RELIGIOUS READING.

Where the People Can Find Christian Comfort in Fort Worth To-Day.

Food for Meditation—A Discourse on a Text Not in the Bible—God's Messenger.

An Ex-Presbyterian Preacher Reads His Verses to the Nineteenth Century Club.

CHURCH NOTICES.

Rev. J. J. Holt of Dallas will preach at the First Baptist church morning and evening.

Trinity Mission, corner St. Louis avenue and Lamar street, Sunday-school at 3:30 p. m.

Second Presbyterian church, Jones street, near Second, Rev. D. M. Moore pastor. Divine service at 11 a. m. and 7 p. m. Sunday-school at 9:45 a. m. Prof. J. W. Sparkman superintendent. Everybody invited.

Cumberland Presbyterian church, corner of Fifth and Taylor streets, Rev. R. M. Tinnon, pastor. Services at 11 a. m. and 7 p. m. Subject of evening sermon, "Failures and Victories." The music will be excellent and a cordial invitation is extended to all.

Sunday service at Fourth Street M. E. church, south, Rev. A. C. Allison, pastor. Sunday-school teachers' meeting at 9 a. m. Sunday-school at 9:45 a. m., George Mulkey, superintendent. Preaching at 11 a. m. and 7:15 p. m. by the pastor. The public invited. Seats free.

St. Paul's M. E. church, corner Main and Ninth streets, Sunday-school at 9:30 a. m., P. W. White, superintendent. Services at 11 a. m. by Rev. H. H. Wolf of Dallas, presiding elder of the Fort Worth district, and preaching at 7:30 p. m. by the pastor. A cordial invitation and welcome are extended to the general public to participate in all the services. Seats free.

Thanksgiving.—There will be Thanksgiving services at the Fourth Street M. E. church and at Broadway Presbyterian church on Monday, the 24th, at 10:30 a. m. Short addresses by some of the preachers, and at the Main Street church by Capt. Beall and Mr. Coleman a solo. At the Broadway church by Rev. Kennedy and Holland. Some excellent music prepared for the occasion will be rendered by Mrs. Rogers and others. Collection for the poor.

St. Andrew's church, corner Rusk and East Belknap streets. The Sunday next before Advent. Holy Communion at 7:30 a. m. and Sunday-school at 9:30. A prompt attendance of the members and children is earnestly requested. A new course of instruction is to be introduced for the next Christian year. Morning prayer, litany and sermon at 11 a. m.; evening prayer and sermon at 7:30 p. m. Thanksgiving day. The civil authorities having appointed Thursday next, the 24th inst., as a day of thanksgiving and praise "for the fruits of the earth and all the other gifts of God's merciful providence," divine service will be had consisting of morning prayer, holy communion and sermon at 10:30 a. m. The alms will be for the aged and infirm clergy fund. Offerings in that will be received at the church on Wednesday, and, after the service, be distributed among the destitute and needy.

MEDITATION.

The Wonderful Words of Christ: "And it came to pass when Jesus had ended these sayings the people were astonished at his doctrine."—Matthew vii. 28.

"Then came the officers to the chief priests and Pharisees and they said unto them: Why have ye not brought Him? The officers answered: Never man spake like this man."—John vii. 45-46.

