GOD'S RULE SUPREME

Rev. Dr. Talmage on the Great Power of the Lord.

A Story With a Warning—Making Public Profession of Our Faith. Christ in Business—Influence of the Gospel.

[Copyright, 1907, by Louis Klopsch.]

LOS ANGELES, Cal., Sept. 8.—In this sermon the preacher inculcates the lesson that God rules all things and can turn the apparent trivialities of life into events of the mightiest importance and highest beneficence. The text is I Kings xxii, 34, "And a certain man drew a bow at a venture and smote the king of Israel between the joints of the harness."

I once held in my hand a little Bible that had been carried by a soldier all through the civil war. It had been given to him when he was a young recruit. He always kept it in his breast pocket, just over his heart. In one of the great battles a Confederate bullet plowed its way through three-fourths of that book and knocked the man senseless, but that Bible stopped the bullet on its journey. "And," said the old soldier, "God saved my life by that book on account of my mother's prayers." Do I believe that? Most certainly. Paul tells us in the epistle to the Ephesians that the shield of faith is able to quench all the fiery darts of the wicked, so in times of battle God can direct the course of every bullet and every missile. He can protect his children in times of danger as well as save them from destruction after they have become helpless.

During the late civil war the two armies were being concentrated near Hawk's Nest Bluff in West Virginia. One day an Ohio regiment was seen to emerge from the woods. Some sharpshooters were watching it, among whom was William Phillips, afterward General Phillips. No sooner did the Union soldiers appear than young Phillips borrowed a long range rifle and took steady aim at the colonel riding at the head of his troops, but the sharpshooter's rifle was aimed just a little too high, and, instead of crushing into the brain, the bullet took off one of the plumes of the colonel's hat. Thirteen years after the war was ended General Phillips was visiting the White House at Washington. In the presence of Rutherford B. Hayes he was telling of this incident. President Hayes remarked: "Yes, I remember that shot. I was that Ohio colonel you shot at." God had a bigger work for Rutherford B. Hayes than to let him be slain in skirmish. He wanted him to live to become the chief executive of our nation. God never lets a man die before his life's work is finished. He can protect his children in times of danger as well as rescue them after they have been overthrown by misfortune and become helpless.

But, though God can protect a man when he wishes, he can also destroy a man when he wills. He can direct the stone from the sling of David to the forehead of Goliath and cause him to die. He can foretell the death of Jezebel by the walls of Jezreel, and, no matter what the recreant queen may do or where she may go, she cannot escape. And God could also foretell the fate of King Ahab. When Elijah pointed the finger of condemnation at the murderer of Naboth and said, "In the place where dogs licked the blood of Naboth shall dogs lick thy blood, even thine," he was the messenger of God foretelling how Ahab was to die. And when three years later King Ahab was in battle and an unknown soldier put an arrow to his bow and pulled it up to the tip and let it fly God directed the course of that arrow, and it smote the king in the joints of his armor, and he died, and thus was the prophecy fulfilled.

Now, the whole point of my sermon is this—the soldier who shot that arrow did not know where it was going, but God directed its course. And today I want you to be very careful about the random arrows you let fly. It is never safe for a man to shoot off a gun unless he knows where he is shooting or else he might hurt somebody. There are other injuries, too, that we may do. A heedless word or an inconsistent act may do another an irreparable injury. We may have no malice against him, but casually, inadvertently, we may cause a wound that will never heal. "And a certain man drew a bow at a venture and smote the king of Israel between the joints of his harness."

If this fact be true, then, my brother, I want you to be very careful how you deal with your fellow men in reference to your public profession of faith in Jesus Christ. I start on the premise that you are a Christian. You may be a very poor Christian; I grant that. You may be leaving undone those things which you ought to do and may be doing those things which you ought not to do. But if I should ask you today what is your hope of immortality you would emphatically answer, "My only hope of a hereafter is my firm belief in the pardoning and saving power of the atoning blood of Jesus Christ."

