IT WILL NEVER INJURE ME:

OR,

THOSE WHO NEVER DRINK

OFTEN SUFFER MOST.

BY THOMAS P. HUNT, THE DRUNKARD'S FRIEND,

Philadelphia:

GRIFFITH & SIMON, 114 NORTH THIRD STREET.
NEW YORK—SAXTON & MILES.

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DEATH BY MEASURE:

OR,

POISONS, AND THEIR EFFECTS,

FOUND IN

INTOXICATING LIQUORS.

BY THOMAS P. HUNT, the DRUNKARD'S FRIEND.

Philadelphia:

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NEW YORK—SAXTON & MILES.

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A NEW GUIDE

TO

TEXAS:

CONSISTING OF

A BRIEF OUTLINE

OF THE

HISTORY OF ITS SETTLEMENT, AND THE COLONIZATION AND LAND LAWS;

A GENERAL VIEW OF THE

SURFACE OF THE COUNTRY; ITS CLIMATE, SOIL, PRODUCTIONS, &c.

WITH

A PARTICULAR DESCRIPTION OF THE COUNTIES, CITIES, AND TOWNS.

BY

RICHARD S. HUNT & JESSE F. RANDEL, HOUSTON, TEXAS.

NEW YORK:

PUBLISHED BY SHERMAN & SMITH, 122 BROADWAY.

Viled Dec. 31, 1825.

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COLLECTION

OF

PRACTICAL FORMS

IN SUITS AT LAW;

ALSO

PRECEDENTS OF CONTRACTS, CONVEYANCES, WILLS, ETC.; AND PROCEED-INGS UNDER THE PENSION, PATENT AND NATURALIZATION LAWS OF THE UNITED STATES:

WITH

ANNOTATIONS AND REFERENCES.

IN TWO VOLUMES.

BY CHARLES HUMPHREY,

COUNSELLOR AT LAW.

VOLUME II.

ALBANY:

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GOULD, BANKS & CO., 144 NASSAU-STREET.

1845.

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Dec. 4. 1845

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COLLECTION

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PRACTICAL FORMS

IN SUITS AT LAW;

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THE ESTABLISHED RULES AND PRACTICE

OF

WHIST. QUADRILLE. PIQUET. QUINZE, VINGT-UN. CASSINO. PUT, ALL FOURS. POPE JOAN. THIRTY-ONE. BRAG. COMMERCE. EARL OF COVENTRY. LANSQUENET, LOO. ECARTE, CRIBEAGE. FIVE AND TEN. PHARO. ROUGE ET NOIR, MATRIMONY, EUCHRE, POKER, OR BLUFF,

REVERSIS. CONNEXIONS. SPECULATION, SNIP, SNAP, SNORE 'EM, BOASTON, CATCH THE TEN. COMMIT. LIFT SMOKE. LOTTERY, CHESS. BACK-GAMMON. DRAUGHTS. HAZARD. DOMINO. CRICKET. BILLIARDS. TEN-NIS. GOFF, OR GOLF. HORSE-RACING. COOKING, TWENTY-DECK POKER, EO.

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NEW ENGLAND

ECONOMICAL HOUSEKEEPER,

AND

FAMILY RECEIPT BOOK.

BY MRS. E. A. HOWLAND.

STEREOTYPE EDITION.

WORCESTER:
PUBLISHED BY S. A. HOWLAND.

162

Entered according to Act of Congress, in the year 1845, by S. A. HOWLAND,

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STEREOTYPED AT THE BOSTON TYPE AND STEREOTYPE FOUNDRY.

Charles Tappan profit
See Vol. 20, Pag 4/49

HOW TO DO THINGS

WELL AND CHEAP.

FOR DOMESTIC USE.

BY ONE WHO KNOWS:

Take care of the pence,
The pounds will take care of themselves.

BOSTON:
CHARLES TAPPAN
114 Washington Street...
1845.

MEDICAL TOPOGRAPHY

OF

BRAZIL AND URUGUAY:

WITH

INCIDENTAL REMARKS.

В

G. R. B. HORNER, M.D.,

Surgeon U. S. Navy;
Honorary Member of the Philadelphia Medical Society,
And Corresponding Member of the National Institute at Washington.

Philadelphia: LINDSAY & BLAKISTON, 1845. filed Jany. 4. 1845-By GRB. Horner M. D. as Author

BRAZIL AND UBUGEATS

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C. R. B. HORNER, M.D.

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And Conveyenancy Mandan of the Parish Conveyenance of the Parish of th

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T. h. Marvin

SERMON,

PREACHED BEFORE

THE ANNUAL CONVENTION

OF THE

CONGREGATIONAL MINISTERS

OF

MASSACHUSETTS,

IN BOSTON, MAY 29, 1845.

BY MARK HOPKINS, D. D.

PRESIDENT OF WILLIAMS COLLEGE.

255

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ERRESTS SERVED

THE PARTY OF BUILDING

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Cristian Contract

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Ser Volum 20. Page 224

SCRIPTURE QUESTIONS.

VOL. IX.

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ACTS OF THE APOSTLES.

BY MRS. LOUISA PAYSON HOPKINS.

Written for the Massachusetts Sabbath School Society, and Revised by the Committee of Publication.

BOSTON:

MASSACHUSETTS SABBATH SCHOOL SOCIETY.

Depository, No. 13 Cornhill.

1845.

Entered according to Act of Congress, in the year 1845,

By Christopher C. Dean,
In the Clerk's Office of the District Court of Massachusetts.

W81 02 . 234

ABBREVIATIONS.

いる りょうちゅうとうしょう

Genesis, Gen.	Zechariah, Zech.
Exodus, Ex.	Malachi, Mal.
Leviticus, Lev.	Matthew, Matt.
Manager Manager	Mark, Mar.
Numbers, Num.	Tidik,
Deuteronomy, Deut. Joshua, Josh.	Luke, Lu. John, Jn.
Joshua, Josh.	John, Jn.
Judges, Judg.	Acts, Ac.
Ruth, Ru.	Romans, Ro.
Samuel, 1 and 2 Sa.	Corinthians, 1 and 2 Co.
Triangle 1 and 2 or 1	
Kings, I and 2 Ki.	Galatians, Gal.
Chronicles, 1 and 2 Chron.	Ephesians, Eph.
Ezra, Ez.	Philippians, Phil.
Nehemiah, Neh.	Colossians, Col.
Esther, Es.	Thessalonians, . 1 and 2 Thess.
Job, Job.	Timothy, l and 2 Tim.
Psalms, Ps.	Titus, Ti.
Daniels,	Dhilaman Dhi
Proverbs, Pr. Ecclesiastes, Ec.	Philemon,
Ecclesiastes, Ec.	Hebrews,
Solomon's Song, Ca.	James, Ja.
Isaiah, Is.	Peter, l and 2 Pe.
Jeremiah, Jer.	John, 1, 2, and 3 Jn.
Lamentations, La.	Jude, Jude.
Ezekiel, Eze.	Revelation, Rev.
Daniel, Dan.	C Compare or Consult.
	C Compare of Consuit.
Hosea, Ho.	f. c first clause.
Joel, Jo.	s. c second clause.
Amos, Am.	t. c third clause.
Obadian, Ob.	l. c last clause.
Jonah, Jon.	
Micah, Mi.	
	chs chapters.
Nahum, Na.	
Habakkuk, Hab.	v verse.
Zephaniah, Zeph.	vs verses. Com Commit to memory.
Haggai, Hag.	Com Commit to memory.
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Stereotyped by
GEORGE A. CURTIS;
NEW ENGLAND TYPE AND STEREOTYPE FOUNDRY.

C

G.J. R. Marvin Proper 3 Depos. Dec. 24, 1845 2 See Vol. 20, Page 481. 3

MEMOIR

OF

MRS. SARAH L. HUNTINGTON SMITH,

LATE OF THE

AMERICAN MISSION IN SYRIA.

BY EDWARD W. HOOKER, D. D.

481

The second secon

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THE

NURSES' AND MOTHERS'

MEDICAL PRECEPTOR:

MESIGNED

TO AID NURSES AND MOTHERS IN THE TREATMENT OF CHILDREN, AND THE SICK.

BY J. W. HOLMAN, M. D.

FELLOW OF THE MASS. MED. SOCIETY, AND MEMBER OF THE BOSTON MED. ASSOCIATION.

BOSTON:

WRIGHT'S STEAM POWER PRESS,

NO. 3 WATER STREET.

354

CHIERE AND MORNEY

MEDICAL PERCEPTOR

20.155

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202 203

PERSONAL PROPERTY.

MUSICAL HISTORY,

BIOGRAPHY AND CRITICISM.

BY

GEORGE HOGARTH.

WITH AN ORIGINAL PREFACE,

BY HENRY C. WATSON.

New-York:

PUBLISHED BY HENRY G. DAGGERS, NO. 30 ANN-STREET. 1845.

Filed July 21. 1845.

Entered according to Act of Congress, by

HENRY G. DAGGERS,

In the Clerk's Office of the Southern District of New York, A. D. 1845. See Vol. 20, P.45 184 t. hilliam Stopan,

A

SYNOPSIS

POPERY,

AS IT WAS

AND

AS IT IS.

By WILLIAM HOGAN,
FORMERLY ROMAN CATHOLIC PRIEST.

BOSTON:

C Deposited Aug 18.1845 See Nol. 20. Page 309 William Mogen, Author

AURICULAR CONFESSION

AND

POPISH NUNNERIES.

Entered

In the Cl

BY

WILLIAM HOGAN,

FORMERLY ROMAN CATHOLIC PRIEST, AND AUTHOR OF 'POPERY AS IT WAS AND AS IT IS.'

BOSTON:

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309

C

THE

VIGIL OF FAITH

AND

OTHER POEMS.

BY V CHARLES FENNO HOFFMAN.

FOURTH EDITION.

Tiled Deer. 5, 1935.

Entered, according to Act of Congress, in the year 1845, by

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DICTIONARY

OF

TERMS USED IN MEDICINE

AND THE COLLATERAL SCIENCES.

BY

RICHARD D. HOBLYN, A.M. Oxon.

FIRST AMERICAN, FROM THE SECOND LONDON, EDITION.

REVISED, WITH NUMEROUS ADDITIONS,
By ISAAC HAYS, M.D.,

EDITOR OF THE AMERICAN JOURNAL OF THE MEDICAL SCIENCES.

PHILADELPHIA:
LEA & BLANCHARD.
1845.

W295. filed Augt 18 1845 By Lea HBlanchard Profes: TERRE USED IN MEDICINE

THE

7600 Cet. 13,000

HISTORY

OF

SILK, COTTON, LINEN, WOOL,

AND OTHER FIBROUS SUBSTANCES;

INCLUDING OBSERVATIONS ON

SPINNING, DYEING AND WEAVING.

ALSO AN ACCOUNT OF THE

PASTORAL LIFE OF THE ANCIENTS, THEIR SOCIAL STATE, AND ATTAINMENTS IN THE DOMESTIC ARTS.

WITH APPENDICES

ON PLINY'S NATURAL HISTORY; ON THE ORIGIN AND MANUFACTURE OF LINEN AND COTTON PAPER; ON FELTING, NETTING, &c.

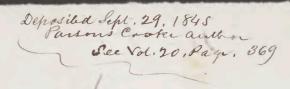
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NEW YORK:
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Filed Octs. 13.1825.



HISTORY

OI

GERMAN ANABAPTISM,

GATHERED MOSTLY FROM GERMAN WRITERS, LIVING IN THE AGE OF THE

LUTHERAN REFORMATION,

AND EMBRACING A FULL VIEW OF THE

PEASANTS' WARS, THE CELESTIAL PROPHETS,

AND OTHER FANATICS OF THAT DAY,

AND OF THE HISTORICAL CONNECTION BETWEEN THE PRESENT BAPTISTS AND THE ANABAPTISTS.