Whatever may be said of the wonderful character of the works wrought by Jesus Christ may be said with deeper emphasis of the words he spoke. Momentous as were the deeds of Christ they were not early as momentous as his words. If we never imagined that Christ's claim to a divine mission rested mainly on the miracles we are much mistaken. The miracles of signs, as witnesses to Christ, were limited and temporary. The testimony of His words is universal and permanent. The works he wrought proved him to be the great power of God, much more did the words he uttered prove him to be the wisdom of God. Thoughtful men who listened to him were astonished at the whole character of his teachings, its depth, its breadth, its depth, its height. Its simplicity charmed them, its authority held them in awe, and even the foes of Jesus were compelled to confess that "never man spake like this man." The divinity of Christ—whatever that ambiguous phrase may mean—does not rest nearly as much on His works as on His words. Indeed, if Jesus had never wrought one of those supernatural deeds, that flashed his renown like a flame of fire through the length and breadth of Palestine; if he had healed no sick, cleansed no lepers, stilled no tempests, fed no hungry multitudes; still with these words of his echoing in our ears, we should be compelled to ask the old question, "From whence hath this man this wisdom?" There are many elements of wonder in the words of Jesus. We should remember that He was reared in an obscure northern village, away from the center of culture and the opportunities of education. There was no Gamaliel in Nazareth at whose feet he might sit and study the weighty matters of the law. Jerusalem was the home of culture and scholarship. The temple courts were the colleges of Palestine. Zion's hill was the only university of the Holy Land. Nevertheless, Jesus comes from the rude hills of Galilee and facing the culture of Jerusalem, the learning of priests and doctors and scribes, speaks words that have the double effect of charming the common people and of astonishing the learned and erudite. Very learned men do not often make good teachers, but there was a preacher who talked so simple, so tenderly, that plain people and even little children could understand him, and yet, withal, dealt with such stupendous questions in those quiet plain words that the learned doctor and the cultured scribe and the scribe who had been studying the law all his days were astounded. It is an easy matter to dress a common thought in gorgeous robes; but the grandest triumph of the truest oratory is to speak a divine truth in such language that it shall illumine the human intellect and sanctify the human heart. This was the triumph of Jesus, simple, direct, intelligible, tender; the words of Jesus are the best-known words in all the world. The world of common men has a place in its memory here and there for a few sentences from other great teachers. Here a sentence from Plato, and one from Socrates, and one from Epictetus—philosopher and slave; but the world of common men has a echoing in its memory for all the words of Jesus, and if every bible was burned to-morrow, if every printed word spoken by Jesus was consumed in fire, it would make no difference, for these words are graven so deeply in the hearts and memories of men that they can never more be lost. Wonderful indeed, for they contain in the briefest compass a complete morality, a perfect code of ethics. The words of Jesus cover all the ground and are incapable of improvement. No man, even among skeptics and scoffers, arises to amend the utterances of Jesus. If we would really understand how wonderful were the words of the Son of man we must think of their power on the minds and hearts of men. What have they not wrought in these last twenty centuries? The sermon on the mount was mightier than all miracles, for it became the eternal energy of truth. That one word to Martha, "I am the resurrection and the life," was mightier than a thousand resurrections of men. Coming ages will reveal in grander proportions the majestic force of these divine words. When the words of Christ become the law of all men's lives, then the New Jerusalem will descend from God out of heaven, and the promise will be fulfilled: "Behold I make all things new."

FIXING THE TEXT.

Another stone memorial is stored in the corridors encircling the court of the Pekin university, which adjoins the Confucian temple. This is a series of no less than two hundred slabs of black marble, like upright gravestones, each twelve feet in height. On these are engraven the whole of the classics—i. e., the thirteen books of Confucius. It appears that by some extraordinary accident there was once an emperor of China so depraved as to endeavor to destroy every existing copy of this source of all wisdom. There is no doubt his early years had been imbittered by the study of these wearisome volumes, and when, on his accession to the throne, he was expected to expound their doctrine to all his officials and mandarins, his soul was filled with a wild desire to commit them, once for all, to the flames. Perhaps if he had succeeded, he might have relieved his country from its mental bondage to the example and teacher of all eyes. He failed, however; but in case such another Herod should ever arise, it was decided that these words of wisdom should be preserved on imperishable marble, which, moreover, should forever insure the Chinese characters in which these are inscribed from any change. So, round a great court, known as the hall of the classics, are ranged these tall, solemn marble tablets—embodiments of the dead weight wherewith the present is here hampered by the past; and here, once a year, the emperor is obliged to give that lecture, the very thought of which so distracted his ancestor.—[October Overland.

GOD'S MESSENGERS.

BY ELSIE D. DUNLAP.

I heard in the stillness of night
A voice of exultant might,
Like the laugh of furious waters,
Dashed on a rocky height.

In my wonder I cried aloud
"Who are you, spirit so proud,
So filled with the gladness of triumph"
Forth from a luminous cloud
Came, with inaudible sweetness, a sound,
And shaped itself into language
That filled me with leeping profound.