You are like St. Veronica as described by the legend of old. According to tradition, St. Veronica was a pious woman of Jerusalem. When Jesus was being led forth to his crucifixion, staggering under the weight of his cross, the blood and the perspiration were rolling from his face and body. Christ was tottering along from weakness. Taking pity on him, St. Veronica took her head cloth to wipe his face and cleanse his brow. When Jesus gave Veronica back her cloth the lineaments of his face had been imprinted upon it, and the old legend tells us it was from this imprint that the present idea of Jesus' features have been copied. Has it not been so with the children of godly parents? The Christian mother has so loved Jesus that his spiritual image has been impressed on her very garments and on the wrappings that she puts around her child. We have seen his face in the garments of our childhood. We see today his face in the mantles of manhood and womanhood, and we shall also see his divine face in the shrouds which shall yet clothe our dead bodies. Yet if I should come to some of you today and say, "Are you a follower of Jesus Christ? Do you stand before all the world and say, 'He is my Saviour and my Lord?'" some of you would have to answer, "No." You believe in Christ in your heart, but you are not willing to profess him with your lips. Now comes the pertinent question: "Why do you not make this public profession? Why not say: 'Christ is my all in all. He is my only support on this side and my only hope for the other side of the grave.'" I ask you again, Why do you not do thus?

"Well," you answer, "what is the good of my doing it? In the first place, I am not wealthy. If I make public profession of Christianity and join the church, I cannot afford to give much money, and the church does not want me unless I am able to pay. Then I cannot attend church often. I am so bound down to the store and the home that when Sunday comes I am just too tired to go out. Then I have not any special ability. I cannot sing or pray in public or teach a Bible class. It does not matter much whether I join the church or no. I might as well stay out as to go there and be a perfect nonentity." No, my brother and sister, you may make those excuses, but you know deep down in your heart you are not telling the truth. You know that the most influential Christian men and women in your life have not been the speakers nor the wealthy men. They were not men and women of great social prominence, but they were men and women who went to church because they could not stay away. There their gospel faith beamed from their eyes and smiled from their lips and greeted you in a warm handshake. Though they did not know it at the time, they were leading you to Christ in spite of yourselves. Now, as these humble Christians of the past generation led you to Jesus by their public professions, cannot you today lead others to Christ in the same way?

But we must not stop here. It is important for us to make a public profession of our faith in Jesus Christ. It is also important for us to lead our fellow men to Jesus by our business dealings as well as by our public prayers. A man cannot be a Christian on Sunday and a sharp, scheming, avaricious, unprincipled business man during the week. He cannot be a true elder of the church and pass the sacred bread at the holy communion and then as a usurer or a produce exchange manipulator cheat the farmer out of his yearly harvestings on week days. He cannot be a servant of God in the church and yet deny him in the store. And it is in the store that our religion is put to its severest test. If we are willing to give to God a consecrated pocketbook, there will be no difficulty about God giving to us many souls for our hire.

Do you see that young man standing over there? Who is he? "Why," you answer, "he is one of my new clerks. I have just hired him. I do not know who he is, except that he has lately been put upon our payroll." Is that all you know about that young man? Well, I will tell you who that young man is. He is one of your spiritual children. As the sculptor can take a lot of soft clay in his hand and mold it and twist it into the figure of the plaster cast, so you today are molding the spiritual life of that young man. He is as putty in the hands of the glazier. He comes to you fresh from his mother's arms. He knows nothing about the great wide world. You are to be his next teacher. It makes a great deal of difference to him whether you go to church. It also makes a great deal of difference whether you have decreed that honesty and truth shall remain supreme in your business establishment. If you allow your clerk to sell goods under false pretenses you are going to corrupt him. If you compel your employee to be true and honest in dealing with your customers you will make him true and honest and pure. You did not think you were a city set upon a hill. You did not know your gospel light was shining before men in the store. But today, as a business man, you are a spiritual archer, and you cannot help yourself. You are fighting for or else you are fighting against Christ in the store, and your arrows are flying every whither.

But if it is important that we should use our influence for Christ in our financial dealings is it not also important that we should use that influence for Christ in our social intercourse? Indeed, I often think it more important how we deal with our fellow men for Christ in our social intercourse than in business, for then we are able to study men's peculiarities and find out "the joints of their harness." And every man has his vulnerable spot in which he can be reached for Christ. When we meet men in social intercourse we find them off their guard. Then it is so easy to bring them to Jesus if we can only touch the right spot.