BY PARSONS COOKE.

BOSTON: PUBLISHED BY CHARLES TAPPAN. 1845. 369

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PARSONS COOKE,

In the clerk's office of the district court of Massachusetts.

AN

HISTORICAL ACCOUNT

OF

THE TEN TRIBES,

SETTLED BEYOND THE

RIVER SAMBATYON IN THE EAST;

WITH MANY OTHER CURIOUS MATTERS RELATING TO
THE STATE OF THE ISRAELITES IN VARIOUS
PARTS OF THE WORLD,
&c. &c. &c.

TRANSLATED FROM THE ORIGINAL MANUSCRIPT,

AND COMPILED BY

THE REV. DR. M. EDREHI.

NATIVE OF MOROCCO.

Member of the Talmudical Academies of London and Amsterdam; Professor of Modern and Oriental Languages; Private Tutor to the University of Cambridge; Author of "The Law of Life," "The Hand of Moses," &c. Tile June 23, 1835

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Phillips & Sampson proprietors Sarvol. 20. P. 198

COMING OF THE MAMMOTH,

THE

FUNERAL OF TIME,

AND

OTHER POEMS.

BY HENRY B. HIRST.

Pro me; si merear, in me.
TRAJAN.

BOSTON:

PUBLISHED BY PHILLIPS & SAMPSON.

MDCCCXLV.

198

WICKEAN BUT TO STREET

BHT

TUNDANT OF TIME,

BROW LEHTO.

THEFT IS THE THE

PRINCES OF STREET

1

"WHAT BRINGS SO MANY IRISH TO AMERICA!"

A PAMPHLET WRITTEN BY HIBERNICUS:

ONE PART OF WHICH

EXPLAINS THE MANY CAUSES

OF

IRISH EMIGRATION;

THE OTHER

THE CONSISTENCY OR INCONSISTENCY

OF

"Native Americanism" as it is.

"Yes, brother, curse with me that baleful hour When first Ambition struck at regal power; And thus polluting honour in its source, Gave wealth to sway the mind with double force Have we not seen, round Britain's peopled shore, Her useful sons exchanged for useless ore; Seen all her triumphs but destruction haste, Like flaring tapers bright'ning as they waste; Seen opulence her grandeur to maintain, Lead stern depopulation in her train, And over fields where scattered hamlets rose, In barren solitary pomp repose? Have we not seen at pleasure's lordly call, The smiling long-frequented village fall; Beheld the duteous son, the sire decay'd, The modest matron, and the blushing maid, Forc'd from their homes, a melancholy train, To traverse climes beyond the western main; Where wild Oswego spreads her swamps around, And Niagara stuns with thund'ring sound?"

PUBLISHED FOR THE AUTHOR:

New York, February 6, 1845.

Files Mark 1.1875.



Deposited Dec 22. 1845 W. AS.B. Jues prope See Nol. 20. Page 472

C. HERING'S DOMESTIC PHYSICIAN.

THIRD AMERICAN EDITION,

COMPRISING THE FORMER EDITIONS OF THE
HOMEOPATHIST, OR DOMESTIC PHYSICIAN,
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PHILADELPHIA.

1 8 4 5.

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Charles Beek aucho Ser Val. 20. P. 325-HERCULES FURENS,

A

TRAGEDY OF SENECA.

EDITED BY

CHARLES BECK,

PROFESSOR OF LATIN IN HARVARD UNIVERSITY.

BOSTON:

JAMES MUNROE AND COMPANY.

1845.

325

"TANKEDE OF SENECA.

Dr Beck

TO STREET

SALES PRINTED

AMBURIO GENTIONES AFONS A DESCRIPTION OF STATE

K

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CAMPAIGN AGAINST QUEBEC:

BEING

AN ACCURATE AND INTERESTING ACCOUNT

OF THE

HARDSHIPS AND SUFFERINGS

OF THAT

BANDOFHEROES

WHO TRAVERSED THE WILDERNESS,

BY THE ROUTE OF THE KENNEBEC, AND CHAUDIERE RIVER, TO QUEBEC, IN THE YEAR 1775.

By JOHN JOSEPH HENRY, Esq.

Late President of the Second Judicial District in Pennsylvania.

REVISED EDITION, WITH CORRECTIONS AND ALTERATIONS.

WATERTOWN, N.Y.

PRINTED AND PUBLISHED BY KNOWLTON & RICE.

1844

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EXCHANGE TABLES,

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BRITISH STERLING

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OF ANY SUM

UNITED STATES CURRENCY,

FROM ONE TO TEN THOUSAND DOLLARS.

AT DIFFERENT RATES OF PREMIUM,

FROM PAR TO TWELVE PER CENT. BY QUARTER PER CENT. ADVANCES PROGRESSIVELY.

BY F. HENN,

ACCOUNTANT, NEW-YORK.

Wed August 6 1845

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EXCHANGE TABLES,

SHOWING

THE VALUE OF UNITED STATES CURRENCY

IN

British Steeling,

OF ANY SUM

FROM ONE CENT TO TEN THOUSAND DOLLARS,

AT THE DIFFERENT RATES OF PREMIUM,

FROM

PAR TO TWELVE AND THREE-QUARTERS PER CENT,

BY QUARTER PER CENT ADVANCES PROGRESSIVELY.

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New-York:

PUBLISHED BY P. A. MESIER, 49 WALL-STREET,

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CATECHISM,

OR A

SUMMARY OF CHRISTIAN DOCTRINE,

AS USED BY THE

German Reformed Church,

IN THE

UNITED STATES OF AMERICA.

Revised and corrected, with additional proof texts.

APPROVED BY THE SYNOD OF SAID CHURCH.

PEVENTH EDITION.

Chambersburg, Pa.
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1845.

filed June 18 (8265-Milliam Heyser. hearurer of the Sprod of the Garman Reformed Church in the United States in Just for to said Church -Profis

Edward Church Author See Vol. 19, Page 436.

French Spoken.

A

NEW SYSTEM

OF

TEACHING FRENCH.

BY

EDWARD CHURCH.

BOSTON:

BENJAMIN B. MUSSEY,

No. 29 CORNHILL.

1845.

436

E



THE PHYSIOLOGIST;

OR

SEXUAL PHYSIOLOGY REVEALED.

BEING

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BY EUGENE BECKLARD, M. D.

Translated from the Fourth Paris Edition, with Corrections and Additions.

BY M. SHERMAN WHARTON, M. D.

"Knowledge is Power."

PUBLISHED BY THE TRANSLATOR.
BOSTON, 1845.

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By M. Sherman Wharton.

W b h a n d l u n g

über die

Rechentunst,

ober

Practische Urithmetik,

jum Gebrauch für Schulen;

morin

die üblichsten Regeln diefer nuglichen Biffenfchaft, erlautert durch eine hinreichende Auswahl angemeffener, practifcher Erempel, nebst einem Anhange vermischter Aufgaben, in einfacher und beutlicher Sprache enthalten sind.



Das Gange ift gur Erleichterung ber Muhe bes Lehrers und gur Beforderung bes Unterrichts ber Jugend bestimmt.

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Zusammengetragen und herausgegeben von Enos Benner.

Dritte durchaus verbesferte und vielfach vermehrte Ausgabe.

Sumnytaun:

Gedruckt und im Berlag bei bem Herausgeber. 1845.

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By Euro Beanne
as Profes.

ENTERED according to the act of Congress, in the year 1844, by ENOS BENNER, in the clerk's office of the district court of the United States in and for the eastern district of Pennsylvania.

See Vol. 19. P. 400.

Depos. Dec. 13. 1844.

S. A British anction

L A Y S

OF

THE GOSPEL.

В¥

S. G. BULFINCH.

"Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me." — John xv. 4.

BOSTON:

JAMES MUNROE AND COMPANY.

MDCCC XLV.

400 S. G. Bulfinel Lepos, Dec. 18,1844

See Vol: 19. Par 404.

Janus Munios VEO. profs

EXPOSITORY LECTURES

ON THE

PRINCIPAL PASSAGES OF THE SCRIPTURES

WHICH RELATE TO THE

DOCTRINE OF THE TRINITY.

By GEORGE W. BURNAP,

PASTOR OF THE FIRST INDEPENDENT CHURCH OF BALTIMORE.

BOSTON:

JAMES MUNROE AND COMPANY.

1845.

404 J. mundi

Ser Vol. 19. Pag. 405,

Janin Brown Roops

THE DEPENDENCE

OF

THE FINE ARTS

FOR ENCOURAGEMENT, IN A REPUBLIC,

ON THE

SECURITY OF PROPERTY;
WITH AN ENQUIRY

INTO

THE CAUSES OF FREQUENT FAILURE

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1845.

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THE FILL ARTS

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SECURITY, OF PROPERTY;

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AN ADDRESS,

with the same of the same

BOSTON RESCANTILL LIEBARY ASSOCIATION,

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LITTLE & BRINGS

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GREEK CAPTIVE:

A NARRATIVE OF THE

CAPTIVITY AND ESCAPE

OF

CHRISTOPHORUS PLATO CASTANIS,

DURING THE

Massacre on the Island of Scio

WRITTEN BY HIMSELF.

WORCESTER:
HENRY J. HOWLAND, PRINTER.
1845.

Entered according to the act of Congress, in the year 1844, by Nathan Heard, in the Clerk's office of the District Court of Massachusetts.

The author would deem it a breach of honor, humanity and justice, if any publisher, printer, or any other person, reprint his labors in foreign lands.



AND

THE PRESBYTERIANS,

A REVIEW OF

THE "WARNING OF JEFFERSON"

RESPECTING THE DANGERS TO BE APPRIHENDED
TO OUR CIVIL AND RELIGIOUS LIBERTIES
FROM PRESENTERIANISM.

BY AN AMERICAN CITIZEN.

AUTHOR OF "A VOICE FROM ROME ANSWERED," &C.

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JAMES M. CAMPBELL, 98 CHESTNUT STREET.

NEW YORK:—SAXTON & MILES.

1845.

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By WILLIAM H. PORTER.

Next to a good friend is a good book.

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JAMES MUNROE AND COMPANY.
1845.

