his attendants will pass up to the second floor of the station for the public reception. While the reception is in progress they will be ranged in front of the station in a file to the Prince's carriage, which is to convey him to the St. Louis Club. When the carriages arrive at the club the officers will be there to receive him.

In addition to these officers detectives, under the direction of Assistant Chief of Detectives Smith, will guard the Prince from the time of his arrival until his departure.

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