The story is told that many years ago the Genevan evangelist, Caesar Malan, was at a fashionable dinner in the west end of London. He was seated by a beautiful young girl. During the banquet he quietly said to her, "Are you a Christian?" She flushed up at once and answered sharply, "That is a subject I do not care to have discussed here this evening." "Well," answered the minister, with a gentle, earnest voice, "I will not persist in speaking of it, but I shall pray that you may give your heart to Christ and become a useful worker for him." That was all Dr. Malan said. A few days later that lady came to Dr. Malan's study, begging him to show her the way of life. She then and there gave her heart to Jesus. That young lady's name was Miss Charlotte Elliott, whose memory will be honored as long as the Christian church shall last, for out of that simple question of a humble evangelist there came forth from her pen that matchless hymn which has won multitudes of sinners to Christ:

> Just as I am, without one plea
> But that thy blood was shed for me
> And that thou bidst me come to thee,
> O Lamb of God, I come, I come!

My brother, in the face of these two mighty facts which I have enunciated today I would ask, Can you afford to fritter away your sacred moments when you are in social intercourse with your fellow men? You may think the hour unpropitious, but sometimes the time that seems to man most inopportune for the presentation of the gospel is the most opportune time for Jesus. O Christian friend, draw your bow in the parlor, in the banquet hall, in the street! Shoot the arrows of gospel invitation everywhere. You know not but in the most unexpected of places you may win another Charlotte Elliott for Christ.

But, lastly, I remark that we should be careful about our gospel influence over our enemies as well as over our friends. We should strive to lead those to Christ who are attacking us as well as those who are living with us under the same roof. We should be careful about our influence over those who hate us as well as over those who love us. As a rule, we deem our enemies the last people we are likely to have any influence over when in fact there are no classes of people we can more influence for God than those who dislike us and are misrepresenting us and are trying to destroy us.

The story is told that many years ago Dr. Newman Hall was sharply brought face to face with this truth. Newman Hall, as all know, was one of the greatest preachers London ever produced. He was the author of that celebrated tract called "Come to Jesus," which was printed by the million and scattered broadcast over the English speaking world. One day Newman Hall was most outrageously abused and misrepresented by one of his enemies. He was so indignant that he sat down and wrote the most excoriating of letters. He called his enemy almost everything in the criminal calendar. But before he sent this bitter letter he read it to one of his friends. "What do you think of that letter?" asked Dr. Hall. "Fine! Fine!" answered his friend. "A man could not write a more crushing and overpowering letter than that. But what are you going to call the letter? You must give it a caption." "What do you mean?" asked Dr. Hall. "What would you suggest?" "Oh," answered his friend, "I would suggest you entitle that bitter letter, 'Go to the Devil,' by the author of 'Come to Jesus.'" Dr. Hall looked up in amazement. He hesitated a moment; then he said: "My friend, you are right. You have taught me a lesson."

Instead of sending that bitter letter Newman Hall sat down and wrote a loving note to the enemy who had done him such wrong. Brother, can you not do the same to your enemies? You say, "It would do no good." How do you know? You say that what your enemy needs is a club. No; I think not. I believe that what your enemy needs is a message of Christian love from you. It may be only a random shot, but by the power of the Lord God Almighty that gospel arrow may strike his heart and bring him, a loving penitent, to Jesus. Anyway, it is worth trying. You have shot arrows dipped in poison long enough. Now try to crush your enemies by winning them with gospel love. You can do it. By the power of the Holy Spirit I feel, I know, you can do it.

I am overwhelmed as I think of the opportunities we all have for serving the Master. You may not think your words and deeds amount to much. But let us consecrate every one of them to the utmost of our power, and then he must look after the issue. With the weakest of agents God can achieve the most infinite results. Are you ready today to be one of God's spiritual agents? Are you ready to do all you can in every way you can, even though all your efforts may seem to be very little?

There was a half demented boy who used to be a member of one of my eastern churches. The different members were telling what they would do for Christ during the coming year. When this demented boy's time came he arose and said: "I cannot do much. I know I am half crazy. But I can always be in my place in church, and when the time comes I can hold up my hand for Jesus." Oh, in the dark hours of life, when I have felt my own work to amount to but little, I hear ringing in my ears the words, "Can you not hold up your hand for Jesus?" God will look after the results. Can you not under all conditions lift your hand for Christ? Tell me, friend, though your arm may seem to be weak, can you not under all conditions lift your hand for Christ? You must leave the results with him. Your duty is to raise your hand as high as you can for Christ. Will you lift your hand high for him now?

DO YOUR OWN THINKING.

Practical Points of Different Breeds of Fowls.

Articles describing the strong and weak points of different breeds, from the practical poultry keepers' viewpoint, appear from time to time in farm and poultry publications. A majority of these articles are written by men and women who faithfully describe the merits and faults of the fowls of this or that variety which they have kept.