Louisiana

Supreme Courts

general index

from

1809 to 1848

by P. J. A. Deslixe attorneyand outselfor ot law

Menorleaus; minted by Samuel M. Hewart 20: 30 . Carrys Street

1845

Louisiana

Suprieme court

Jenual index

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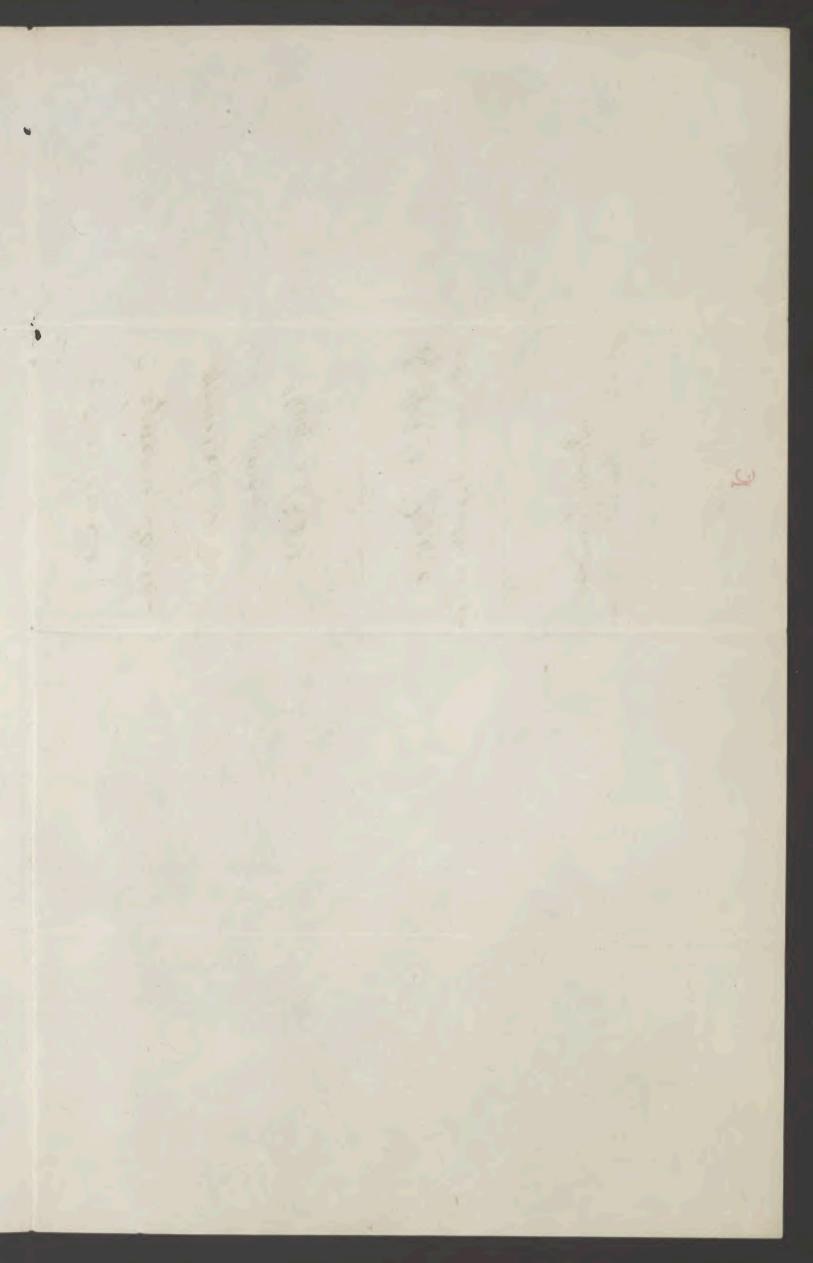
1809 to 1843

By P.J. A. Deslix
Attorney and Counsellor ar lan

New vileaus

Timbe by Samuel M. HewartM. 50 Camp Heil

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A

PRACTICAL VIEW

OF

CHRISTIAN MISSIONS.

BY D. C. HAYNES,

Pastor of the Maine St. Baptist Church, Brunswick, Me.

PORTLAND, ME.
PUBLISHED BY WILLIAM HYDE
1845.

March 10,18 43 WHyde an Proprietor

WWilliam Flyde March 10, 1848

HAUNTED HOUSE:

A TEMPERANCE DREAM,



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cople must be fond of sleigh-riding advantage of a snow-storm to take It appears to us that the storm takes

Ve wonder at things which are rare. How much should we wonder at aw when first coming into the world, ssessed intellect at the time.

any old sayings are termed old saws y because they are so dull.

and said— 1 or child; but if he had been guilty of rape, he would be put out of the way, and you and your child would come upon the town.'

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poor boy having cul-

re of them.

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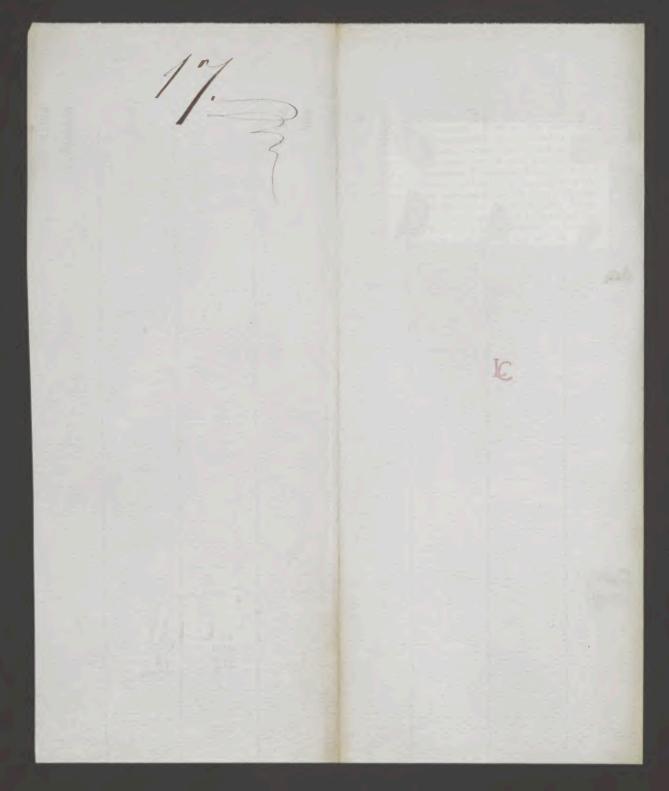
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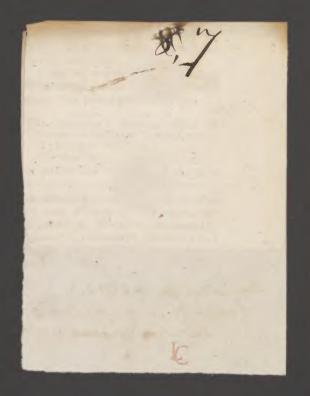
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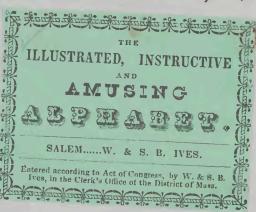
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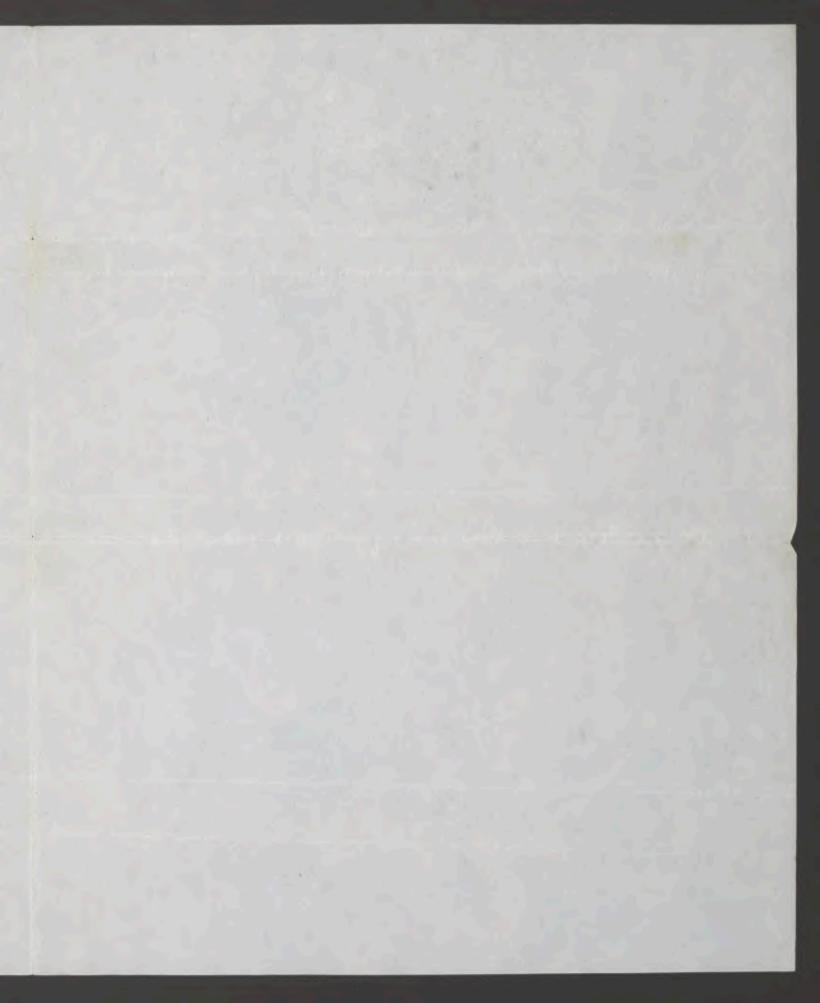
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King Henry V. act 2, s. 2.

VENUS, Q.

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That kiss

I carried from thee, dear; and my true lip Hath virgined it e'er since.

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I found the extra deers; place.
I seen the they have the cultivaries and,
Weeping that earth sould boost no stars;
When Flora passing, lessel my moan,
And stooping, with a pitying clause,
Dropped her richest gens.

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ny Court of Record, and	as ai (2)	to appear for	oy əzirodine	(1)	(1. I, or we.) (2. Me, or us.)
T	·p.	ut of Recor	torney of a Cou	M. un oT	

LESU ELITUADAEM AOF SUOITUATEMI.

THIS WARRANT OF ATTORNEY TO CONFESS JUDGMENT, IS APPLICABLE TO TRANSACTIONS ON PROMISSORY NOTES.

1st. When the Note is drawn payable at a certain time, or on demand; or, is an accommodation endorsement; and

2d. Where the Note is due, and the judgment, and not to be entered until the Note has matured and laid over.

2d. Where the Note is due, and the judgment is intended to be entered immediately, as a judgment in fact. It the sum shall be paid when due, then the creditor returns the Warrant of Attorney. If not paid, he proceeds to enter up judgment, without the vexatious delay; and, in either case, at one-tenth the expense of a suit to himself and the debtor. The blanks can be filled up without any professional aid, by looking at the marginal references and following the tenor of the Note. The name, the business, and residence of the witness to its execution and delivery. It is the duty of the witness to ask the debtor if "he acknowledges the same to be his act and deed for the purposes therein mentioned." On the day the warrant by its term shall be matured, the creditor proceeds with the Note, and the Warrant, to his own Attorney, who can immediately perfect the judgment thereon.

When the debtors compose a partnership, each partner must sign his own name; and, if the creditors compose a firm, the christian name of each must be written at full length, with the addition of "Co-partners."

N. B. The Note and Warrant of Attorney must be on distinct—that is, on separate papers.

RECEIPT FOR THE WARRAUT.

RECEIVED Of the same shall be paid, or otherwise satisfied.

RECEIVED OF Altorney, to confess a judgment for the same shall be paid, or otherwise satisfied.

Dated,

THE ALPS

Wiles Dec 20,10

AND

THERHINE;

A SERIES OF SKETCHES

J. T. HEADLEY.

NEW YORK: WILEY AND PUTNAM, 161 BROADWAY.

1845.

Files Dec. 20. 1865.

ENTERED according to Act of Congress, in the year 1845, by
WILEY & PUTNAM,

In the Clerk's Office of the District Court for the Southern District of New-York.

R. CRAIGHEAD'S Power Press, 112 Fulton Street. T. B. SMITH, Stereotyper, 216 William Street.

LETTERS

FROM ITALY.

BY

J. T. HEADLEY.

NEW YORK: WILEY AND PUTNAM, 161 BROADWAY.

1845.

Filed June 13.1845

Entered according to Act of Congress, in the year 1845, by

WILEY & PUTNAM,

In the Clerk's Office of the District Court of the United States, for the Southern District of New-York.

Stereotyped by T. B. Smith, 216 WilliamStreet. Entered according to act of Congress in the year 1845, in the Cleik's Office of the District of Massachusetts, by H. L. Williams.

