

SEASONABLE HINTS.

White Dress of To-Day Compared With The Starchy Rig of Our Old Maid Aunt.

A Natty Calling Costume of Pearl Gray Satisfies What to Wear at the Mountain Resorts—Cruising Costume.

(Copyrighted, 1893.)



WOMAN must have become what the men call scoured if she doesn't recall with a sigh her white muslin and blue sashes long after the boy who gave her the go-by.

Then, in the matter of sleeves, too, we see our grandmothers and mothers one better. They had an idea, but they didn't know how to push it to its full artistic value.

Such a costume is demoralizingly beautiful, for without destroying the virginal flavor of the white gown, you add a suspicion of Eve's expression after she has set her teeth in that apple, which is high art.

For something more ornate and elaborate, observe the standing figure in the



second sketch. She displays a very pretty calling costume of pearl gray satin of large scale pattern in which the bouffant portion of the sleeves are cut out and trimmed with fringe, the same

Upon leaving the seaside, the pleasure seekers generally turn their faces toward the mountains, and hence it becomes necessary to provide thicker dresses, warmer wraps, stouter shoes. It is quite a different world in the mountainous resorts, where summery fabrics often seem strangely out of place.

"It was a sin and a shame," said the mischievous Bob, "that I was not here to prevent you from falling."

If you are going to a mountain resort this summer, remember that you need above all things, good, stout serviceable shoes, either coming high on the ankle or else with garters. Flannel or cloth is the proper material for a dress to rough it in, with full plain skirts not too long.

EMBARRASSMENT.

Words from the German, by J. D. FOULON

FRANZ ABT.

Andantino. 3/4 - 88.

Musical notation for the first system of the piece 'Embarrassment'.

1. There's some - thing I would say to  
2. I fain would sing to thee a  
3. To thee a let - ter I'd in-

Musical notation for the second system of the piece.

Musical notation for the third system of the piece.

Copyright—Kunkel Bros., 1888.

Musical notation for the first system of the vocal part.

Musical notation for the second system of the vocal part.

Musical notation for the third system of the vocal part.

Musical notation for the fourth system of the vocal part.

feather a la Schutzenfest. With a small outlay and some little thought, you can provide yourself with a very natty and taking costume such as above described.

The third engraving sets forth a gray cloth dress full of style and expression made with a natty little open vest



effect and setting off the costume finely. A neat little gray straw toque with a bunch of gray ostrich tips set at the back and wearing a pair of black shoes completes this quaint confection.

If you don't go to the mountains, possibly you may not be disinclined to spend a week cruising on somebody's yacht. The acceptance of such an invitation necessitates at least one yachting dress, a sailor hat and yachting jacket.

Yachting parties are quite fashionable this season and the demand for young ladies is very great.

of these cruises this duenna doesn't differ from her Spanish prototype; she only looks when somebody else is looking.



more important to have agreeable servants for the host can't do anything more than bore us while the servants may make life absolutely bitter.

Men are very quick to notice untidiness in servants, and in making a bed or "doing a room," as our English cousins call it, a chambermaid will inevitably display her ankles more or less.

Let her see to it that her stockings are blue tines, and her shoes or slippers comparatively neat and upright on the heels.

There can be no cleanliness without great labor.

FOR COOK TO EXPLAIN.

Now What Personal Rights and Liberty are We Laying at Any Throne?

We Govern the Creatures We Create Just as God Rules the Humans Into Whose Nostrils He Breathed.

CORNICANA, TEX., June 23.—So much is being said by the speakers for Mr. Cook and anti-commission, about the people giving up their "God-given rights," "personal liberty," "paternalism" and "demagoguery," that I feel like asking you for some of your valuable space in your daily issue in which to reply to some of the arguments used by the Hon. Gustave Cook and his followers.

In reply to the above I have to say that "when God created man" and stood him up, he stood him up in the Garden of Eden; and he exacted of man that he should obey his laws, and so long as he did he was to be ruler over all the earth and everything therein; but God also told him that he should not "eat of the fruit of the tree of knowledge," that if he did on that day he should surely die.

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right here I want to say that after man tried to do a higher state of civilization and began to carry out large enterprises in which great wealth and length of time were necessary to complete, he saw the necessity of living much longer than God had permitted him to live, and he began to try to find some means of prolonging his life.

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part of the law makers, and the law had nothing to do with his creation as it had to do with the railroad. My business is also private, and I have plenty of competition in my line.

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purpose. Our statute, article 611, says: "It shall be lawful for any corporation created for the purpose of constructing a macadam or plank road, by its agents and servants, to enter upon any lands, to make surveys, estimates and locations"; and the latter part of article 617 says: "the commissioners' court of the county in which such finished road lies, or, in case the road lies in two or more counties, shall on application of the agent of the company, appoint three judicious householders, who shall, on oath examine the same and report their opinion to the court in writing; and if such report shall state that the road, or such part thereof, be completed agreeable to the provisions of this chapter, the court shall by license, in writing, authorize the company to erect gates at suitable distances, and demand such toll that may be fixed by the commissioners' court. Did anybody ever complain that the above law was centralizing too much power in one body? When the railroads charge toll for carrying passengers and freight, they certainly can be governed in the same manner. Talk about giving up our "God given rights," we have already given up some of them to the railroads. We have given them the power of eminent domain, the power to run their road right through our private grave yards, or through our homes, which was handed down to us by our father with all the sweat and tender memories of the past associated with it, and by calling to their aid a commission, have our loved homes or graveyards condemned, and a reasonable price put on what we are bound by it matters not whether we want to sell or not, in such cases they always call the commission to their aid. But when we want a commission to regulate them, why, it is giving up "undeniable rights." Where did they get any such rights? God never gave them any. We, by our laws, created them and gave them what rights they have, and we propose to regulate them, too, by any means or agencies necessary to obtain justice between us and them. We started out to get justice and we are going to have it.

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