

CHANGES MADE IN GAME LAWS

No Possible Loophole For Nimrod Who Slays Feroocious Cottontail Without Paying the State for the Privilege.

Hereafter it will be absolutely necessary for those who hunt rabbits, as well as for those who hunt animals on which bounties are paid, to take out hunting licenses to save themselves from prosecution under the game and fish laws of the state.

The necessity is created by House Bill No. 202, one of the last of the measures signed by Governor McDonald, which amends many of the sections of the old law, among them Section 12, which provides that "no person shall at any time shoot, hunt or take in any manner any game which is by law protected in this state, without first having in his or her possession a hunting license." The new law makes this section read as follows:

"Section 12. No person shall at any time shoot, hunt or take in any manner any wild animals or birds or game fish herein defined in this state without first having in his or her possession a hunting license as hereinafter provided for the year in which such shooting, fishing or hunting is done. The presence of any person in any open field, prairie or forest, whether enclosed or not, with traps, gun or other weapon for hunting, without having in possession a proper hunting license as herein provided, shall be prima facie evidence of the violation of this section."

The provision of the new law is sweeping, and leaves no possible loophole through which any person who hunts any class of animals can escape. All must hereafter pay a license fee to the state.

The new law makes important changes in the seasons for hunting protected game, as follows:

Deer with horns.—North of the 35th parallel of north latitude, from October 16 to November 5; south of the 35th parallel, from October 27 to November 25. Heretofore the season has been from October 1 to November 15. As heretofore, only one deer can be killed by any one person during any one season.

The 35th parallel passes through the counties of McKinley, Valencia, Bernalillo, Torrance, Guadalupe, and Quay.

Wild turkey.—North of the 35th parallel, from November 1 to December 31; south of the 35th parallel, from October 25 to November 25. The season heretofore has been from November 1 to January 15. The number in the possession of a hunter is reduced from four to three.

Goose.—From September 16 to November 25, instead of from September 1 to November 15. Only five instead of six can be legally in possession of the hunter.

Quail.—From October 25 to September 31, instead of from November 1 to January 31. The number that a hunter can have in his or her possession is reduced from thirty to twenty.

Doves.—From August 16 to September 30, instead of from July 1 to September 30. The number of doves is also reduced from thirty to twenty.

No change is made in the duck season, the period extending as heretofore from September 1 to March 31. However, the number in possession of the hunter at any one time will hereafter be limited to twenty instead of thirty.

The tasseled-ear gray squirrel is placed in the list of protected game by the new law, and June 1 to November 30 is designated as the open season.

Although fish licenses for residents are established by the new law, trout fishing is excepted from its provisions, and consequently few of the residents of the state will find it necessary to take out the new license. The fishing season is made from June 1 to November 25, instead of from May 15 to October 15, and the amount of trout to be taken by a fisherman in any one day is limited to ten pounds per day.

The following are the license fees to be paid under the provisions of the new law:

Combination big game, bird and fish license, residents, \$2; same license for non-residents, and for resident aliens, \$3; for non-resident aliens, \$55.

Big game, resident, \$1; bird, resident, \$1; general big game and bird,

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resident, \$150; non-resident, \$25; non-resident alien, \$50.

Guide license, \$1; storage permit, \$1; permit to transport deer, \$2; permit to ship fish, \$1; permit to retain wild animals in captivity, \$1; transportation permit, 25 cents; duplicate licenses, certificates or permits, \$1.

Fishing license, resident, \$1; non-resident, \$5.—New Mexican.

DAVID ANOINTED KING

1 Samuel 16:1-13—April 11.

A Man After God's Own Heart—Another Phase of Samuel's Character. Samuel Sent to Bethlehem—Anointing the Successors of Present Institutions—David a Type of the Church. Divine Method of Selection of Elect.

"Man looketh on the outward appearance, but God looketh on the heart."—1 Sam. 16:7.

KING SAUL'S rejection by the Lord meant not only his ultimate removal from the throne, but that his sons should not succeed him in it, and that the Lord would select another man for the office. The Divine choice was David, to whom the Prophet Samuel had indirectly referred, saying, "The Lord hath sought Him a man after His own heart."—1 Samuel 13:14.

At the time of today's Study, David was about twenty years old. His great-grandmother was the gentle Ruth, who had gleaned grain in probably the very field with which David was familiar. His great-grandfather was Boaz, a page of whose history is recorded in the Book of Ruth. Like Boaz, David's father Jesse was doubtless one of the Elders of Bethlehem, respected and honored as a noble man. Of his mother we know little, except that David twice mentioned her as a handmaid of God.