Dyfinen for the vankee,

RUTH WHALLEY

OR,

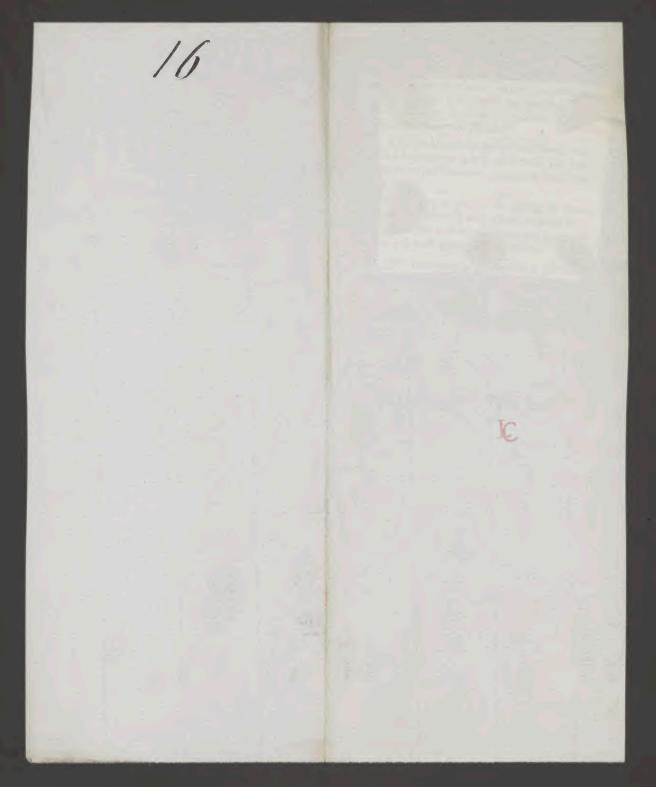
THE FAIR PURITAN.
A ROMANCE OF

The Bay Province.

BY HENRY WM. HERBERT.

Author of 'Marmaduke Wyvil,' 'Guarica,' 'Rose Castleton,' 'Gromwell,' 'The Brothers,' &c.

Depostfan 22. 1845 H.L. Williams propr Sa Vol. 29, Pay 16.



Depos. May 20 1845 Traps Grasby Angel of Jay 164

HEBREW TALES.

SELECTED AND TRANSLATED

FROM

THE WRITINGS

OF THE

ANCIENT HEBREW SAGES.

BOSTON:
WM. CROSBY AND H. P. NICHOLS,
118 WASHINGTON STREET.
1845.

Defire? fam. 1845. Sa. Vol. 10 . 15 3

THE

ACTIVE CHRISTIAN.

FROM THE WRITINGS OF

JOHN HARRIS, D. D.

AUTHOR OF 'MAMMON,' 'THE GREAT COMMISSION,'

BOSTON: GOULD, KENDALL & LINCOLN. 1844.

G. K. N. S. propes

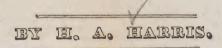
Entered according to Act of Congress, in the year 1844, BY GOULD, KENDALL & LINCOLN, In the Clerk's Office of the District Court of the District of Massachusetts.

HORSE THIEF:

OR THE

MAIDEN AND NEGRO.

A Tale of the Prairies.



BOSTON: GLEASON'S PUBLISHING HALL, 11-2 TREMONT ROW. 1845.

Entered according to Act of Congress, in the year 1845, by F. Gleason, in the Clerk's Office of the District Court of Massachusetts.

Depos. Dec. 29, 1845 F. Gleason prope De Vol. 20, Pag 5/11 5/0 HORSE THIEF. Depres de 29, 415 BRIEF EXPOSITION

OF THE

CONSTITUTION

OF

THE UNITED STATES.

FOR THE USE OF

COMMON SCHOOLS.

BY JOHN S. HART, A.M.,

PRINCIPAL OF THE THILADELPHIA HIGH SCHOOL, AND PROFESSOR OF MORAL MENTAL, AND POLITICAL SCIENCE IN THE SAME.

PHILADELPHIA:

PUBLISHED BY BUTLER & WILLIAMS.

1845.

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OF

PROSE:

CONSISTING OF

SELECTIONS FROM DISTINGUISHED

ENGLISH AND AMERICAN AUTHORS,

FROM CHAUCER TO THE PRESENT DAY.

THE WHOLE ARRANGED IN CHRONOLOGICAL ORDER, WITH BIOGRAPHICAL AND CRITICAL REMARKS.

BY JOHN S. HART, A.M.,

PRINCIPAL OF THE PHILADELPHIA HIGH SCHOOL, AND MEMBER OF THE AMERICAN PHILOSOPHICAL SOCIETY.

PHILADELPHIA:
PUBLISHED BY BUTLER & WILLIAMS.
1845.

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SELECTIONS FROM DESTINATIONS

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PRINCIPAL OF SELECTION OF STREET, STRE

ENGLISH GRAMMAR:

OR, AN EXPOSITION OF

THE PRINCIPLES AND USAGES

OF THE ENGLISH LANGUAGE.

BY JOHN S. HART, A.M.,

PRINCIPAL OF THE PHILADELPHIA HIGH SCHOOL, AND MEMBER OF THE AMERICAN PHILOSOPHICAL SOCIETY.

PHILADELPHIA:
PUBLISHED BY BUTLER & WILLIAMS.
1845.

Me 134.

folia Africa 8. 1845

By E. M. Bakker

Profes

Entered according to the Act of Congress, in the year 1845, by

E. H. BUTLER,

in the office of the clerk of the District Court of the United States in and for the Eastern District of Pennsylvania.

B. M. DUSENBERT, STEREOTYPER.

C. SHERMAN, PRINTER.

10

AN ABSTRACT

OF THE

LAWS OF THE STATE,

AND

ORDINANCES OF THE CORPORATION

OF THE

CITY OF NEW YORK.

IN RELATION TO

VESSELS, WHARVES, SLIPS, PIERS, BASINS, WRECKS & SALVAGE.

BY WILLIAM JAY HASKETT,

ATTORNEY AND COUNSELLOR AT LAW,

PROCTOR AND ADVOCATE IN ADMIRALTY.

HERALD BOOK AND JOB PRINTING OFFICE, 97 NASSAU STREET.

1845.

"Entered according to Act of Congress in the Year 1845.

END F THAT 'SO MY

BY WM. JAY HASKETT,

In the Clerk's Office of the District Court of the Southern District of New York,

Feled August 28.1845

THE

BOAS

KEEPSAKE.



PHILADELPHIA:

AMERICAN SUNDAY-SCHOOL UNION,

NO. 446 CHESTNUT STREET.

10455 filed Dear: 10. 1845 The am: I School Uma Peops

Lepos, June 24.1846
Vel: 76. Pay 209
G.11. Boynton, Author



209 E,

BLOSS'

ANCIENT HISTORY,

HLLUSTRATED BY

COLORED MAPS,

AND ARRANGED TO ACCOMPANY A

CHRONOLOGICAL CHART,

FOR THE USE OF

FAMILIES AND SCHOOLS.

"Geography and Chronology are the two eyes of History."-CARLYLE.

BY C. A. BLOSS.

Filese Apl. 10. 1848 - Osaac Moore, Proprieta

Tolofo ancient History Jaac Moore AWCIENT HISTORY. COLONED MAPS, a Trainer a green or my PARTOTES AND BURDERS. CO. BY C.A. BLOSS. Filed April 10.1845

THE

INTOLERANCE

OF THE

CHURCH OF ROME.

BY H. A. BOARDMAN, D.D.

Pastor of the Tenth Presbyterian Church, Philadelphia.

PHILADELPHIA:

PRESBYTERIAN BOARD OF PUBLICATION.

PAUL T. JONES, PUBLISHING AGENT.

1844.

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Entered according to the Act of Congress; in the year 1844, by A. W. MITCHELL, M. D., in the office of the Clerk of the District Court for the Eastern District of Pennsylvania.

Printed by
WILLIAM S. MARTIEN.

Depros. July 26. 1845 Phillips Wampson propers. See Vol. 20. Page 278

THE

BOUDGIR ANNUAL,

A

CHRISTMAS, NEW YEAR,

AND

BIBTHHAX

REESEM.

FOR

MDCCCXLVI.

Depos? Feb 24. 1845
Oliver L. Perkins Trop?
See Vol. 20. P 50.

THE BOUQUET:

CONTAINING

THE POETRY AND LANGUAGE

OF

FLOWERS.

BY A LADY.

Flowers are love's truest language; they betray, Like the divising rods of magi old, Where priceless weath lies buried; not of gold, But love, strong love, that never can decay! I send thee flowers, O denser! and I deed! I send thee flowers, O denser! and is deed in the from their petuls thou with hear awest words, Whene breathed to the than the worde of birds, Whene breathed to the alone, perchance, may seem All eloquent of feelings unexpressed......P. Designation.

BOSTON: OLIVER L. PERKINS. 1845.



THE

SALE OF A DISTILLERY:

Α

PENCILLING OF THE PRESENT AGE.

BY

WM. OLAND BOURNE.

NEW-YORK:

SAXTON & MILES, 205 BROADWAY.

AND FOR SALE BY BOOKSELLERS GENERALLY.

1845.

Filed May 15, 1845. THE THE PERSON

NEW AMERICAN

PRACTICAL NAVIGATOR:

EPITOME OF NAVIGATION:

CONTAINING ALL THE

TABLES

NECESSARY TO BE USED WITH THE NAUTICAL ALMANAC

DETERMINING THE LATITUDE, AND THE LONGITUDE BY LUNAR OBSERVATIONS,

KEEPING A COMPLETE RECKONING AT SEA;

PROPER RULES AND EXAMPLES:

THE WHOLE EXEMPLIFIED IN A JOURNAL,

KEPT FROM BOSTON TO MADEIRA,

IN WHICH

ALL THE RULES OF NAVIGATION ARE INTRODUCED:

ALSO,

THE DEMONSTRATION OF THE USUAL RULES OF TRIGONOMETRY; PROBLEMS IN MENSURATION, SURVEYING, AND GAUGING, DICTIONARY OF SEA TERMS;

AND THE MANNER OF PERFORMING THE MOST USEFUL EVOLUTIONS AT SEA:

WITH

AN APPENDIX,

CONTAINING

METHODS OF CALCULATING ECLIPSES OF THE SUN AND MOON, AND OCCULTATIONS OF THE FIXED STARS; RULES FOR FINDING THE LONGITUDE OF A PLACE BY OBSERVATIONS OF ECLIPSES, OCCULTATIONS, AND TRANSITS OF THE MOON'S LIMB OVER THE MERIDIAN; ALSO A NEW METHOD FOR FINDING THE LATITUDE BY TWO ALTITUDES.

BY NATHANIEL BOWDITCH, LL. D.

Fellow of the Royal Societies of London, Edinburgh, and Dublin; of the Astronomical Society in London; of the American Philosophical Society, held at Philadelphia; of the American Academy of Arts and Sciences; of the Connecticut Academy of Arts and Sciences; of the Literary and Philosophical Society of New York; Corresponding Member of the Philosophical Societies of Berlin, Palerma, &c.,—and, since his decease, continued by his son,

J. INGERSOLL BOWDITCH.

FIFTEENTH NEW STEREOTYPE EDITION.

NEW-YORK:

PUBLISHED BY E. & G. W. BLUNT, PROPRIETORS, No. 179 WATER-STREET, CORNER OF BURLING SLIP.

STEREOTYPED AT THE BOSTON TYPE AND STEREOTYPE FOUNDRY.

1845.

Viled Dec. 31. 1835.

NOTICE TO THE 15th EDITION.

The positions of the places on the East and West coast of Africa, of some of the islands in the South Atlantic Ocean, of the Island of Madagascar, of the eastern coast of Arabia, and of the coast of Malabar, have been corrected chiefly from tables furnished by Capt. W. F. W. Owen, R. N.

On pages 450 and 451 will be found the latitudes and longitudes of islands, shoals, &c. in the North and South Pacific Oceans, received from Capt. Wilkes.

Symbols and characters proposed by Capt. Beaufort, R. N., denoting the force of the wind, the state of the weather, &c. are inserted on page 318.