Those who have had little or no experience in the business of poultry raising are likely to accept these statements as final and to avoid certain breeds and adopt certain other breeds upon the recommendation of the writers of these articles. That, however, is not a safe thing to do, declares Farmer's Review. Because a certain man found fowls of a certain variety poor layers, excellent table fowls, slow to mature and good foragers does not by any means prove that all fowls of the same variety have the same merits and the same faults. It simply means that the few specimens of the variety which this man bred proved, under his treatment, to be what he described.

There are no principal characteristics, such as the ability to lay extra well, the trait of maturing rapidly, bearing confinement well, etc., which may be put down as the exact attributes of all fowls of a certain breed or variety. The fact is, the usefulness of any fowl depends upon its care and its breeding for generations back. A brood of chicks hatched from eggs laid by fowls which were indifferent layers and which were in turn bred from indifferent layers, cannot by any means be made to produce a high average yield of eggs, no matter how well they may be housed, cared for and fed.

On the other hand, a flock of chicks bred from a long line of heavy layers will prove good egg producers under rather unfavorable conditions, though one or two seasons of mistreatment will tear down the laying tendency which has been built up by the work of several years. In selecting the breed, therefore, take one that best suits your fancy but obtain the stock from breeders who are known to have vigorous, healthy fowls, and who have bred them for productiveness during a series of years with success. Then you have only to continue their work to maintain, and perhaps improve, the value of the breed selected for eggs, table poultry or both, as the case may be.

A Humane Appeal.

A humane citizen of Richmond, Ind., Mr. U. D. Williams, 107 West Main St., says: "I appeal to all persons with weak lungs to take Dr. King's New Discovery, the only remedy that has helped me and fully comes up to the proprietor's recommendation." It saves more lives than all other throat and lung remedies put together. Used as a cough and cold cure the world over. Cures asthma, bronchitis, croup, whooping cough, quinsy, hoarseness, and phthisic, stops hemorrhages of the lungs and builds them up. Guaranteed at White & Co's., drug store. 50c. and $1.00. Trial bottle free.

"I have been somewhat costive, but Doan's Regulets gave just the results desired. They act mildly and regulate the bowels perfectly."—George B. Krause, 306 Walnut Ave., Altoona, Pa.

—ODORLESS—

The Refrigerator that Breathes

We have secured the agency for this wonderful refrigerator which automatically throws out all odors and foul air.

Imagine a refrigerator that will hold all your provisions—milk, cream, fruits and vegetables and not taint the milk! The Odorless will do it. It breathes out the foul air, leaving the interior always sweet, clean and wholesome.

The Odorless is a Perfect Refrigerator

You will want one as soon as you see it. Because only pure, odorless chilled and dry air can remain inside, it is colder and cleaner and drier and consumes less ice than any other refrigerator you ever saw. Odorless Refrigerators cost no more than others not nearly so good. The cases are solid oak in a variety of sizes and styles to suit every purpose. Come in and get our booklet, "A Woman's Idea," that fully describes the breathing principle of this marvelous refrigerator, and see for yourself that an Odorless is the refrigerator you need.

New line of Oil Cook Stoves and Ovens

S. W. Paulett & Son.

KILL THE COUGH AND CURE THE LUNGS

WITH Dr. King's New Discovery

FOR COUGHS COLDS PRICE 50c & $1.00. Trial Bottle Free

AND ALL THROAT AND LUNG TROUBLES.

GUARANTEED SATISFACTORY OR MONEY REFUNDED.

By WHITE & CO.

BUILDING MATERIAL

GIVEN AWAY

As your lumber merchants we ask pay only for our experience and the service rendered our patrons by always having

YOUR ITEM.

We keep constantly on hand flooring, siding, sash, doors, blinds, etc., enough for many houses.

FARMVILLE M'F'G. CO.

Offers

TWENTY YEARS EXPERIENCE and PLENTY OF GOODS

Come! See! Be Convinced!

LIVERY

And Sales Stables.

I take this method to inform the public that in connection with my Sales Stables I have opened a Livery, where

AT ALL HOURS

horses and vehicles may be hired at reasonable prices. Prompt attention given all orders and the best service guaranteed. I earnestly solicit your patronage. Cox's old stand, Fourth street. Phone 20.