"I am the spirit," it said,
"By whom earth's glory fed
I am the spirit of Beauty,
That covers the heavens outspread,
And is o'er the else naked earth,
A garment of measureless worth.
When first he called earth out of chaos,
The maker brought me into birth,
When he ordered 'Let there be light,'
I came with the sunflashes bright;
And since then have been ever present
Imbuing all things with my might;
From the sun's proud pomp and display
At the close of a glorious day
To the silvery mists of the morning
That vanish so quickly away;
From a woman's delicate face,
Fraught with an angel's grace,
To the shadows of tremulous grasses,
That mischievous snakeskins trace.
As long as earth shall endure
I will be ethereal, but sure,
God's message the strongest and sweetest,
To hearts that are gentle and pure."
"Not so," spake a voice out loud
All sparks with its passion was fraught,
"I am God's favorite servant;
I, spirit of Truth, have wrought
Forever the work he has willed.
Your power would ever be stilled,
Powerless, invisible, silent,
But that my spirit has filled
The heart of the conscious man.
I was before earth began,
And shall be when earth is forgotten,
Though grown to more noble span,
The great oompte once you boast
Is mine, for you exist at most.
The hearts that I make to receive you:
Will bow me your glory is frail.
But I enter all things below,
No matter how lonely and low,
And fill them with riches of meaning
God's infinite wisdom to show,
Over his message I bear
Through tempests that crash through the air,
When deep calls to deep in the darkness,
Or winds that are gentle and fair.
In the silent darkness of night
I speak with resistless might,
Then I turn the spirit of man
Godward, with ceaseless flight.
"O, sister spirit," I cried,
"Well are ye satisfied
To hold your mission on earth;
Ye feel a righteous pride,
Beauty forms mixtures bright;
Truth describes them with might;
The poet seeing all your worth
Reads it out for man's delight.

"DON'T BE A CLAM."

SPICY DISCOURSE FROM THIS TEXT.

The Rev. Madison C. Peters this morning startled the Presbyterian ministers' meeting by preaching a short sermon upon that unbiblical text, "Don't Be a Clam." It was a discourse abounding in original, if remarkable, advice; full of hits at the clam-like habits of certain unprogressive Presbyterian ministers of this city, and admirably calculated to arouse excitement. It did arouse excitement, and when the Rev. Peters sat down, one after another of his ministerial brethren took up their cudgels in his defense or in attack upon him. No address of so lively a nature has been heard for a long time at the assembly rooms, and until the Rev. Mr. Peters again speaks there it is unlikely that anything will.

"I am not methodistic, and while I speak to-day of methods of work in the church I say, 'Don't be a clam,'" said Mr. Peters. "We ought to be enterprising—always open to new ideas. Old business houses in this city are going to the wall because they are unprogressive and new houses not only take the cake but the whole bakery.

"If a man isn't a clam, if he is original, he is bound to be criticised. But what does a man care if he is criticised, if his church is overflowing when his critics can't draw a corporal's guard? The man who invented the umbrella in England was mobbed on the streets. The people said when God sent the rain he meant that folks should get wet.

"I have been accused of being sensational. I plead guilty. I preach facts, and facts always produce a sensation. Glittering generalities never excite people. They called Christ sensational 1800 years ago; they called Paul sensational, but I can say that I am willing to take my stand with such sensationalists. If a man blows a penny whistle instead of a trumpet in Zion he will never be called sensational. I have taken the method which I use to save souls, not for vain glory. Webster defines 'sensational' as 'attended by or fitted to excite interest.' I think we ought to paint sin as clearly as Christ painted it—in all its horrid colors. If we stop being clams our churches will be filled."—[Philadelphia News.

LINES ON HELL AND THE DEVIL.

New York Sun: The Rev. S. Miller Hageman of Brooklyn read a piece of verse on "The Divine Militancy" at the house of Mr. Courtlandt Palmer, No. 117 East Twenty-first street, last night to about 100 invited gentlemen, nearly all members of the Nineteenth Century club. The poem was dedicated to Calvin burning Servetus.

Mr. Palmer introduced the poet as one who had, in his opinion, written a remarkable poem, whose conception was that a god of hell must be a god of hate.

Mr. Hageman began with a story of a citizen who sought to cheapen and purchase in a wholesale store, and, after being kicked by various employes from floor to floor, finally reached the street and exclaimed: "Mein Gott, vot a system they have got in that store!" He said he had himself been metaphorically kicked out of Jesus Christ and His divine humanity; in the power of the Holy Spirit; in the responsibility of God for creating man; and in the idea that hell is the conception of infernality itself, "the most embittered in terrorum argument ever addressed to man." Mr. Hageman declaimed his verses with vim and gusto, particularly the lines descriptive of Calvin's hell. Here are some samples:

Seated amid them sits the Devil, on a throne, in ghastly relief.
Hailing by his monstrous shackles all the prison house of Hell.
One hand pointing high superbal, and the other gloom infernal.
As he cries, "For but a handful, but for me these mortals toil."
All these peopled planets toil,
Sun and sky and space surrounding,
Threatening, gathering, blackening, clouding.
Rumbling, thunderings, pealing, crowding.
Crowding, crowding on.
With from out the crimson flurry clutching grit, fang bite and scurry,
Beaked and claw hooked together, beads of every sort and size;
For a share of her damnation, piece-mealing with collectation,
One by one each s ape that enters in her trails with fiery eyes.
Ghast-marbled gate of Paradise,
Vermonts with gridiron straining at each shadow as it flies:
Satyr, gorgon, dragon, goggling,
Scorpion, vampire, liege, boggling,
Harpy, pixy, cere, ogilee,
Gloating, gloating on.
Swirling down that headlong stair,
Impotently swirling, down, down
Down that dizzy stair,
In each drop I seem discerning
Countenances dazzled, turning,
Sizzling, crackling, blistering, burning,
Burning, burning on.