Entered according to Act of Congress, in the year of our Lord 1845, by E. & G. W. Blunt, in the Clerk's Office of the District Court of the Southern District of New York.

Printed by J. M. Elliott, 33 Liberty street, N. Y.

AMERICAN ALMANAC

AND

REPOSITORY

Epichelo hove, 25.1845 -

USEFUL KNOWLEDGE,

FOR THE YEAR

1846.

BOSTON: PUBLISHED BY JAMES MUNROE & Co. 1845.

437

C

FAMILY MEDICAL ADVISER.

GIVING SUCH INFORMATION

I ON THE

PRACTICE OF PHYSIC,

AND THE

DISEASES OF WOMEN AND CHILDREN,

AS MAY PROVE USEFUL IN FAMILIES WHEN REGULAR PHYSICIANS CANNOT READILY BE PROCURED.

SELECTED, ARRANGED AND COMPILED

FROM THE

BEST MEDICAL AUTHORS;

TOGETHER WITH

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IN THE

TREATMENT OF DISEASES, GENERALLY;

TO WHICH IS ANNEXED

ANATOMY, SURGERY, MATERIA MEDICA,

AND

MANY VALUABLE PRESCRIPTIONS.

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A USEFUL COMPANION AND GUIDE

FOR INTELLIGENT HEADS OF FAMILIES, OVERSEERS OF PLANTATIONS, AND MANUFACTORIES,
MASTERS OF VESSELS, AND TRAVELLERS.

BY DOCTOR J. BOYD,

PRACTISING PHYSICIAN IN THE COUNTY OF PHILADELPHIA, PA.

Philadelphia:

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1845.

FIFE BLS

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Lepos Jany, 30. 1845 Luther J. Cushing author Ser Vol. 20. Page 25,

Manual of Parliamentary Practice.

RULES

OF

PROCEEDING AND DEBATE

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DELIBERATIVE ASSEMBLIES.

BY LUTHER S. CUSHING:

BOSTON: WILLIAM J. REYNOLDS: 1845. THE COLUMN THE STATE Assessing .

See Vol. 120. Page 1.
Oliver L. Perkins. propt
THE LIVES

OF THE

TWELVE APOSTLES:

ON THE BASIS OF

AN ENGLISH ABRIDGMENT OF THE WORK OF CAVE.

BY R. W. CUSHMAN.

WITH BEAUTIFULLY FINISHED PORTRAITS ON WOOD, FROM ORIGINALS, BY THE OLD MASTERS.

BOSTON:
OLIVER L. PERKINS.
1844.

Entered according to Act of Congress, in the year 1844,

BY OLIVER L. PERKINS,

In the Clerk's office of the District Court of the District of Massachusetts.

STEREOTYPED AND PRINTED
BY SAMUEL N. DICKINSON,
BOSTON.

PURE CHRISTIANITY

THE

WORLD'S ONLY HOPE.

BY R. W. CUSHMAN,
PASTOR OF BOWDOIN SQUARE CHURCH, BOSTON.

NEW YORK:

PUBLISHED BY LEWIS COLBY,

122 NASSAU STREET.

1845.

Wed May 22, 1845.

ENTERED, according to Act of Congress, in the year 1845,
BY LEWIS COLBY,
in the Clerk's Office of the District Court of the United
States for the Southern District of New York.

STEREOTYPED BY T. B. SMITH, 216 WILLIAM STREET, NEW YORK.

Deposite 1/h Sept. 1845) See Vol. 20. Page 323 Calvin Cutta author

ANATOMY

AND

PHYSIOLOGY:

DESIGNED

FOR SCHOOLS AND FAMILIES.

____/

BY CALVIN CUTTER, M.D.

WITH

ONE HUNDRED AND FIFTY ENGRAVINGS.

BOSTON:
PRINTED BY S. N. DICKINSON AND CO.
1845.

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Deposited June 18 18 Miller Calvin Cur Ulthon
THE See Vol. 20
Page 193.

PHYSIOLOGICAL

FAMILY PHYSICIAN,

DESIGNED FOR

FAMILIES AND INDIVIDUALS.

BY CALVIN CUTTER, M. D.

WITH MORE THAN 100 ENGRAVINGS.

WEST BROOKFIELD: MERRIAM AND COOKE, PRINTERS. 1845. Entered according to Act of Congress, in the year 1845,

BY CALVIN CUTTER,

In the Clerk's Office of the District Court of Massachusetts.

THE LONE STAR:

A

TALE OF TEXAS;

FOUNDED UPON INCIDENTS IN THE HISTORY OF TEXAS.

BY J. WILMER DALLAM.

"Westward! the star of Empire takes its way."

"A single star is at her side, and reigns
With her, o'er half the lovely heaven."

Childe Harold.

SECOND EDITION.

NEW YORK:
E. FERRETT & Co.
237 BROADWAY.
PHILADELPHIA:
68 SOUTH FOURTH STREET.
1845.

file Sept 19. 1845
By & Ferretto Ho
Propro.

Entered according to Act of Congress, in the year 1845, by E. Ferret & Co., in the Clerk's office of the District Court for the Eastern District of Pennsylvania.

KING AND BAIRD, PRINTERS.

TRANSATIANTIC TOUR:

COMPRISING

TRAVELS

IN

GREAT BRITAIN, FRANCE, HOLLAND, BELGIUM, GERMANY, SWITZERLAND AND ITALY.

Πολλών δ' ανθρώπων ίδεν άςεα. ΟDYSSEY, I. 3.

PHILADELPHIA:
PERKINS & PURYES, CHESNUT STREET.
CHARLESTON, S. C., M'CARTER & ALLEN.

Veads

11345 filed Och. 1. 1845 By Welliam Calana. author Depos? Sept. 17. 1845

See Vol No. Page 354.

James Muneou & Company

LETTERS

ADDRESSED TO

RELATIVES AND FRIENDS,

CHIEFLY

IN REPLY TO ARGUMENTS

IN SUPPORT OF

THE DOCTRINE OF THE TRINITY.

BY MARY S. B. DANA,

AUTHOR OF

'THE SOUTHERN AND NORTHERN HARPS,' 'THE PARTED FAMILY,' ETC.

BOSTON:

JAMES MUNROE AND COMPANY.

1845.

354,

Entered according to Act of Congress, in the year 1845, by

JAMES MUNROE AND COMPANY,
in the Clerk's Office of the District Court of the District of Massachusetts.

BOSTON:

PRESS OF THURSTON, TORRY, AND CO. 31 Devonshire Street.

PICKINGS

FROM

THE PORTFOLIO OF THE REPORTER

OF THE

NEW ORLEANS "PICAYUNE:"

COMPRISING SKETCHES OF

THE EASTERN YANKEE, THE WESTERN HOOSIER, THE QUAINT COCKNEY, THE DROLL IRISHMAN, THE PATIENT HOLLANDER, THE VOLATILE FRENCHMAN,
THE SELF-SUFFICIENT EXQUISITE,
THE HENPECKED HUSBAND,
THE JOLLY TAR,
THE ECCENTRIC AFRICAN,

AND SUCH OTHERS AS MAKE UP

Society in the Great Metropolis of the South.

WITH

ORIGINAL DESIGNS,

BY FELIX O. C. DARLEY.

PHILADELPHIA:
CAREY AND HART.
1846.

10411 filed Och 29th 1845 Parey Mark CALEY AND HART. ·Les

Defrey? June 30. 1845 Charloth. C. Dean 10.01. Sa Vol. 20. Page 218 DAVID AND JONATHAN:

OR,

CONSIDERATIONS RELATING TO FRIENDSHIP.

IN A SERIES OF LETTERS FROM A FATHER TO HIS SON.

Written for the Massachusetts Sabbath School Society, and Revised by the Committee of Publication.

BOSTON:

MASSACHUSETTS SABBATH SCHOOL SOCIETY, Depository, No. 13 Cornhill.

1845.

Entered, according to Act of Congress, in the year 1845,
Br C. C. DEAN,
in the Clerk's Office of the District Court of Massachusetts.

ELEMENTARY

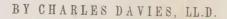
ALGEBRA:

EMBRACING

THE FIRST PRINCIPLES

OF

THE SCIENCE.



AUTHOR OF

ARITHMETIC, ELEMENTARY GEOMETRY, ELEMENTS OF SURVEYING,
ELEMENTS OF DESCRIPTIVE AND ANALYTICAL GEOMETRY, ELEMENTS OF DIFFERENTIAL AND INTEGRAL CALCULUS,
AND A TREATISE ON SHADES, SHADOWS,
AND PERSPECTIVE.

NEW YORK:

PUBLISHED BY A. S. BARNES & CO.

NO. 51 JOHN STREET.

1845.

Filed March 25, 18,5.

HUMAN PHYSIOGNOMY;

OR

THE ART OF DISCERNING THE MENTAL AND MORAL

CHARACTER OF MAN,

BY THE

External Appearances and Attitudes of the Body.

"Where is the villain?—let me see his face,— That when I meet another such as he, I may avoid him."

TO WHICH IS ADDED,

THE SIBYL'S BOOK OF FATE,

BY MEANS OF WHICH ANY PERSON MAY PROCURE CORRECT ANSWERS TO QUESTIONS TOUCHING

FUTURE EVENTS.

CONTAINING ALSO AN ALPHABETICAL EXPLANATION OF THE

INTERPRETATION OF DREAMS;

OF MOLES, OF SIGNS, OF PREDICTIONS, ETC.

THE WHOLE COMPILED FROM THE WORKS OF EMINENT ENGLISH AND FRENCH PHILOSOPHERS.

BY SAMSON DAVIS.

NEW-YORK:

WILSON & CO., BROTHER JONATHAN PRESS.

1845.

Filed Feb. 20. 1875

Entered according to an Act of Congress, in the year 1845, by WILSON AND COMPANY,

In the Clerk's Office of the United States District Court for the Southern District of New-York.

DAVISON'S

SCIBNTIFIC

WRITING BOOK:

Being AN ACCOMPANIMENT to the

MUSCULAR CUIDS TO PENNANSMP.

BY WILLIAM DAVISON.

INVENTOR OF THE MUSCULAR GUIDE, MODEL FOR PEN-HOLDING, FOUNTAIN PEN, AND AUTHOR OF AN ANALYSIS OF WRITING IN COLORS.

SEVENTH EDITION-REVISED AND IMPROVED.

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COLLECTION OF PIECES

FOR

PUBLIC DECLAMATION.

IN THREE PARTS:

CONTAINING

A CHOICE VARIETY OF EXERCISES

IN

PROSE, POETRY, AND DIALOGUE.

Original and Sclected.

BY PARSONS E. DAY, Mucho

AUTHOR OF THE "DISTRICT SCHOOL GRAMMAR."

ITHACA, N. Y:

PUBLISHED BY D. D. & A. & S. SPENCER.

1845. May 29. 1840

District School Theore E. Day File Aug 1. 29. 1845

ETTORE FIERAMOSCA,

OR THE

CHALLENGE OF BARLETTA,

AN

HISTORICAL ROMANCE OF THE TIMES OF THE MEDICI, BY W

MASSIMO D'AZEGLIO.



TRANSLATED FROM THE ITALIAN BY

C. EDWARDS LESTER, U. S. Consul at Genoa-Author of the Glory and Shame of England-Member of the Ateneo Italiano at Florence-&c. &c.

NEW YORK:

PAINE & BURGESS, 62 JOHN STREET.

1845.

Tiled July 22,1845 A TENEDO TENEDO MARCINO,

THE DELINEATOR

SYSTEM OF DRAFTING

CARUENTS.

BY

WILLIAM S. COCHRAN,

PRACTICAL TAILOR,

PHILADELPHIA,

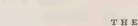
1845.