T. W. VAUGHAN.

THE LARGEST

AND BEST

equipped plant in the State

Charles Miller Walsh

Quarrier and Manufacturer,

Petersburg, Va.

MONUMENTS, TOMBS, GRAVE STONES of every description.

Freight prepaid on all shipments. Safe delivery guaranteed. Write for designs and prices. Capt. S. W. PAULETT, Agent, Farmville, Va.

NATURE'S

GREAT BLOOD TONIC

Piedmont-Bedford Concentrated Iron & Alum Water

(Representing the Famous Bedford Alum & Iron Springs of Va.)

contains 17 of the most powerful Mineral Tonics.

An 18-oz. bottle contains all the minerals in a barrel of the average water. **We furnish the minerals, you furnish the water.**

We have certificates both from the public and from eminent physicians, telling of its virtue in **Dyspepsia, Rheumatism,** a large variety of **Female Diseases, Chronic Diarrhoea** and **Dysentery, General Debility, Anaemia, Malaria, Ulceration** of the **Throat, Diabetes, Piles, Chronic Eczema, Nervousness, Chronic Constipation,** and many showing the wonderful cures in that dreadful disease, **Scrofula.**

DR. T. L. KABLER, for fifteen years a resident at the Springs, says: For *Scrofula*, that fearful destroyer of human health and happiness, we have in this water *a remedy which neither science nor fortunate accident has hitherto found an equal.* It is in this malady, and *some forms of secondary and tertiary Syphilis, that this water when carried to its full alterative effect, displays its highest curative powers. In all forms of diseases peculiar to females, this water will be found to exert a curative influence second to none in Virginia.*

I have given your Concentrated Water a fair trial, and say with pleasure I have been greatly benefited. For some years I have suffered more or less with Indigestion, followed by Constipation and other attendant ills. Within the past two months I have found such relief from your remedy that I have improved in strength and weight; have eaten what I have not dared to do for a long time, and have done harder work than I have been able to do before for years.

REV. OSCAR LITTLETON,
Presiding Elder, Lynchburg, Va.

Since 1894 I have been afflicted with Chronic Diarrhoea. About six months ago I commenced using your Concentrated Iron and Alum Water with the most wonderful and satisfactory results. For three or four years past I have been deprived of the privilege of visiting friends or going to church, as my trouble kept me in constant apprehension, having lost almost entirely the control of my bowels; but now I am happy to state that after using about a half dozen bottles of your remedy I am entirely cured, not having used any for the last four months. I can confidently and most gladly recommend your remedy for Chronic Diarrhoea.

CAPT. RUFUS AMIS, Virgilina, Va.

I was an intense sufferer for some months with Indigestion, and could get no relief from the ordinary remedies. During the month of January I began the use of your Concentrated Water, and one bottle has entirely relieved me. I can now digest any diet and am entirely free from suffering. I take great pleasure in giving this testimonial.

REV. H. M. BLAIR,
Editor *N. C. Christian Advocate*,
Greensboro, N. C.

I have used and prescribed waters from several Iron and Alum Springs, but none of them begin to come up to your Concentrated Water in all that goes to make the ideal alterative, strengthener, appetizer and restorative. It is at once a fine tonic and flesh-builder. Have advised several recently to try it, and always with fine and quick results. In January I had a bottle sent from one of your dealers to a lady, with the understanding that if it did not at once improve her digestive apparatus, I would pay the $1.00 myself. She not only willingly paid the bill, but used a part of one-half dozen more bottles, and is now completely cured of a long and annoying Stomach Trouble. This seems to be the case with all who try it.

S. P. HILLIARD, M. D.,
Rocky Mount, N. C.

WINSTON DRUG CO.

REMEMBER

That the pecuniary loss, incident to death, can be surely and fully provided for by insuring in

The American National Life Insurance Co.

It will also provide for your

SECOND CHILDHOOD

should you escape early death.

—ITS POLICIES ARE—

"HOME PRESERVERS, CHILD EDUCATORS, SAVIORS FROM WANT IN OLD AGE

GARLAND & MARTIN, General Agents

FARMVILLE, VA.

"There is pleasure in the pathless woods" if you

TAKE A KODAK WITH YOU

All prices—All styles

H. C. CRUTE & CO.,

Druggists.

Magazines by the month or year. Up to date Post Cards, Local Views, Comics and Leather Cards.

NEW LINE

In connection with my long established Furniture Store, I have added an attractive line of

Carpets, Mattings, Rugs and

LINOLIUMS

Will be glad to have you examine them and compare our prices with others.