Nearly all God's throne forsaken,
Nearly all God's crown outshaken,
And its coffan jewels taken,
Satan has it on.

Through the glare of dazzling darkness flaked wally awe,
Count nances knotted, staring,
Leering, mocking, taunting, glaring,
Scowling, glowering, wild, despairing, dead, but living on.

Two worlds turned toward one another,
Two souls in them—child and mother.
One in heaven—in hell the other,
Smiling, sobbing on.

HISTORIC BIBLES.

A correspondent who has been privileged to look through the library connected with the London bible-house, writes interestingly of what he found there. Among the first objects noticed was the venerable Malagasy bible, which is spoken of as "a precious relic," and having belonged "to one of that noble army of martyrs who, with unflinching courage, endured torture and death rather than abandon their faith in Christ."

"Near this book," the writer says, "is another bible with a more peaceful but no less important history," being nothing less than "the very book that Mary Jones, the Welsh girl, after she had traveled so many miles to obtain one, purchased from Mr. Charles of Bala. The circumstances suggested to him and others the necessity of a public society, and from this one mustard seed there has sprung this noble institution, now like a great tree, under whose branches so many nations have found shelter and refreshment."

The writer next refers to a copy of the Spanish New Testament. It is one of three thousand copies produced by a Protestant printer, who worked by lamplight in a cellar at Malaga during the reign of the persecuting Isabella, at the risk of liberty and life. The confinement and his solitary, unaided labors so undermined his health that he died early of consumption. It is a palimpsest, and consists of two books, written one over the other on the same vellum, an instance of economy not unusual in early times. When first found, it appeared to be only a work of the twelfth century, containing lessons on the gospels by various writers; but close investigation proved it to have been originally part of St. Luke's gospel, translated about 500 A. D. in uncial Greek, and as being found in the Island of Zante. It is known as the Codex Zacynthius. The correspondent concludes: "It is a surprising and cheering fact that during the eighty-one years of its existence the London Bible society has put into circulation upwards of 100,000,000 of copies of the holy scriptures, in about 280 languages or dialects, and that at the present time 30,000 copies of the holy scriptures are sent out each week, or about 5,000 daily.

THE USES OF CHURCHES.

The Central Christian Advocate of St. Louis is glad to report "a growing dissatisfaction against putting houses dedicated to the worship of God to secular and what may be called irreligious uses. For we can not be honest with each other unless we agree that spectacular semi-heathen exhibitions on week-day evenings take away the fine feeling of sanctity that we ought to cultivate for the place of divine worship. The mountebank and comic actor are not without their uses, but there are no circumstances under which they should be allowed in the church. It is not a question of amusements, but to what use a house set aside for public worship with religious formularies may be devoted. We have been yielding to an active minority whose religious life is wanting in actual spiritual experience rather than give offense. The wise part would have been to resist the beginnings and explain the cause of our dissent. It is bad enough when the church has drifted into a social club, but it is far worse to make a place for shows lacking in culture as they are in spiritual feeling."

REVIVAL METHODS.

The Lebanon Herald has the following to say concerning Sam Small, Georgia's new revivalist:

"Despairing of success in his efforts to drink all the whisky in Georgia, Sam Small of Atlanta has given up the job and turned evangelist. Our acquaintance with Samuel rather induces the belief that he has finally found the vocation to which nature and circumstances combine to adapt him. His experience as a newspaper man has familiarized him with the desperate wickedness of the human heart, and his confidence in his own ability will enable him to undertake with easy assurance the conversion of the entire human race. He has a fluent delivery, and his imagination is of that variegated and effloresent sort which would never permit such trivialities as fact to mar the picturesqueness of an otherwise effective statement. We venture the assertion that before he has been on the road a month Sam will be asserting, with a solemnity which will induce half his hearers to believe that he is in dead earnest, that a man who swears will steal, or that everybody who dances is on the high road to hell. Of course he does not believe this—nobody outside of a lunatic asylum does—but it will take wonderfully with that class that accepts as gospel everything which eminates from the pulpit, and the evangelist who would be successful must be "staking" at all hazards. As a fisher of men, Sam will doubtless be a success.

