

The people's new Ten Commandments.

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1.3/ O/*^ if' THE PEOPLE'S NEW TEN COMMANDMENTS, From the Book of JOHN, the PILaRIM, Chap. XII. BY DAVID THE SCRIBE. TN the days of Abraham the Just, the people of the land, called Uncle Samuel's Land, resolved upon holding a great -^ convocation at the foot of the mountain which is called the Mount of Consideration, in the Valley of Hope about a noonday's journey from the city of Gotham, as thou goest to the village of Jericho ' In the month of Oct-o-Ber, on the 28th day of the'month, did the People convene, and after a solemn silence had prevaded for the space of half an hour, the following counsel was rehearsed in the ears of all the people, from an ancient book called the Book of Exodus: " Now, THEREFORE, if ye will obey my voice, indeed, and lkeep my covenant, THEN ye SHALL BE A PECULIAR TREASURE UNTO ME ABOVE ALL PEOPLE: for all the earth is mine." After which the People, in their majestic sovereign capacity and power, uttered and spake all these words, saying: I. This Great Nation, as it hath been, so it shall continue to be, One and Indivisible ! And it shall not be lawful to set up any other authority than that which hath been established by our Fathers Washington and his compatriots forever. II. Thou shalt not make unto thyself any tre.4_sonable confed- eracy hostile to the benign Government under which ye do live. Neither shalt thou take heed in any wise to tlie unlawful pretensions of an iniquitous Slaveocracy, by whom the simple and unwary are apt to be deceived and led into irretrievable bondage. III. Thou shalt not by any means deride or profane the name and good purposes of our servant, the President, nor of any of his appointed Ministers of State. For such evil-minded traducers of " the powers that be" -will not be held guiltless before us. IV. Remember that thou keep and duly observe all the days set ajiart as memorials of the Greatness and Power op this goodly NATION THE FooRTH OF JuLY, and all the great days of Thanksgiv- ing FOR Victories. That it may go well with you and your children and that ye may rest from all your labors in quietude and peace, when your redemption from your enemies shall have been accomplished. V. Honor the Revolutionary Fathers, and the Signers of THE Declaration op Independence, that thy days of peace and . . ^"f ^* <^^^e to pass that for the continued preservation of the country, and for its defence against all the enemies ^Gxcn had risen up agamst it, the people determined upon a general election according to their constitution and laws And they chose unto them Two Candidates. The one was ill-advised, and listened to the evU counsels of Villain Digham and his Brethren. And they builded him a platform, which was very rickety, in the swamps of Chicago whereon he was expected to stand. He had neither wisdom nor valor, and he was grievously afSicted

at his heart with a very short memory, insomuch that he could in nowise remember the words of the People's New Commandment nor imbibe its spirit And the People knew very well that he was not likely to observe and do all that the words of this law required And the other Candidate was better advised, and he stood upon the nobler Platform which was erected for him in the goodly city of Baltimore. And his wisdom and understanding and Memory were of the highest order of-excellence- and the People knew that, as aforesaid, he had acted according to the requirements of their Laws, so in the future he would assuredly continue to be influenced by all that right and justice, and truth and equity require for the re-establishment of the nation in power, and for its continued defence against all its treacherous and powerful enemies. And the people cried out with a loud voice: Let him be the President! Long live our Father Abraham! Let him be the President! And with a great shout- the shout of Victory! -with flags and banners, amidst the firing Of rockets and the roaring of cannon, they rejoiced exceedingly. And all the people saw the thunders, and the lightnings, and the noise of the trumpets. But when the Copper- heads and the men of Behal, who had treason in their hearts, saw it, they removed and stood afar off. 1, And all the people saw the thunders, and the lightnings, and the noise of the trumpets. But when the Copper- heads and the men of Behal, who had treason in their hearts, saw it, they removed and stood afar off. They certainly did re-elect their great Father Abraham, with an immense majority, are they not written in the Book of the Chronicles of the Eighth of November? 1, And the land had rest from all her enemies, both at home and abroad, and became the greatest and most mighty of all the nations upon the face of the whole earth. And all the Kings, and Princes, and Potentates of Europe, and the uttermost isles of the sea, did homage and obeisance unto her. And the great Lord of Heaven himself, after that he had tried this people and afflicted them sore, (for they were now repentant,) commanded the Destroying Angel to stay his hand, and promised that he would again become their God, and they should be His people. Sold by D. S. HOLMES^ Fourth Street Brooklyn. E. D. Also for Sale at the AMERICAN NEWS CO., 2, Nassau Street, New York. Price ONE DOLLAR per 100. prosperity may be long in the land, which the sacrifices and valor of thy noble ancestors have bequeathed unto thee. VI. Thou shalt do no violence to the person of any man of whatever State he may be North or South. Neither shalt thou persecute him on account of the color of his skin, whether it be black or white. VII Thou shalt not violate the sacred rights of any one, to despoil him of the uninterrupted enjoyment of " life, liberty, and the pursuit of H.4.PPINESS." VIII. Thou shalt not defraud the institutions of thy neighboring States; nor trespass upon the personal liberty of any of their citizens. IX. Thou shalt not bear false witness against any of thy political opponents, in order to compass their defeat. Nor shalt thou connive at the intrigues of others who maybe plotting to injure about the same result. X. Thou shalt not covet or desire to possess thyself of any thing relating to the peculiar institutions of thy Southern neighbors neither his ox nor his ass; and with his Contraband thou hast nothing to do let him go free! And all the people said Amen. 1