Every Grade and Quality

DOYNE

Furniture Dealer and Undertaker

... Get Ready for the Big State Fair ...

Richmond, October 7, 8, 9, 10, 11, 12

Everybody is looking forward to it. The wonderful success of last year has led to plans for a greater Fair this year. Nothing like it. The best in all departments.

LIVE STOCK EXHIBITS	$30,000 IN PRIZES	AGRICULTURAL DISPLAYS	GREAT RACES ALL CLASSES
BIG FREE SHOWS EVERY DAY	BEST MIDWAY ATTRACTIONS	SPECIAL SALES FACILITIES	A BIG TIME ALL WEEK

LOW RATES ON ALL RAILROADS--ASK YOUR AGENT

Write for Lists | Don't Forget Dates | OCT. 7-12 | Come and Stay | Tell Your Friends

MOSES PLEADING WITH ISRAEL

Sunday School Lesson for Sept. 15, 1907

Specially Prepared for This Paper

LESSON TEXT.—Deut. 6: 1-15. Memory verses 4-7.

GOLDEN TEXT.—"Beware lest thou forget the Lord."—Deut. 6: 12.

TIME.—Just before the Israelites crossed the Jordan to enter the Promised Land. A few months after the last lesson. Forty years after the Exodus. According to the margins of our Bibles, B. C. 1451.

PLACE.—The Israelites were encamped in the broad space between the River Jordan and the mountains of Moab, about opposite Jericho, on the eastern bank of the river. This tract has a breadth of four or five miles.

Comment and Suggestive Thought.

Reasons for Loving God Supremely.—(1) He is supremely good; he is the sum of all good. He that loves God loves all that is good, and hates all that is evil. (2) He is not only good, but lovable. His goodness is attractive; it is worthy of love. (3) All we have and are we owe to him; and the only way in which we can make any return is to love him and obey him in love. That is all that is ours to give; to withhold it is unutterably mean. (4) "The best thing in man is love, and God wants the best." (5) Such love not only honors God, but elevates man. Love is the most ennobling act of the soul; and the nobler and higher the object, and the more intense the love, so much the more is the one who thus loves ennobled, purified, enlarged, exalted in nature. (6) In him are found all that ought to move the highest affections of men.

The Foundation of Religion, of Character, of Righteousness, lies in a right heart, a heart that loves God and loves men. No act of goodness without this is true goodness. And men will not long continue to do right toward all without this deeper motive. This love is not national, but individual. Each heart must do the loving, and when all hearts do it the whole nation will have this heart of love.

He that has this love in his heart has the fountain and source of all virtue. It is to the life what the mainspring is to a watch, what a fountain is to a stream, what the soul is to the body, what the two olive trees of Zechariah's vision were to the lamps they fed. This is what faith in Christ brings to the soul.

The one great essential, both for the individual and the state, is a new life in the soul that supremely loves the good and hates the evil. This is the one way to the best life here and hereafter. The state is made up of individuals, and, therefore, if every one had this new life the whole state would be free from its corruptions and crimes. The newspapers would give us the morning news of good deeds, instead of its flood of crimes and wrongs.

Education in Religion and Righteousness.—(7) "And thou shalt teach them diligently unto thy children," in every way, by home instruction, and by schools, and by sabbath worship and teaching. "And shalt talk of them when thou sittest in thine house," etc. The atmosphere of the home shall be full of those truths. Men will speak often of that which is of the greatest interest. Conversation is a marvelous power for culture and training. The events of the day, the deeds of ourselves and of others, can be made the occasion of moral instruction, in a concrete and vivid form. They are to great moral principles what the particles in the air are to the light, which would be generally invisible but for the objects which reflect and disperse it. The home is in its nature a university. It is a large part of the true "university extension" movement.

Family Training is the greatest influence around the young.

Family Religion is the foundation of church, of Sunday school, of religious life, of the whole country's morality and prosperity.

Family Prayers are a great aid to family religion, and the International Lessons for the whole family are one of the greatest helps to this end.

The Family Atmosphere, of religious life, of benevolence, of temperance, of kindness, of intelligence, of bright conversation, is the largest factor in family training.