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By Combbookers as Proper

Entered according to Act of Congress, in the year 1845, by

William S. Cochran,
in the Office of the Clerk of the District Court of the Eastern District of Pennsylvania.

Merrinew & Thompson, Printers, No. 7 Carter's Alley. Bels Henry B. & Kinner ford 1.8 See Vol. 20, Page 135



3

AMERICAN VILLAGE;

AND

OTHER POEMS.

BY CHARLES W. DENISON.

"I will answer also my part ; I also will show mine opinion."

BOSTON:

HENRY B. SKINNER & CO.
39 MERCHANTS ROW.

1845.

135

Entered according to the Act of Congress, in the year 1845,

BY HENNY B. SEINNER & Co.

In the Clerk's Office of the District Court of the District

of Massachusetts.

HOWE'S SHEET ANCHOR PRESS, 39 Merchants Row. Defers. Dec. 29. 1845 John Dennett author. Su Vol. 20, Pap 301

JOHN DENNETT'S

FIRST VOLUME

ON THE

HORRIBLE ENORMITIES

OF

MORMONISM:

MYSTERIES OF SINGING IN LONG AND SHORT
METRE UNVEILED:

A DASH AT THE

SPIRITUAL WIFE SYSTEM.

ALSO,

AN EXPOSURE OF HIS UNPARALELLED WRONGS AND SUFFERINGS WHILE A MEMBER OF THAT PECULIAR SECT.

TOGETHER WITH

AN ANSWER TO THE FOLLOWING CONUNDRUM RICHLY APPLIED:

WHY IS IT THAT THE INHABITANTS OF BOSTON ARE SO MUCH LIKE SOUTH BOSTON AND NEPONSET BRIDGES?

BOSTON:
PUBLISHED BY JOHN DENNETT.

1846.

501

Entered according to Act of Congress, in the year 1845, by

JOHN DENNETT,

In the Clerk's Office of the District Court of Massachusetts.

Filed June 23, 1845

BRIEF DESCRIPTION

NEW YORK.

FORMERLY CALLED

NEW NETHERLANDS,

WITH THE PLACES THEREUNTO ADJOINING.

LIKEWISE

A BRIEF RELATION

OF THE CUSTOMS OF THE INDIANS THERE. BY DANIEL DENTON.

A NEW EDITION WITH AN INTROD CTION AND COPIOUS HISTORICAL NOTES.

BY GABRIEL FURMAN,

MEMBER OF THE NEW YORK HISTORICAL SOCIETY.

Of all the lands that heav'n a erspreads with light 1
There's none, aht none so weely to my sight,
In wany gold thy summer whee are dress'd
Thy autumns bend with nious fruit oppress'd;
With flocks and herds sch grassy plan is stor'd;
And fish of every fin, it yeas afford:
Woods crown thy mounting, and in every grove
The bounding goals and fire sing helpers rove;
Soft rains and kindly deve re resh the field
And rising springs eternal wature yield.—Homer.

And to be short, all they that have been there with see consent affirms, that there are the goodliest greene meadows and plaines, the fairest mountains covered wij. all sorts of trees and fruites, the fairest valles, the work of the short, all they do the short, all they of the short of



NEW YORK: WILLIAM GOWANS. 1845.





THE

DIADEM

FOR MDCCCXLVI.

A PRESENT FOR ALL SEASONS.

WITH

TEN ENGRAVINGS,

AFTER PICTURES BY

INMAN, LEUTZE, ETC.

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1846.

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BY JOHN COMLY.



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DRAWING-MASTER.

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BOSTON:

E. P. PEABODY, 13 WEST STREET. 1846. 484.

ROTTON

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C.

THOMSONIAN PRACTICE OF MIDWIFERY,

AND

TREATMENT OF COMPLAINTS

PECULIAR TO

WOMEN AND CHILDREN.

BY J. W. COMFORT, M. D.

M457
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OF

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BOSTON:

CHARLES C. LITTLE AND JAMES BROWN.
1845.

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CURIOSITIES

OF

EGYPT.

REVISED BY THE COMMITTEE OF PUBLICATION OF THE AMERICAN SUNDAY-SCHOOL UNION.

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1845.

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OR

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Lepos. Feb. 27. 1845-Ser V. 1.20. Page 51.



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BY E. A. BRACKETT.

"What, art thou critical?" quoth he, Eschew that heart's disease That seeketh for displeasure, where The intent hath been to please!"

Southey.

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INDIANAPOLIS:
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E. CHAMBERLAIN, PRINTER.
1845.

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PREFACE.

In presenting a fourth edition of the Officer's Guide to the world, the publishers take occasion to make a

few prefatory remarks concerning it.

This volume is built up upon the first form book, probably, ever published in Indiana. In its various editions is has undergone many changes and improvements, suggested by the wants of a vastly extending people, and the various modifications of our laws. They trust that this one, compiled, as it has been, with a careful reference to our latest laws, and greatly enlarged and extended in the number of forms and subjects treated of, over any of the former editions, will prove more useful and acceptable than any of the oth-Their object has been to present to the public a work in the correctness of which general reliance might be placed, and one that at the same time would as nearly as possible serve as a guide to the public or business man in almost every ordinarily occurring necessity for a form. They flatter themselves that to a great extent they have attained that object.

The present work contains many forms now often wanted, but never published in former editions, and has been pruned of much heretofore printed not necessary or useful, thereby much increasing its value.

In the hurry of publication a slight error has occurred in numbers 34, '5, and '6, of pages 20 and 21, in retaining numeral references, enacted by our statutes, in the body of the forms; but the mistake is of no importance from the fact that other correct forms of the same kind are given in the forms of Docket Entries in the appropriate actions.

June, 1845.

Deposited July 10. 1845
Milliam J. Reynolds propré
Ser Vol. 20. Page 238

THE

BRIDAL WREATH,

A

WEDDING SOUVENIR.

EDITED BY PERCY BRYANT.

When thy foot is at the altar,
When the ring hash gressed thy hand,
When those that loves, and those that love,
In groups around the stand.
Only may the third the stand.
Like a feet of the sir,
Ee o'er that that unoment,
For a blessing and a prayer.

.....

BOSTON: WILLIAM J. REYNOLDS, 1845.

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Brief of Title

TO

THE REAL ESTATE,

SITUATE IN

THE COUNTY OF PHILADELPHIA,

AND BELONGING TO

THE ESTATE

OF

WILLIAM MASTERS CAMAC, ESQ., DEC'D.

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A STREET, STORY OF STREET, STORY OF

A DESCRIPTION OF THE PERSON OF

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THE

BOW IN THE CLOUD:

FIFTEEN DISCOURSES.

By GEORGE WARE BRIGGS, Junior Minister of the First Church in Plymouth, Mass.

"Behold the rainbow's form,

Hung on the brow of heaven!

The glory of the passing storm,

The pledge of mercy given."

BOSTON: PUBLISHED BY JOSEPH DOWE. 1846. 469, see the state of the state

Sing

BOW-IN THE CLOUD:

RIPTERN - DISCOURSES.

Service a man religion of

and a watching of the re-

NOTEOFI PERMINAL PROPERTY.

REMARKS

ON THE INFLUENCE

OF

MENTAL CULTIVATION

AND

MENTAL EXCITEMENT

UPON HEALTH.

BY AMARIAH BRIGHAM, M. D.,

SUPERINTENDENT AND PHYSICIAN OF THE STATE LUNATIC ASYLUM, UTICA, N. Y.

Is not that the best education which gives to the mind and to the body all the force, all the beauty, and all the perfection of which they are capable?

S'il est possible de perfectionner l'espece humaine, c'est dans la medicine qu'il faut en chercher les moyens. DESCARTES,

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To the law and to the testimony.—Isa. 8: 20.



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337. IC THE

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OF

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BOSTON :

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TO THE

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IN THREE BOOKS,

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OF

THE ENGLISH LANGUAGE,

IN

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PASTOR OF THE CHURCH.

"God of our fathers! while our ears
Shall hear the chronicles of old—
Thy wondrous deeds in ancient years,
Which sires unto their sons have told;—
May we their spirit catch, and give
Ourselves, anew, to Truth and Thee;
And, like those worthies, dare to live
FREEMEN IN CHRIST, the only Free!"

529.

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CRAPE VINE.

AND DESCRIPTION OF PERSONS AND PROPERTY OF THE PERSONS AND PARTY.

PERSONA STREET, STEE STREET, AND LESS

TRING TARBOA YA

CARRY AND HART.

C

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FROM THIS WORLD

TO THAT WHICH IS TO COME.

DELIVERED UNDER

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By John Bunyan.

THE TEXT DIVIDED INTO CHAPTERS: WITH AN INTRODUCTION;
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WRITINGS; AND A SKETCH OF THE AUTHOR'S LIFE.

BY STEPHEN B. WICKENS.

Here have we no continuing city, but we seek one to come. Hebrews xiii, 14.

GEORGE PECK, EDITOR.

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JAMES COLLORD, PRINTER.

1845.

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Stew-Harte:

CARACTER OF STATE OF

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CHANCES AND CHANGES;

OR.

LIFE AS IT IS.

ILLUSTRATED IN

THE HISTORY OF A STRAW HAT.

BY

CHARLES BURDETT, A. M.,

AUTHOR OF "NEVER TOO LATE," "THE ELLIOTT FAMILY," "TRIALS
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TRANSLATED FROM THE GERMAN, BY

C. B. BURKHARDT, ESQ.

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NEW-YORK: WILLIAM H. COLYER, No. 5 HAGUE-STREET.

1845.

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THE

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A DISCOURSE,

U. C. BURNAP,

Pastor of Appleton Street Church, Lowell, Ms.

THE SOUL;

OR.

AN INQUIRY INTO SCRIPTURAL PSYCHOLOGY,

AS DEVELOPED BY

THE USE OF THE TERMS, SOUL, SPIRIT, LIFE, ETC.,

VIEWED IN ITS BEARINGS ON

THE DOCTRINE OF THE RESURRECTION.

By GEORGE BUSH,

PROFESSOR OF HEBREW IN THE NEW-YORK CITY UNIVERSITY.

NEW-YORK:
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1845.

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PHILOSOPHICAL AND MORAL POEM.

BY

THE MOST EXTRAORDINARY MAN OF THE AGE.

Call woman an angel and treat her as an animal,
And she will love you with utmost devotion;
Call her an animal and treat her as an angel,
And she will hate you with vehement intensity.

PHERECYDES.

BOSTON:
PUBLISHED BY BELA MARSH,
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1845.

Sepos? June 10.1845 C. M. Butter North Servol 20, Page 196

THE

Book of Common Prayer

INTERPRETED

BY ITS HISTORY.

BY

C. M. BUTLER,

RECTOR OF GRACE CHURCH, BOSTON.

BOSTON:

JAMES B. DOW, PUBLISHER.
PHILADELPHIA: GEORGE S. APPLETON.
1845.

NEGT FOR E

CÆSAR BORGIA;

OR, THE

TIMES OF POPE ALEXANDER VI.

AN ITALIAN ROMANCE.

TRANSLATED FROM THE FRENCH.