An Editor's Testimonial.

A. M. Vaughan, editor of the Greenwich Review, Greenwich, Ohio, writes: "Last January I met with a very severe accident, caused by a runaway horse. I used almost every kind of salve to heal the wounds, which turned to running sores, but found nothing to do me any good till I was recommended HENRY'S CARBOLIC SALVE. I bought a box, and it helped me at once, and at the end of two months I was completely well. It is the best salve in the market, and I never fail of telling my friends about it, and urge them to use it whenever in need.

DENISON.

Plans for a Brand-New Engine—How Thanksgiving Night is to Be Made Joyful.

An Indian-Territory Marriage Spoiled by the Untimely Arrival of Pipe—A Negro Melee.

Special to the Gazette.

DENISON, TEX., Nov. 21.—The city council has at last awakened to the fact that Denison needs a better fire-engine house. Plans and specifications are drawn up for a new brick house which is to be built on the site of the old truck-house. The building is to be fifty feet wide, eighty feet long, two stories high and made of brick. The lower floor is to be exclusive for the fire companies, divided into three descentments, one for the fire-engine, one for the hose carriage and one for the hook and ladder truck, with double doors for each department. The stalls are to be built large for the horses, giving them plenty of room. There will be two stair cases leading to the upper story, one end of which is to be used for the firemen's hall, the other for the city council. A bell is to be placed in the tower, which is to be about fifty feet higher than the main building, so the alarm can be heard a long distance over the tops of the houses. There is also to be a small observatory in the top of the tower.

There was a good deal of cotton on our streets to-day and a large number of farmers were doing business with our business men.

Thanksgiving night will be spent in Denison in a jolly way, from the present outlook. At the skating rink there is to be a mask skating carnival, to last until 10 o'clock, when it will be turned into a ball. At the Vorwerts hall there will be a ball given as a house-warming for the new addition just added to that already commodious hall, where the Germans will hold forth. The Episcopal church will also give a ball for the benefit of the church on that evening, making three public balls besides quite a number of private parties.

This morning about 8 o'clock as a GAZETTE reporter was going home he was met near the skating rink by two negro men on horseback giving their names as William Shower and Alex. Young, who inquired where they could find a doctor, stating that a negro man named Osha had been badly beaten on the head with a stone by one Alfred Willow, at a house on Iron Ore creek. They stated that the men had gotten into the difficulty over a proposed horse race that was to take place on Sunday. Osha's horse was to run, and Willow had bet $20 on the horse as a forfeit for $10, the rest to be put up to-day; but Osha refused to allow his horse to run, making Willow a loser to the amount of $20, without a chance to win. They were afraid that Osha would die and came after a doctor.

Deputy Constable Gordon arrested a negro man to-day by the name of Julius Jackson, who is wanted at Marshall, Tex., for the theft of a bale of cotton that was stolen two years ago. Jackson is now in jail waiting the arrival of the officers from Marshall.

Mr. E. Maloney died at his late residence two and a-half miles west of Denison, yesterday, of typhoid fever. His remains were taken to Sherman on the 2:20 train to-day for interment in the Catholic cemetery. The burial services are to be performed by Father Blum of that city. The wife, two daughters and little son accompanied the remains to Sherman and will return to-night. The deceased was a farmer by occupation. He was forty-six years of age.

Henry Dregan of Sherman was on our streets to-day.

Ike Standifer, accompanied by his sister-in-law, Miss Menefee, went over to Sherman to-day.

A young man aged about twenty-two named Henry Howard, accompanied by Miss Jennie Bales, aged sixteen, came in this morning in a buggy from below Sherman with the intention of going to the Nation to be spliced, they having left home about 4 o'clock this morning. Mr. Bales, missing his daughter this morning, guessed what was up and came in on the north-bound passenger. He was just leaving the depot when he saw the runaways coming. He went up to them and informed the young man that he had come after his daughter and that if he would not allow her to return home with her father without making a fuss about it he would call an officer. The young couple concluded that it would be best to do as requested, so the young lady left with her father on the 2:20 train for Sherman, and the young man left to drive over the lonely road by himself.

Cory Hill, manager of the Bell Telephone company at this point, has been transferred to Waco to take charge of that office, and Miss Withrow has charge of the office pro tem.

