

Nashville Globe.

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D. A. HARTEditor
 H. A. BOYD.....Business Manager

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READING MATTER RATES.
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 10 cents per line for each insertion (black face).
 Advertising copy should be in the office not later than 9 a. m. Tuesday of each week.

TO THE PUBLIC.
 Any erroneous reflection upon the character, standing or reputation of any person, firm or corporation, which may appear in the columns of NASHVILLE GLOBE will be gladly corrected upon being brought to the attention of the management.

Send correspondence for publication so as to reach the office Monday. No matter intended for current issue which arrives as late as Thursday can appear in that number, as Thursday is press day.

All news matter sent us for publication must be written only on one side of the paper and should be accompanied by the name of the contributor, not necessarily for publication, but as an evidence of good faith.

FRIDAY, DECEMBER 23, 1910.

They Did Not.

The Charleston W. Va. Advocate says:

Nashville Negroes are said to have snorted, reared on their hind legs and pawed the air at the suggestion that they pay five dollars the price for a banquet to Napier. If the prices for edibles which obtain hereabouts prevail down there, they must think a Dutch lunch sufficient to start a man upon the duties of Register of the Treasury.

The difference with the Negroes of the capitol of Tennessee and the Negroes of the capitol of West Virginia is we have something to make a fuss over and they have not, though strenuous effort has been put forth to land a man in this very job.

DuBois in New York.

Living in New York City, N. Y., is quite different from living in Atlanta, Ga. Prof. W. E. B. DuBois very likely understands this very well since he sent out that appeal to Europe in which he challenged the statements of Dr. Booker T. Washington. We do not agree with the New York Age, however, in the assertion that so brilliant a scholar is of no use to his race, but are rather inclined to look at the matter as being unfortunate. There is a great work for Mr. DuBois to do, the same as there is for Mr. Washington. We believe the lesson taught the able editor of the Crisis by the press of the country will enable him to see his error, and when he realizes that there is work enough in the country for two great men he will stop fighting Mr. Washington and will about face and set about to do the service for his people for which he has so thoroughly prepared himself.

The Negro race needs a DuBois and a Washington, that they may have a Fisk University and a Tuskegee. It is the duty of the Negro race to put forth every effort to induce these two great educators to both stay out of politics and devote their energies to educating the young minds to think and act wisely.

Old Santa Claus.

The time for old Santa Claus to make his annual visit has arrived, and there are thousands of little ones in this city and all over this country expecting him to come to see them.

We have read with keen interest the many letters he has received through the Globe and we hope every little boy and girl will be remembered by our good friend Santa Claus. We want to make one request of all. When you get your pretty things Christmas morning stop and think for a moment and see if you cannot remember some little boy or girl whom you feel sure has not been blessed as you have, and then remember that the Bible says it is more blessed to give than to receive. If you follow the advice given here you will as soon as you open your stockings go and carry some of your goodies to that little boy or girl who did not get any.

Jack Johnson looms up now as an inventor, but that project he is advertising from all accounts is very similar to that invented by a man in Oklahoma. Two great minds running in the same channel.

LETTERS TO SANTA CLAUS.

Nashville, Tenn., Dec. 18, 1910.

Dear Santa Claus:
 I am a little girl five years old. I want you to bring me a doll, doll buggy, washstand, dresser and some candies, apples, oranges, raisins. Don't forget mother, father, sister and brother and grandma, Aunt Ada and uncles. Bring them something nice, too. Bye-bye, from
RUTH ROYD DEADRICK,
 1503 Jackson street.

December 18, 1910.

Dear Santa Claus:
 I am a little boy one and a half years old. I want you to bring me a hobby horse, wagon, drum, ball, bat, horn and a tot tot train and some candies, apples, oranges and nuts. Don't forget my mamma and papa and sisters and little friend, Mary Lee Pope. Bring her something nice. Bye-bye, from
HENRY LAURENCE DEADRICK,
 1503 Jackson street.