"Perhaps neither Rome, nor the world, ever beheld a court more contaminated with vice, than in his (Pope Alexander the Sixth's) Pontificate, where three capital vices strove with each other for the upper hand; namely: lust, perfidiousness, and cruelty, all which are crowned by impiety, covered with the sacred veil of the church and feigned religion, insomuch that for wickedness it could not be rivalled by any of the preceding ages."—LEIBNITZ

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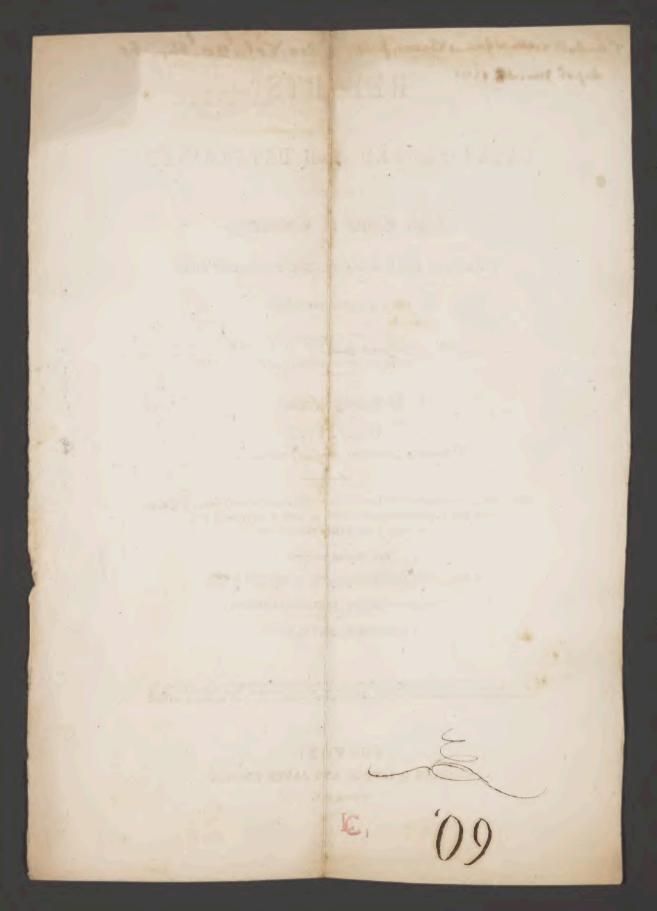
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BY L. L. H.

Written for the New England S. S. Union, and revised by the Committee of Publication.

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From which I have been lifted on the breeze
Of harmony, above all earthly care.

NEW-YORK: WILEY & PUTNAM, 161 BROADWAY

1845.

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J. M. CHELIUS,

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DIRECTOR OF THE SURGICAL AND OPHTHALMIC CLINIC IN THE UNIVERSITY OF HEIDELBERG,
ETC. ETC.

TRANSLATED FROM THE GERMAN,

AND

ACCOMPANIED WITH ADDITIONAL NOTES AND OBSERVATIONS,

BY

JOHN F. SOUTH,

EDITED, WITH FURTHER ADDITIONS,

BY

GEORGE W. NORRIS, M.D., SURGEON TO THE PENNSYLVANIA HOSPITAL.

PHILADELPHIA:
LEA AND BLANCHARD.
1845.

Lea & Blanchard French Left 1. 1848 by
Profes.

ADVERTISEMENT.

This excellent work was originally published in Germany under the unpretending title of "Handbook to the Author's Lectures." In passing, however, through six successive editions, it has gradually increased in extent and importance, until it now presents a complete view of European Surgery in general, but more especially of English practice, and it is acknowledged to be well fitted to supply the admitted want of a complete and extended system of Surgery in all its branches, comprehending both the principles and the practice of this important branch of the healing art. Since Benjamin Bell's great work, first published in 1783, and now almost obsolete, no thorough and extended work has appeared in the English language, occupying the ground which this is so well calculated to cover.

The fact of this work being carried to six editions in Germany, and translated into no less than Eight Languages, is a sufficient evidence of the ability with which the author has carried out his arduous design.

This translation has been undertaken with the concurrence and sanction of Professor Chelius. The translator, Mr. John F. South, appears to have devoted himself to it with singular industry and ardour, and to have brought it up almost to the very hour of publication. His notes and additions are very numerous, embodying the results and opinions of all the distinguished surgeons of the day, Continental, English and American. The leading opinions of John Hunter, on which Modern English Surgery has been raised, are set forth; the results of the recent microscopical discoveries, especially in reference to inflammation, will be found here, together with many other practical observations, placing the work on a level with the present state of Surgery, and rendering it peculiarly useful, both to the student and practitioner. All the additional matter is contained between brackets []. Whatever observations or cases of his own Mr. South has added are given with the initials J. F. S. appended.

The labours of the English translator have been so numerous and important, that there is but little which remains to be supplied by the American editor. Dr. G. W. Norris has consented, however, to superintend the passage of the work through the press, and supply whatever may have been omitted in relation to American Practice and Surgical Literature.

The work will be complete in twelve parts, to form when complete two large octavo volumes, and be concluded within twelve months.

In order to show that the labours of Mr. South in his capacity of Editor and Translator have not been unsuccessful, the publishers beg to submit, on the fourth page of the cover, a few of the testimonials of the principal medical periodicals, which are unanimous in their approbation of the original work, and of Mr. South's additions and improvements.

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Benjain Hyrenoprov
Sa Od. 20. P513
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OF

AN EARLY MARTYR.

By Mrs. H. V. CHENEY,

AUTHOR OF "SKETCHES FROM THE LIFE OF CHRIST," ETC.

BOSTON:
BENJAMIN H. GREENE,
124 WASHINGTON STREET.
1846.

THE

CHRISTIAN EXPERIENCE

OF

WILLIAM E. FOY,

TOGETHER WITH THE

TWO VISIONS

HE RECEIVED IN THE MONTHS OF JAN. AND WEB. 1842

PORTLAND: //
PUTRISHED BY J. AND C. H. PEARSON
1845.

or William E. Foy

Jan 3.1845

CHRISTIAN EXPERIENCE

WILEIAM E. POY.

WILL WILL WILLIAM

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AND A STATE OF THE PROPERTY OF A PARTY OF STATE
TORRESON A PARTY AND A REAL PROPERTY AND A REAL PROPERTY AND A PARTY AND A PAR

CHILDBIRTH:

ITS PAINS GREATLY LESSENED, ITS PERILS ENTIRELY OBVIATED.

BEING AN ACCOUNT OF AN

EXPERIMENT RECENTLY MADE IN LONDON.

WITH ALLUSIONS TO

SEVERAL CASES IN THIS COUNTRY.

AND A CLEAR

EXPOSITION OF THEIR PHILOSOPHY.

SHOWING THAT

THE PAINS OF CHILDBIRTH MAY BE GREATLY MITIGATED, IF NOT ENTIRELY PREVENTED.

BY THE AUTHOR OF

"INTELLECTUAL AND MORAL QUALITIES TRANSMISSIBLE."

NEW-YORK:

PUBLISHED BY HENRY G. DAGGERS, NO. 30 ANN STREET. 1845. Filed July 11. 1845

Entered according to Act of Congress, by HENRY G. DAGGERS,

In the Clerk's Office of the Southern District of New York, May 16, 1845.

CHILDBIRTH:

ITS PAINS GREATLY LESSENED, ITS PERILS ENTIRELY OBVIATED.

BEING AN ACCOUNT OF AN

EXPERIMENT RECENTLY MADE IN LONDON.

WITH ALLUSIONS TO

SEVERAL CASES IN THIS COUNTRY.

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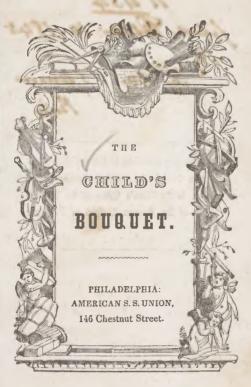
BY THE AUTHOR OF

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"INTELLECTUAL AND MOTAL QUALITIES TRANSMISSIBLE."

NEW-YORK:

PUBLISHED FOR THE AUTHOR, BY H. G. DAGGERS, NO. 30 ANN STREET. 1845. Filed May 16, 1845.



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ENTERED according to Act of Congress, in the year 1846, by the American Sunday-school Union, in the Clerk's Office of the District Court of the Eastern District of Pennsylvania. Server 27. 1845 P. 180 Vneuron & Francis - Prope

# CHIMES,

RHYMES, AND JINGLES:

OR,

MOTHER COOSE'S SONGS,

BEING

THE REMAINDER OF HER MELODIES.

WITH ORIGINAL PICTURES,
DESIGNED BY BILLINGS, AND ENGRAVED BY HARTWELL.

Entered, according to Act of Congress, in the year 1845, by Munroe and Francis, in the Clerk's Office of the District Court of Massachusetts.

BOSTON:

PRINTED AND PUBLISHED BY
MUNROE AND FRANCIS.

### MOTHER GOOSE'S MELODIES,

THE OLLY PURE EDITION, PUBLISHED BY MUNROE AND FRANCIS,

AND THUSE ADDITIONAL

### CHIMES, BHYMES AND JINGLES,

NOW FIRST ILLUSTRATED WITH BEAUTIFUL PICTURES,

COMPRISE ALL THE PRODUCTIONS WHICH HAVE YET BEEN

DISCOVERED OF THIS

ANCIENT AND RENOWNED POETESS.

AND THEY WILL OUTLIVE, AS THEY HAVE ALREADY SURVIVED,

THOSE TOO-STRAIT ACED GENERATIONS

WHO STRIVE TO DRING UP CHILDREN ON STRONG MEAT INSTEAD OF THE MILK OF TENDERNESS,

AND WILL BE IN CONSTANT DEMAND,

AS LONG AS NURSES ARE OBLIGED TO SING,

OR BABIES HAVE AN INCLINATION TO CRY.

Denvit Chipman author, See Vol. 20: Page 451

### LIFE

OF

# HON. NATHANIEL CHIPMAN, LL.D.

FORMERLY

MEMBER OF THE UNITED STATES SENATE, AND CHIEF JUSTICE OF THE STATE OF VERMONT.

WITH

### SELECTIONS

FROM HIS MISCELLANEOUS PAPERS.

DANIEL CHIPMAN.

BOSTON:
CHARLES C. LITTLE AND JAMES BROWN.

1846.

Seevol. 20. 1845

Seevol. 20. Page 168,
Crosby Whichols, proprietors

CHRISTIAN HYMNS.

FOR

#### PUBLIC AND PRIVATE WORSHIP.

A

COLLECTION COMPILED BY A COMMITTEE

OF THE

CHESHIRE PASTORAL ASSOCIATION.

BOSTON:
WM. CROSBY AND H. P. NICHOLS,
113 WASHINGTON STREET.
1845.

168 E,

THE

Over

### CHRISTMAS CARDS

OR THE

## Good & Bad Passions.

A ROUND GAME

By the Author of the MERRY CARDS & AMERICAN REVOLUTION.

#### BOSTON:

PUBLISHED BY L. BURGE,

No. 149 WASHINGTON STREET,

OPPOSITE THE OLD SOUTH CHURCH,
And sold at wholesale by

JAMES G. HOVEY, up stairs.

366 Depis? Sept. 27. 1845 L. Birge, prope Sa vol. 20, Pay 366



### SKETCHES

OF

# GEORGIA SCENES, INCIDENTS, AND CHARACTERS.

BY THE AUTHOR OF

"MAJOR JONES'S COURTSHIP,"

WITH TWELVE ORIGINAL ENGRAVINGS BY DARLEY.

PHILADELPHIA:
CAREY AND HART.
1845.

filed Feb. 17. 1845

By Carry & Mark

an Propr

Entered according to act of Congress, in the year 1845, by CAREY & HART,

in the Office of the Clerk of the District Court of the Eastern District of Pennsylvania.

STEREOTYPED BY L. JOHNSON

PRINTED BY T. R. & P. G. COLLINS, PHILADELPHIA.

# THEORY AND PRACTICE

OF

# MIDWIFERY.

BY

### FLEETWOOD CHURCHILL, M.D., M.R.I.A.,

LICENTIATE OF THE COLLEGE OF PHYSICIANS IN IRELAND; PHYSICIAN TO THE WESTERN LYING-IN HOSPITAL; LECTURER ON MIDWIFERY, ETC., IN THE RICHMOND HOSPITAL SCHOOL OF MEDICINE; AUTHOR OF "A TREATISE ON THE DISEASES OF FEMALES,"

ETC. ETC.