The Diamond King has returned from Sherman and will remain until Tuesday, when he goes to that city for a week or two. His entertainments will be greatly missed.

M. O. D. Parker, manager of the Western Union Telegraph office, comes out as a candidate for city secretary, making the third one in the field.

Mike Riley of the Parnell saloon to-day had the misfortune to lose his pocket-book containing $140 in gold. He offers the $40 as a reward to the finder for the return of the rest.

Mrs. Mary Samples died this morning at 6 o'clock and will be buried to-morrow at 10 o'clock, the funeral services to take place from her late residence on East Johnson street.

The committee that was out soliciting to-day for stockholders in the cotton-mill succeeded in raising $26,600, leaving only $1400 yet to raise until Denison has a cotton-mill. The committee are satisfied that the amount can be raised without any trouble, and every business man that has any interest in Denison's welfare went home happy to-night.

COURT OF APPEALS.

Cases Disposed Of at Yesterday's Sitting at Tyler.

Special to the Gazette.

TYLER, TEX., Nov. 21.—In the court of appeals to-day the following cases were affirmed:

Juan Castillos vs. the State, from Tom Green county.

Bland vs. the State, from Wise county.

Williams vs. the State, from Grayson county.

Crowder vs. the State, from Rusk county.

Suelle vs. the State, from Navarro county.

Wimberly vs. the State, from Navarro county.

Jones vs. the State, from Navarro county.

Brock vs. the State, from Navarro county.

Reversed and dismissed: Williams vs. the State, from Rains county; Doyle vs. the State, from Rusk county.

Transferred to Austin: Jose Castello vs. the State, from Tom Green county.

Submitted on argument and briefs for both parties: Windham vs. the State and Coppell vs. the State, from Brown county.

Three dollars will buy a pair of fine all wool white blankets worth at least $5. Call and examine them at Randall & Chambers Co.'s.

Fresh Fruits.

All kinds of fruits, fresh and choice, at the elegant confectionery store of Caperu Bros.

Flannels! Flannels! Flannels!

A large stock of woolen flannels to be sold at a great sacrifice by Randall & Chambers Co.

The Finest Candies.

No other place in the city can you buy as pure and fresh confectioneries as at Caperu Bros'.

Silver Wedge Services

In endless designs and the most beautiful you ever saw, will be sold remarkably low at H. Tully's.

Luscious Fruits.

Go to Caperu Bros. when you want delicious fruits, pure, fancy candies and the choicest cigars; it is the cheapest place to buy.

Don't fail to call and see our $3 all-wool white blankets. You will find them worth fully $5 a pair.

RANDALL & CHAMBERS CO.

For lunch ba-kets go to Montgomery & Co.'s.

Fifty pieces of white woolen flannel to be closed out at actual New York cost by Randall & Chambers Co.

You can save from 35 to 50 per cent. on dress goods of all kinds by purchasing them of Randall & Chambers Co.

Imported Key West

Cigars, none others as good, for sale by Chas. Schember & Co.

Tooth Combs

Five to 75 cents; seven-inch rubber combs 10 cents; eight-inch 15 cents, etc., at E. M. Wells'.

Our entire stock of cloaks and wraps of all kinds is offered at less than cost.

RANDALL & CHAMBERS CO.

ON 'CHANGE.

A Slight Reaction Was Recorded in Stocks Yesterday—The Money Market Was Easy.

The Grain Markets Were Lower on Light Trading—Cotton Held Its Own—The Quotations.

MONEY.

NEW YORK, Nov. 21.—Money—On call, easier at 1@2 per cent., closing strong at 2 per cent.; prime mercantile paper, 4@5; foreign exchange, quiet at 4.82½ for 60 days, and 4.84½ for demand.

STOCKS AND BONDS.

NEW YORK, Nov. 21.—The following were the official closing quotations at the New York stock exchange this afternoon:

United States threes	107½
4 per cent coupons	122
4½ per cent coupons	122½
New fours	128½
Pacific sixes	128½
United Pacific fours	114
Texas & Pacific land grants	40
Texas & Pacific Rio Grande land grants	65
Union Pacific firsts	118½
Union Pacific sinking fund	107½
Central Pacific	95
Chicago & Alton	140
Chicago & Alton preferred	150
Burlington & Quincy	117½
Delaware & Hudson	121
Lackawana	127½
Denver & Rio Grande	20
Erie	20
Erie preferred	50
Harlem	200
Houston & Texas	16
Illinois Central	126
Kansas & Texas	24½
Lake Shore	87
Louisville & Nashville	69
Michigan Central	97
Missouri Pacific	104½
New Jersey Central	88
Northern Pacific	29
Northern Pacific preferred	66½
Northwestern	112
Northwestern preferred	137
New York Central	105½
Oregon Transcontinental	35
Pacific Mail	60½
Reading	24
Rock Island	127
St. Paul	100
St. Paul preferred	117
St. Paul & Omaha	41½
St. Paul & Omaha preferred	101
Texas Pacific	25½
Union Pacific	60
Wabash	12½
Wabash preferred	30½
Wells Fargo	137
Western Union	78
Bid.	Asked.