(8) "Thou shalt bind them for a sign upon thine hand," etc. It was a literal and formal interpretation of this command which led to the use of phylacteries upon the arm and upon the forehead. These are small cubical leather cases, in which are parchments containing four passages of scripture in four columns (Ex. 13: 1-10, 11-16; Deut. 6: 4-9 and 11: 13-21). These are bound upon the arm and between the eyes by leather thongs.

The real meaning of this command is that God's law should be in every deed of the hand, in the sight of the eyes, in the plans of the head. Every part of the daily life should be ruled by God's law. It should never be forgotten.

Practical Points.

The way to get the revival of righteousness we so much need is by a revival of true religion, a revival that changes the heart, a revival of love to God and love to man. As Herbert Spencer said, "Golden conduct does not proceed from leaden instincts."

What Charles Kingsley says of England is true of our land as well. "Men say 'As long as England is ahead of the world in coal and iron, she may defy the world.' I do not believe it, for if she became a wicked nation, all the coal and iron in the universe would not save her from ruin."

Wood's Grass and Clover Seeds
[Best qualities obtainable.]

Alsike Clover

is increasing in popularity everywhere. It stands both the cold of winter and hot, dry weather in summer better than Red Clover, is surer of getting a stand, and lasts for several years from the one seeding.

Write for **Wood's Descriptive Catalogue** giving our customers experience with Alsike and other Grasses and Clovers.

You rest and improve your land, and rest yourself, by putting fields down in permanent clovers and grasses.

Catalogue mailed free. Prices quoted on request.

T. W. WOOD & SONS,
Seedsmen, - Richmond, Va.

N. & W. RY. Norfolk and Western

Schedule in Effect

July 14, 1907.

LEAVE FARMVILLE DAILY.

NORTH AND EAST.

No. 10.	No. 6.	No. 4.
4:06 a. m.	10:41 a. m.	5:30 p. m.

SOUTH AND WEST.

No. 15.	No. 5.	No. 17.
12:25 a. m.	3:46 p. m.	12:10 p. m.

No. 15.—For Roanoke, Bristol, Bluefield, Columbus and principal stations. Sleepers to Bristol and Columbus. Cafe car.

No. 17.—For Roanoke, East Radford, Bristol, sleeper to Memphis, Pullman sleeper Roanoke to St. Louis and Chicago. Cafe car.

No. 5.—For Lynchburg, Roanoke and intermediate stations. Parlor car.

No. 10.—For Petersburg, Richmond, Norfolk. Pullman sleeper to Norfolk.

No. 4.—For Petersburg, Norfolk, Richmond and intermediate stations. Pullman sleeper cafe car to Norfolk.

No. 6.—Local for Petersburg and Richmond. Parlor car.

SEE THAT YOUR TICKETS READ OVER THE

Norfolk and Western Railway

CHEAPEST, BEST AND QUICKEST LINE.

Write for Rates, Maps, Time-Tables, Descriptive Pamphlets, to

Ticket Agt., Farmville, Va.

W. B. BEVILL, Gen. Pass. Agt., Roanoke, Va.

M. F. BRAGG, Trav. Pass. Agt., Roanoke, Va.

TIDEWATER & WESTERN RAILROAD

Time Table in effect Monday, May 13, 1907.

Thur. only	Mon. Fri. Sat.	D'ly exc. Sun.	Stations.	D'ly. exc. Sun.	Mon. Wed. Sat.	Thur. only
		P. M.	So. Ry.	A. M.		
		4.10 ar.	Richmond lv.	11.15		
a. m.	p. m.	a. m.		p. m.	a. m.	p. m.
7.00	6.00	11.15 lv.	Richmond ar.	4.10	8.46	8.40
			T. & W.			
7.50	7.00	1.30 lv.	Moseley ar.	1.29	7.21	7.00
7.59	7.18	2.15	Flat Rock	12.52	7.03	6.52
8.16	7.26	2.27	Negro Arm	12.42	6.56	6.37
8.22	7.32	2.40	Powhatan	12.25	6.40	6.21
8.35	7.45	3.03	Macon	12.06	6.26	6.07
8.50	8.00	3.25	Belona	11.52	6.25	5.51
9.02	8.12	3.40	Ballsville	11.24	6.00	5.39
9.07	8.17	3.52	Tobaccoville	11.17	6.04	5.32
9.19	8.29	4.08	Sunny Side	11.01	5.52	5.20
9.42	8.52	4.44	Cumberland	10.25	5.33	5.00
10.00	9.03	4.59	Melrae	10.00	5.18	4.32
10.04	9.07	5.04	Eulalie	9.54	5.14	4.28
10.17	9.20	5.21	Hawk	9.33	5.01	4.15
10.28	9.31	5.35	Rainey	9.26	4.50	4.04
10.45	9.50	6.10 ar.	Farmville lv.	9.10	4.30	3.14

The above schedule only as information, time of arrivals and departures and connections not guaranteed.