Lewisburg, Tenn., Dec. 16 1910.

Dear Old Santa Claus—I am a little girl ten years old and I go to school. I am in the fourth grade. Now, Santa, I have been a good little girl and I help mamma cook. Please bring me a piano. I don't want one as large as Claude Mal. I want a doll that go to sleep and a doll bed, a little bracelet. Don't forget my brother, Willie Dee, he wants a nice pair of kid gloves. Now, Santa, don't forget Otie, he is a big boy, he wants a sweetheart. He wants a girl like Jennie L. King. She lives in Nashville. Please stop in Franklin and leave my teacher something nice. Your little girl,
RICHARDENE DAVIS.

Lewisburg, Tenn., Dec. 16, 1910.

Dear Old Santa Claus—I am a little boy six years old, and I live on Verona avenue. I want you to bring me Xmas a little drum, a violin and a wagon. Bring my Uncle Peter a pair of rubber boots and a nice pair of gloves, as he has to be out in the cold sawing. Don't forget my teacher, Mrs. M. L. Jones. Now, Santa, remember mamma and papa and all of my little schoolmates. By Santa, from your little friend,
MILRED K. DAVIS.

Nashville, Tenn., 1910.

Dear Santa Claus—I am a little boy six years old. I have been a good boy and want you to bring me some candy, nuts and apples, and please bring me a pair of gloves and a cap. Bring my little baby sister a rubber doll and a cap and don't forget my teacher, Mrs. Reed, 1303 Eleventh avenue, South.
ALONZO PHELPS.

Dear Old Santa—As Christmas is approaching I thought I would make my wants known to you through this missive. I have tried to be good, so don't forget me. I want a large Negro doll, a pair of gloves and some fruit and candy. Santa, don't forget my mother and father, my sisters, Minnie, Anna and Sadie, also my brothers, Robert, Walter and Joe. Bring my teacher something nice. Her name is Miss Lewis. Your little girl,
EVELINA COUCH.

Dear Old Kris—I am a little boy seven years old and go to school every day. Now please remember me, Santa. Bring me a little horn, some fireworks, and plenty of fruits. Don't forget my teacher, Mrs. Reed, also mother and father, and my sister and brothers. Your little chum,
WALTER MITCHELL COUCH.
 P. S.—Santa, bring me a new double slate. Ta, ta.

Dear Old Santa—Here I am again, but I don't want much this year. Don't forget my little chum, Samuella Anderson, my sisters and brothers. Don't forget father and mother. Bring me some fruit and a Negro doll. Santa, I am in the 5-A grade and get E on my card. Don't for-

get my teacher, Mr. Battle. Your little girl,
SADIE A. COUCH.

Columbia, Tenn., Dec. 15, 1910.
 Dear Old Santa Claus—It is almost time for you to begin to distribute your holiday presents to make glad the heart of many children. Now dear Santa, will you please bring me a lot of fire works and lots of nice things to eat. Don't forget dear mother. Yours truly
EARL EMBRY BROWN
 R. F. D. No. 2.

Murfreesboro, Tenn., Dec. 17, '10.
 Dear Old Santa Claus—I am a little girl seven years old. I go to school every day, and like to go to school fine. My teacher's name is Miss Johnnie O'Neal. Will you please bring me a Negro doll and a buggy to roll her in. I have two brothers, don't forget them please. Bring them something nice and bring me some nice oranges and apples. Santa Claus, please bring aunt Mary some false teeth.
LITTLE LENA STRATTON.

Dear Santa Claus—I am seven years old. I am a good boy. I want a wagon and a teddy bear, some candy and nuts.
CORNELIUS JORDAN,
 637 Wood street

CHRISTMAS EVE.

At Lee Avenue Christian Church. A Cantata, "The Friends of Santa Claus," with moving pictures, will be rendered by the Sunday-School, Saturday eve, December 24, at 8 o'clock.

Sunday, Christmas Day.
 At 11 a. m.—"The Nativity of Christ."