PRODUCE, PROVISIONS, LIVE STOCK.

St. Louis.

PRODUCE.

ST. LOUIS, MO., Nov. 21.—Flour—Easy but unchanged.

Wheat—Lower, with light trading; sold off early, partially recovered, then declined again and closed 1@2c below yesterday; No. 2 red cash 93@93½; November 94@95; December 94@95c, closing at 95c; January 97@97½, closing at 97½; May 1 01@1 02, closing at $1 02.

Corn—A shade off, with light trading; No. 2 mixed cash 38c; November 37½; January 34½@34½, closing 35c; May 36@36½c, closing nominal, 36 bayer.

Oats—Lower and slow; No. 2 mixed cash 26@26½; May 30c.

PROVISIONS, ETC.

Corn Meal—Quiet at $1 80.

Wool—St. Louis, 16@washed, 12@16c Texas, 10@22c.

Whisky—Steady at $1 10.

Pork—Quiet; new $10 00.

Lard—Now is lower at 6½c.

Dry Salt Meat Boxed—Firm; job trades shoulders 5 25@5 62½; long clear 6 00@6 05; short rib 6 25@6 37½; short clear 6 75@6 87½.

Bacon—Firm; job trades; long clear 6 50@6 75; short rib 6 75@7 00; short clear $7 00.

LIVE STOCK.

Cattle—Receipts 400, shipments 700; no sales, consequently no market.

Hogs—Receipts 2500, lower and active at $3 55@3 65.

Sheep—Receipts 200, shipments 1100; no market for lack of supply.

New Orleans.

PRODUCE, PROVISIONS, ETC.

NEW ORLEANS, LA., Nov. 21.—Flour quiet and weak; choice $3 80@3 90; extra family $4 00@4 10; Minnesota and Winter wheat patents $4 60@4 75.

Corn—Dull, weak and lower at 42½c.

Oats—Quiet but firm; choice Western 35c; Louisiana 32½@33c.

Hay—Quiet; prime $13 50@14 00; choice $13 00@13 50.

Pork—$17 75.

Lard—Tierced 6½c.

Bacon—Shoulders, 5½@5¾; long clear and clear rib, 6½@6¾.

Hams—Choice sugar cured canvased, 11@12c.

Whisky—Steady; Western rectified $1 05@1 10.

Coffee—Dull; No. 1 cargoes common to prime 17@19c.

Rice—Dull, Louisiana ordinary to prime 5@6½c.

Cotton Seed Products—Quiet and weak; prime crude 23c; summer yellow 27½@28c; cake and meal 21@22c.

Sugar and Molasses—Firmer, but not quotably higher.

Clearances, $1,260,000.

Chicago.

PRODUCE.

CHICAGO, ILL., Nov. 21.—Flour—Quiet and steady.

Wheat—Opened weak and sold off under large offerings; rallied 1c, fell back again and closed 2c under yesterday; November opened and closed 84½c; December 86@86½c, closed 86½@86¾c, closing at 86½c; January 87@87½c, closing at 87½c; May 91 05@1 06, closing at $1 05 bid.

Corn—Active, with light trading; No. 2 mixed cash 36c; November 34½c; January 34½@34½c, closing 35½c; May 36@36½c, closing nominal, 36 bayer.

Oats—Lower and slow; No. 2 mixed cash 26@26½c; May 30c.

PROVISIONS, ETC.

Corn Meal—Quiet at $1 80.

Wool—St. Louis, 16@washed, 12@16c Texas, 10@22c.

Whisky—Steady at $1 10.

Pork—Quiet; new $10 00.

Lard—Now is lower at 6½c.

Dry Salt Meat Boxed—Fair job trades shoulders 5 25@5 62½; long clear 5 87½@6 00; short rib 6 25@6 37½; short clear 6 75@6 87½.

LIVE STOCK.

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Hogs—Receipts 2500, lower and active at $3 55@3 65.