The Prophet Samuel mourned for King Saul, apparently disappointed that he should be rejected. Quite probably forebodings of a civil war perturbed the Prophet's mind. He knew that Saul would not quietly lay down the scepter which he had taken up so modestly, in obedience to the Divine arrangement. Samuel should have had greater trust in God's Wisdom and Power, but his trouble was more or less like that which assails the Lord's people even today.

When sent to anoint David, the Prophet did not hesitate to perform the Lord's bidding, but he intimated that he clearly understood that King Saul would kill him as a traitor if he should anoint a successor to the kingdom. The Lord assured him that the matter would not be made known at once, and directed him to go to Bethlehem and make a sacrifice there, and to improve the opportunity of finding and anointing the one who in due time would become king.

God's Choice of King.
Our Study begins at the point when the Prophet arrived at Bethlehem. Thinking that his presence signified some sin on their part or on that of their fellow-citizens, the Elders inquired whether he came peaceably or not—whether his presence meant a blessing or the infliction of a penalty. Their fears were allayed when they heard that his mission was to offer a sacrifice to the Lord.

Some time before this, the Ark of the Covenant had been captured by the Philistines. The Tabernacle services, thus discontinued, had not yet been re-established; consequently this sacrifice was performed by the Lord's especially appointed servant. The command for the people of Bethlehem to sanctify themselves if they would participate in the blessings of the sacrifice signified that they should bathe, put on clean clothes and draw nigh to the Lord with all their hearts. Thus typically they represented that justification and sanctification which the Church of the Gospel Age has enjoyed.

The Prophet seems to have taken supervision of Jesse's family to the intent that he might without public display find and anoint the man whom the Lord had chosen. Jesse introduced his sons to the Prophet in the order of their birth—his eldest first. Eliab was of fine appearance, and the Prophet assumed that he was the Lord's choice. But the Lord was looking on the heart, and had already selected David, although being under age, his father had not thought it worth while to call him to the feast. As one after another of Jesse's sons appeared, the Prophet found not him whom the Lord's Spirit indicated as the one to be anointed. Then he inquired, "Are all thy children here?" Jesse suddenly remembered that his youngest boy was in

the field and sent for him.

The Antitypical Lord's Anointed.

Our Golden Text appeals to all Christians, in connection with the High Calling of the Gospel Age. As the Lord's messengers we, too, are seeking for those to be anointed with the oil of gladness, the Holy Spirit, that they may be kings and priests in the Messianic Kingdom. Like the Prophet Samuel, we might feel afraid to anoint the successors of present institutions, did we not realize that the sealing of the Lord's Elect, now in progress, is a secret work, which none can understand except those who have it.

The name David signifies Beloved and as it applies especially to our Lord, of whom Jehovah said, "This is My beloved Son," so also it applies to all the members of His Body, each of whom must be beloved, else he cannot be acceptable as a member. Of such the Head says, "The Father Himself loveth you"; and again, "Love one another, as I have loved you." All who receive this anointing of the Lord must ultimately be of this beloved character.

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described when, on coming home, he found his rent had been raised six pence per week and so it continued for twenty nine weeks, when the land lord coolly informed him that he had paid the fine and could move his house at the former rent. London Answers.

Making a Distinction
"What is the difference, asked the teacher "between emotion and cow ardice?"
Johnny, who observed things carefully for so youthful a person, answered:

"Cowardice is when you're afraid and cowardice is when the other fellow's afraid."—Ladies Home Journal.

Dear Baby!
"Does the baby go to sleep without much trouble?"
"Always except on the nights we have company or want to go out."—Detroit Free Press.

Clear Enough
"I can't understand that glossy stare she gave me."
"Why anybody ought to be able to see through a glossy stare."—Baltimore American.

What an inaccessible stronghold that man possesses who is always in our nest with himself and the things around him. Goethe.

Reversible.
Stella—I take my husband along to help choose a hat. Bella—I take a hat along to help choose a husband.—New York Sun.

Many go for wool and come home shorn themselves.—Cervantes.

Reminders.
Mrs.—He said I reminded him of a Greek goddess. Mr.—Huh! Mrs.—What do I remind you of? Mr.—Of every darned thing I overlook that you ask me to do.—Cleveland Leader.

Revenge.
"Will you marry me, Miss Gussie?"
"No, Mr. Jinks."
"Oh, thank you! I was so afraid you'd say yes, for, you see, the fellows were betting no fellow had the nerve to ask you, and I took it up in spite of the risk."—Baltimore American.

Domestic Discard.
"My husband used to call me his lovely lute."
"And now?"
"Now he picks on me."—Louisville Courier-Journal.



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