At 8 p. m.—"The Passion of Christ." The above program will be illustrated with the stenographic views. All are invited. Seats free.

WHOM HAVE YOU FORGOTTEN?

It's nearly the end now, Santa Claus has gone home. He's packing up for his last round.

You'd better come to Phillips and Buttorf's, Nashville, at once and pick out what you still need.

Only three more days. Don't figure too close, now, Christmas comes but once a year. Childhood comes but once a lifetime.

Gladden the hearts of loved ones by some timely token; toys for the little tots, utilities for the big.

Be rational, a National steel range born of Phillips and Buttorf's inheriting its reliability, its durability,—that's what mother wants.

Song-stirred souls don't stagger beneath life's burdens. A Columbia Grafonola is a sure cure for nervous prostration.

A fine china dinner set aids digestion. Any single piece of it is a saawey gift.

Buy at Phillips and Buttorf's, Nashville, and you get what you pay for.

WANTED—The Tuskegee Institute wishes to secure the services of a man competent to make cuts for newspaper and book work. Anyone desiring to take up correspondence about this will please address Principal Booker T. Washington, Tuskegee Institute, Alabama

WANTS THE NEGRO UNDERSTOOD.

Booker Washington issues Invitations for Conference at Tuskegee.

INTERNATIONAL IN SCOPE.

Special to the Globe.

Tuskegee, Ala., December 20—Booker T. Washington, head of the well known industrial school for Negroes here, has just issued an invitation to be held at Tuskegee of all persons in America and Europe interested in the education and improvement of the Negro race. It is planned to hold this conference in January, 1912, and to bring together not only students of colonial and racial questions, but missionaries, teachers and government officials who are actually engaged in the work of aiding the Negro peoples.

The purpose of the conference will be to gain from those in attendance clear and definite ideas of the actual problems involved in the redemption of the Negro and to enable those engaged in similar work in Africa to see for themselves and profit by the methods employed at the Tuskegee schools.

It is stated that Prof. Washington is being aided in the movement by prominent educational leaders in this country and that the proposed conference may result in a permanent organization of the friends of Africa.

GAY STREET CHRISTIAN CHURCH.

The Children's Exercises of the Gay Street Christian Church will take place at the above-named church at 7 o'clock on Sunday evening. All are cordially invited. Mothers and fathers of children in Sunday-schools

ENORMOUS SALE OF LADIES SUITS'

Greatest Bargains in Nashville.
Our Northern stores are overloaded and they have shipped us 500 Ladies' Suits that must be sold at some price.

Suits that Were \$25, \$28, \$30, Now... **\$15**

Suits that Were \$18, \$20, \$22, Now... **\$10**

Be Sure and Attend this Great Sale

YOUR CREDIT IS GOOD.
ASKIN & MARINE CO.
 411 Union Street.

are specially asked to attend. Tokens of Xmas tide will be given to all.
 Q. Samuel Cottle, 1234665
REV. COFFEY, Pastor.

DR. T. E. WHITE.

Physician and Surgeon and eye, ear, nose and throat specialist. Takes this means to inform his numerous patients that he has opened up his new surgery at the corner of Overton and Division streets for the practice of medicine and surgery; and treatment of diseases of the eye, ear, nose and throat, rhone, Hemlock 1150. Take Spruce street, or Eighth avenue car, get off at Division street, walk three blocks west; or take Kayne avenue car, get off at Division street and walk one block east.

MRS. RADDEN PASSES AWAY.

Mrs. Radden, of Springfield, Ohio, after a lingering illness died at 5:30 o'clock last Monday morning. The funeral services were held Wednesday afternoon, December 21, from the Second Baptist Church of which she was an ardent member. Rev. Frye, the pastor officiated at the obsequies, which were solemn and impressive.

Rev. N. H. Pius was formerly pastor of this church at Springfield and only recently visited there and found Mrs. Radden in very feeble health. Mrs. Radden was the mother of Mrs. Eva M. Radden, who was a visitor in our city last summer as guest of Miss Nellie E. King. She was immediately after her return home appointed to a government position in Washington but was summoned home and was at the bedside of her mother when the end came.