Sheep—Receipts 200, shipments 1100; no market for lack of supply.

New Orleans.

PRODUCE, PROVISIONS, ETC.

NEW ORLEANS, LA., Nov. 21.—Flour quiet and weak; choice $3 80@3 90; extra family $4 00@4 10; Minnesota and Winter wheat patents $4 60@4 75.

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Oats—Quiet but firm; choice Western 35c; Louisiana 32½@33c.

Hay—Quiet; prime $13 50@14 00; choice $13 00@13 50.

Pork—$17 75.

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Bacon—Shoulders, 5½@5¾; long clear and clear rib, 6½@6¾.

Hams—Choice sugar cured canvased, 11@12c.

Whisky—Steady; Western rectified $1 05@1 10.

Coffee—Dull; No. 1 cargoes common to prime 17@19c.

Rice—Louisiana ordinary to prime 5@6½c.

Cotton Seed Products—Quiet and weak; prime crude 23c; summer yellow 27½@28c; cake and meal 21@22c.

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Corn—Quiet, generally easier; cash 43@44c; November 42@42½c, closed 42½c; December 41@41½c, closed 41@41½c; year 41@42c, closed 41@41½c.

PROVISIONS.

Pork—Weak early, but rallied and closed steady; cash $8 90@9 00; December closed $8 80; January closed $9 00@9 02½.

Lard—Steady; cash $6 15; December $6 05@6 07½; January $6 22½@6 25.

Boxed Meats—Steady; dry salted shoulders $5 87½@5 90; short rib $6 00@6 05; short clear $6 20@6 25.

LIVE STOCK.

Cattle—Receipts 4,000; shipments 1,000; steady; exports $4 25@5 25; good to choice shipping $4 75@5 00; common to medium $4 25@4 50; stockers and feeders slow at $2 40@3 40; cows, bulls and mixed $1 50@3 70; through Texas cattle steady at $2 50@3 65; Western ranges nominal; natives and half breeds $2 70@4 40; cows $2 10@3 25.

Hogs—Receipts 17,000; active and lower at $3 30@3 90.

Sheep—Receipts 1600; steady; natives $1 75@3 45; Texans $1 75@2 85; lambs $3 75@4 00.

New York.

PRODUCE.

NEW YORK, Nov. 21.—Flour—Dull and weak. Wheat—Spot lots 1c lower and dull; options declined 2@3c, closing with the inside figures, ruling weak. No. 2 red 96@96½c elevator; No. 2 red December 93@93½, closing 93½c; January 96@96½c, closing 96½c; May 1 01@1 01½, closing at 101.

Corn—Spot lots ½ and options ½@¾c lower, closing heavy. No. 2 84½c elevator, 85c afloat; No. 2 November 84@84½c, closing 84½c; December 83@83½c, closing 83½; January 80@80½c, closing 80c; May 80@80½c.

PROVISIONS, ETC.

Coffee—Spot fair; 14c dull; options 5 to 10 points higher and fairly active; No. 7 15½ spot, 9 70; sales 22,250 bags. December 9 40@9 60; January 9 60@9 65; February 9 75; March 9 75@9 80.

Sugar—Firm and quiet; English island 4½c for refined quiet and steady; cut loaf and crushed 6½; powdered 7 8-16c; granulated 6¾@6 11-16c.

Molasses—Steady; demand fair.

Rice—Steady and quiet.

Tallow—Steady and quiet at 4¾c.

Turpentine—Firm at 38c.

Wool—Quiet but very steady; domestic fleece 27@36c; pulled 14@31c; Texas 22@25c.

Pork—Firm.

Lard—4@5 points lower and dull; spot 6 50@6 45.

Kansas City.

PRODUCE.

KANSAS CITY, MO., Nov. 21.—Wheat—Quiet and weak; shipping steers $3 30@3 50; stockers and feeders slow at $2 40@3 40; cows, bulls and mixed $1 50@3 70; through Texas cattle steady at $2 50@3 65; Western ranges nominal; natives and half breeds $2 70@4 40; cows $2 10@3 25.

Hogs—Receipts 2700; active and lower at $3 30@3 90.

Sheep—Receipts 1600; steady; natives $1 75@3 45; Texans $1 75@2 85; lambs $3 75@4 00.

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PROVISIONS, ETC.

Coffee—Spot fair; 14c dull; options 5 to 10 points higher and fairly active; No. 7 15½ spot, 9 70; sales 22,250 bags. December 9 40@9 60; January 9 60@9 65; February 9 75; March 9