F. B. Grier, G. P. A.

SOUTHERN RAILWAY

In effect April 1st, 1907.

N. B.—Following schedule figures are published only as information and are not guaranteed.

SOUTHBOUND—Leave Burkeville.

1:39 A. M. No. 11. With pullman. For all points south.

6:52 A. M. No. 7. For Danville, Greensboro, Charlotte and intermediate stations, connecting at Danville with main line trains for Lynchburg and Washington, and at Greensboro with trains for east and west thereof.

1:06 P. M. No. 13. For all points south and southwest. Through pullman to Atlanta and Birmingham. Through coach to Chase City, Durham and Raleigh via Keysville, Va.

4:10 P. M. No. 17. Daily except Sunday. Local to Keysville.

NORTHBOUND—Leave Burkeville.

No. 12, 4:51 A. M. daily. No. 18, 6:27 A. M. except Sunday. No. 8, 1:55 P. M. daily. No. 14, 6:21 P. M. daily. All for Richmond.

Nos. 11, 12, 13 and 14 carry pullmans and day coaches. Nos. 7, 8, 17 and 18, day coaches only.

POPULAR YORK RIVER LINE

For Baltimore, Philadelphia, New York and points North and East. Leave Richmond 4:30 P. M. Daily except Sunday. C. W. Westbury, 920 E. Main St., Richmond, Va.

C. H. Ackert, V. P., Gen Mgr. W. H. Taylor, G. P. A. S. H. Hardwick, Pass. Traf. Mgr. Washington, D. C.

Heart Strength

Heart Strength, or Heart Weakness, means Nerve Strength, or Nerve Weakness—nothing more. Positively, not one weak heart in a hundred is, in itself, actually diseased. It is almost always a hidden tiny little nerve that really is all at fault. This obscure nerve—the Cardiac, or Heart Nerve—simply needs, and must have, more power, more stability, more controlling, more governing strength. Without that the Heart must continue to fail, and the stomach and kidneys also have these same controlling nerves.

This clearly explains why as a medicine, Dr. Shoop's Restorative has in the past done so much for weak and ailing Hearts. Dr. Shoop first sought the cause of all this painful, palpitating, suffocating heart distress. Dr. Shoop's Restorative—this popular prescription—is alone directed to these weak and wasting nerve centers. It builds; it strengthens; it offers real, genuine heart help.

If you would have strong Hearts, strong digestion, strengthen these nerves—re-establish them as needed, with

Dr. Shoop's Restorative

"ALL DEALERS"

The Farmville Commercial Co.,

(INCORPORATED.)

Commission Merchants

—AND DEALERS IN—

General Merchandize.

We carry a LARGE STOCK of

Heavy Groceries,

Dry Goods

and Hardware.

Special Prices Made on Goods Bought in Large Quantities.

THE FARMVILLE COMMERCIAL CO.,

FARMVILLE, VA.

FOLEY'S KIDNEY CURE

WILL CURE YOU

of any case of Kidney or Bladder disease that is not beyond the reach of medicine. Take it at once. Do not risk having Bright's Disease or Diabetes. There is nothing gained by delay.

50c. and $1.00 Bottles.

REFUSE SUBSTITUTES.

Winston Drug Co.

Dixie Nerve and Bone Liniment

best on earth for rheumatism, strains, sprains and all pains. Unequalled for both man and beast. Large bottle 25 cents at White & Co. and Winston Drug Co.

Eight Days On His Back

and cured with two applications of Dixie Nerve and Bone Liniment. It will cure you.

Owens and Minor Drug Co., Richmond, Virginia.

Gentlemen:—I have been using your Nerve and Bone Liniment on my back and find it acts like a charm. For eight days I had been on my back and could not move and after two applications I am now out and in business.

Very truly yours,
R. C. Duncan, North View, Va.

Sold by White & Co. and Winston Drug Co.

Stop That Cough

before it stops you. Dr. David's Cough Syrup will cure it, as numbers will testify. It is the best on earth. Large bottles 25 cents at White & Co and Winston Drug Co.