Mrs. Radden is survived by a husband, two daughters, several grandchildren and a host of friends, who with the family mourn their loss, but let all ever remember that: "There is no death! An angel form walks o'er the earth with silent tread; He bears our best lov'd things away, and then we call them 'dead.'"

Drs. White and Rob have now opened up their new offices at corner of Overton and Division streets. Phone, Hemlock 1150.

CHRIST'S BIRTH.

(Continued from Page 1.)

be near the beginning of 749 A. U. C., and Christ's six months later; but if we take the October service then John's birth was near the middle and Christ's the end of the year. This latter conjecture would correspond with the traditional date in December. The result, however, cannot bear investigation, for if another year is chosen we would arrive at different conclusions.

But at the time of the birth, shepherds were tending their sheep in the field. Could that have been in the summer time or winter? Travelers as well as dwellers in Palestine are agreed that it is quite possible, especially near a town as Bethlehem, that shepherds should be in the field in the month of December. From these opinions, then, it may not be inconsistent with the earliest tradition of the date of the birth—December 25.

In conclusion, we may also remark that the Eastern Church early regarded January 6 as Christmas Day. They first celebrated it as Epiphany. It was not commemorative of the date of the birth, but of the first manifestation of His Divinity. They fixed the day in accordance with the

creation of the first Adam, which was on the sixth day or the work of the creation. They, however, gradually adopted the details of the Western Church—December 25. A sermon from Chrysostom in 386 was very influential in bringing about the final change. There were various other dates for Christmas Day—January 10th and also April 5th were among them; but the traditional date of the Western Church—December 25th—is now generally observed. But there is no certainty as to its being the day of Christ's birth. To us it makes no difference whether the year, month or date of month, is certainly known, one thing we are assured—He has come and we are living monuments of the benefits his advent has brought to a fallen world.

—Union-Review.

BAPTIST MINISTERS ELECT OFFICERS.

Monday was annual election day of officers at the Baptist City Ministers' Conference. Those present represented the majority of the churches who have pastors among the Baptists in the city. The regular routine of business was taken up. Among the things discussed, by which the Baptists went on record, was the opposition or solid protest to be offered from their pulpits against Negroes loitering around soft drink stands. It is said that they will make an appeal to the city and county authorities to have removed from the streets the loiterers, who congregate around these places obstructing the passage and becoming a veritable nuisance in many places. It is also said that they will urge the authorities to especially keep the women of the race out of such places. The following officers were elected for the ensuing year: chairman, Rev. C. H. Clark, D. D., pastor of Mt. Olive Baptist Church; Rev. Wm. Haynes, Vice President; Rev. J. C. Fields, pastor of Pleasant Green Baptist Church; Secretary, and Rev. G. E. Taylor, pastor Second Baptist Church, treasurer. Before adjournment the conference took steps toward the improvement of their Sunday-school and church work for 1911.

TRUE REFORMER.

(Continued from Page 1.)

the bank, hence the Grand United Order of True Reformers and the Bank of True Reformers were one and the same. Since the order was the order of the two, instead of the failure being attributed to the bank, it is simply a depleting of the treasury of the order, and that, only temporarily, as it is plainly shown that the bank was simply an agent of the order and that the order with its 600,000 members must assume the responsibility of all losses. He shows that a mere taxation or assessment of \$1 on the members of True Reformers for 1911 would reimburse every depositor, pay back the capital stock, and possibly meet every obligation of the suspended bank.

Mr. Boyd states that it is believed by financiers and the leading men of Richmond that the True Reformers will redeem itself and soon reopen for business by putting the bank under a different board of directors, making it a commercial and financial institution, separate from the secret order, or Grand Fountain, as it is called, and that its stock in future instead of reverting back to the bank at the death of a member will be made transferable and marketable, just as the stock of other capitalized and chartered banks of this country.