#### WITH NOTES AND ADDITIONS,

#### BY ROBERT M. HUSTON, M.D.,

PROFESSOR OF MATERIA MEDICA AND GENERAL THERAPEUTICS, AND FORMERLY OF OBSTETRICS
AND THE DISEASES OF WOMEN AND CHILDREN IN THE JEFFERSON MEDICAL
COLLEGE OF PHILADELPHIA; PRESIDENT OF THE PHILADELPHIA
MEDICAL SOCIETY; ETC, ETC,

#### SECOND AMERICAN EDITION.

WITH ONE HUNDRED AND TWENTY-EIGHT ILLUSTRATIONS FROM DRAWINGS BY BAGG AND OTHERS.

#### ENGRAVED BY GILBERT.



PHILADELPHIA:

LEA AND BLANCHARD.

1846.

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Entered, according to the Act of Congress, in the year 1845,

By Lea and Blanchard,

In the Clerk's Office of the District Court, in and for the Eastern District of Pennsylvania.

C. SHERMAN, PRINTER, 19 St. James Street.

## ELOCUTION MADE EASY:

CONTAINING

Rules and Selections for Declamation and Reading,

WITH

FIGURES ILLUSTRATIVE OF GESTURE.



BY R. CLAGGETT, A.M.

NEW YORK:
PAINE & BURGESS, No. 62 JOHN STREET.

1845.

Tiled May 5. 1845.

# BLOCUTION MADE RASK

PERSONAL PROPERTY.

Bolle and Belentione for Decismotion and Reading

#### EVERY MAN

### HIS OWN FARRIER:

CONTAINING

THE CAUSES, SYMPTOMS, AND MOST APPROVED METHODS OF CURE,

OF THE

### DISEASES OF HORSES.

#### BY FRANCIS CLATER,

AUTHOR OF "EVERY MAN HIS OWN CATTLE DOCTOR,"
AND HIS SON, JOHN CLATER.

FIRST AMERICAN FROM THE TWENTY-EIGHTH LONDON EDITION.

WITH NOTES AND ADDITIONS, BY J. S. SKINNER.

PHILADELPHIA:
LEA AND BLANCHARD.
1845.

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Entered, according to the Act of Congress, in the year 1845,

By Lea and Blanchard,

In the Clerk's Office of the District Court, for the Eastern District of Pennsylvania.

C. Sherman, Printer, 19 St. James Street.

### CONGREGATIONAL ALMANAC.

FOR THE YEAR OF OUR LORD AND SAVIOUR JESUS CHRIST,

### 1846.

BEING THE SECOND AFTER BISSEXTILE, AND, UNTIL JULY FOURTH, THE SEVENTIETH YEAR OF THE INDEPENDENCE OF THE UNITED STATES.

CALCULATED FOR NEW ENGLAND, NEW YORK, AND THE WESTERN STATES.

NO. I.

BY A CONGREGATIONALIST.

Depos. Sept. 6.1845-Dones 6! a Ne Author See Vol. 20. Page 334

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### CONGREGATIONAL ARMANAC

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BY A CONGREGATIONALIST.

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Su Vol. 20, Page 136

#### NARRATIVE

OF THE

## SUFFERINGS OF LEWIS CLARKE,

DURING A

### CAPTIVITY

OF MORE THAN TWENTY-FIVE YEARS.

AMONG THE

### ALGERINES OF KENTUCKY,

ONE OF THE SO CALLED

CHRISTIAN STATES OF NORTH AMERICA.

DICTATED BY HIMSELF.

136 Simulated with the things The state of the s

## GRAMMAR

OF THE

## LATIN LANGUAGE,

ON THE

BASIS OF THE GRAMMAR

OF

DR. ALEXANDER ADAM, OF EDINBURGH.

ВУ

#### C. D. CLEVELAND,

FORMERLY PROFESSOR OF THE LATIN AND GREEK LANGUAGES IN DICKINSON COLLEGE, OARLISLE, PENN.; AND OF THE LATIN LANGUAGE AND LITERATURE IN THE UNIVERSITY OF THE CITY OF NEW YORK.

THIRD EDITION.

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PHILADELPHIA:
THOMAS, COWPERTHWAIT & CO.
1845.

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Entered according to the Act of Congress, in the year 1845, by C. D. CLEVELAND, in the Clerk's Office of the District Court of the United States, in and for the Eastern District of Pennsylvania.

2

PHILADELPHIA:
PRINTED BY KING & BAIRD,
No. 9 George street.



### FIRST LATIN BOOK.

BEING

#### THE AUTHOR'S

### ORIGINAL "FIRST LESSONS IN LATIN,"

THOROUGHLY REVISED AND REMODELLED,

WITH

#### NUMEROUS IMPROVEMENTS.

BY C. D. CLEVELAND,

FORMERLY PROFESSOR OF THE LATIN AND GREEK LANGUAGES IN DICKINSON COLLEGE, CARLISLE, PENNSYLVANIA; AND OF THE LATIN LANGUAGE AND LITERATURE IN THE UNIVERSITY OF THE CITY OF N. YORK.

PHILADELPHIA:
THOMAS, COWPERTHWAIT & CO.
1845.

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By Charles at Carolina as author

Enteren according to the Act of Congress, in the year 1845,

BY CHARLES D. CLEVELAND,
in the Clerk's Office in the District Court of Pennsylvania.

I. ASHMEAD, PRINTER.

### SECOND LATIN BOOK.

BEING THE

#### FIRST PART

OF

JACOBS' AND DÖRING'S "ELEMENTARBUCH,"

OR

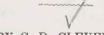
#### LATIN READER,

WITH AN

ENLARGED AND CRITICAL VOCABULARY,

AND

NOTES ADAPTED TO THE AUTHOR'S LATIN GRAMMAR.



#### BY C. D. CLEVELAND,

FORMERLY PROFESSOR OF THE LATIN AND GREEK LANGUAGES IN DICKINSON COL-LEGE, CARLISLE, PENNSYLVANIA; AND OF THE LATIN LANGUAGE AND LIT-ERATURE IN THE UNIVERSITY OF THE CITY OF NEW YORK.

PHILADELPHIA:
THOMAS, COWPERTHWAIT & CO.
1845.

from Och 11. 1845
By Charly Selfordans
as author

ENTERED according to the Act of Congress, in the year 1845,
BY CHARLES D. CLEVELAND,

in the Clerk's Office in the District Court of Pennsylvania.

I. ASHMEAD, PRINTER.

### FIRST LINES

OF

## PHYSIOLOGY,

BEING AN

### INTRODUCTION TO THE SCIENCE OF LIFE;

WRITTEN IN POPULAR LANGUAGE.

DESIGNED FOR THE USE OF

COMMON SCHOOLS, ACADEMIES, AND GENERAL READERS.

BY REYNELL COATES, M.D.
AUTHOR OF THE FIRST LINES OF NATURAL PHILOSOPHY.

SIXTH EDITION, REVISED; WITH AN APPENDIX.

PHILADELPHIA:
PUBLISHED BY E. H. BUTLER & CO.
1846.

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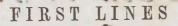
filed Soon 29. 1845Ply Raynoll Coates M. S.

Author

CA

Entered according to Act of Congress, in the year 1845, by REYNELL COATES, M. D., in the Clerk's Office of the District Court for the Eastern District of Pennsylvania.

J. FAGAN, STEREOTYPER.



OF

## NATURAL PHILOSOPHY,

DIVESTED OF MATHEMATICAL FORMULÆ:

BEING A

## PRACTICAL AND LUCID INTRODUCTION TO THE STUDY OF THE SCIENCE.

DESIGNED FOR

#### THE USE OF SCHOOLS AND ACADEMIES,

AND FOR READERS GENERALLY WHO HAVE NOT BEEN TRAINED TO THE STUDY OF THE EXACT SCIENCES, AND THOSE WHO WISH TO ENTER UNDER-STANDINGLY UPON THE STUDY OF THE MIXED SCIENCES.

BY REYNELL COATES, M.D.,

AUTHOR OF "PHYSIOLOGY FOR SCHOOLS."

ILLUSTRATED BY 264 CUTS.

PHILADELPHIA:

PUBLISHED BY E. H. BUTLER & CO.

1846.

filed Och 8. 1845

By Reynoll Castes

Author

Entered according to the Act of Congress, in the year 1845, by REYNELL COATES,

In the office of the Clerk of the District Court of the United States, in and for the Eastern District of Pennsylvania.

B. M. DUSENBERY, STEREOTYPER.

C. SHERMAN, PRINTER.

#### AN ABRIDGMENT OF

"A KEY TO THE FRENCH AND GERMAN LAN GUAGES FOR THE ENGLISH TONGUE. NEW DISCO VERY IN SEVERAL PARTS," &c. &c. &c. and a Table (C.) belonging to the Synopsis (D.) with a Synopsis (D.) of the principal French sounds which should be learned before any instruction is given in the pronunciation and reading of said languages.

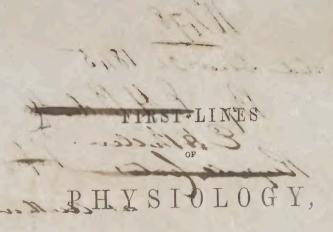
And also with this introduction:

1. Apply the rules in every thing, not otherall cases. 2. Divide the syllables as in English. rules. 4. Read Eu in 3. Read as in English, verbs as the French v.

#### And further an indication thus:

TAKE THE GOLDEN KEY IN THE CASE, and use it as the Note on the first page indicates. Apply the rules wherever they are necessary, and, 1. Write the words of the sentence you wish to translate in a column one under the other (A). 2. Put opposite side to each word its meaning in English, and you have a literal translation (B). 3. Transpose them in such a manner that the sentence reads well in English, which will be done by numbering the English words, and giving the whole a free translation (D.) as the example below will show :- A. Calvoso ne pouvait se consoler du départ d'Ulysse. B. Calypso not could herself to console of the departure of Ulysses. C 1. Calypso. 3. not, 2. could, 5. herself, 4. console, 6. for the, 7. departure, S. of, 9. Ulysses. Observe. Write now the sentence as in D., in order to its number, thus: Calypso could not console herself for the departure of Ulysses, and you have a complete free translation or translation of ideas, which always should be made according to the genius and idioms of the English language. By the same proceedings as above said you can translate any section of French into English, and consequently the whole of Telemachus or any similar French work. All parts made and arranged in humerical or alphabetical order, under different heads,

By G. E. KARTHEUS, Teacher of the French and German language, &c. Janua Manion 1865 Byrd Hammon & Co



BEING AN

### INTRODUCTION TO THE SCIENCE OF LIFE;

WRITTEN IN POPULAR LANGUAGE.

DESIGNED FOR THE USE OF

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SIXTH EDITION, REVISED;
WITH AN APPENDIX.

PHILADELPHIA:
PUBLISHED BY E. H. BUTLER & CO.
1846.

filed Decer: 24. 1845

Deposited December 15, 1845 Sylvanus Cobbs author See Vol. 20. Page 1465

### COMPEND

01

## CHRISTIAN DIVINITY.

BY SYLVANUS COBB.

FIRST EDITION.

BOSTON:
PUBLISHED BY THE AUTHOR.
1846.

### POEMS

BY

### FREDERICK WING COLE;

WITH A SKETCH OF HIS LIFE AND CHARACTER:

BY

REV. S. W. FISHER.

ALBANY:

C. VAN BENTHUYSEN & CO.

1845.

Mm Bradly Colo

Oct. 8. 1811-

Poems by Frederick Ming Cole -Filed Oct. 8. 1845

See Vol. 20. P. 138

and Mun Herry en

hate

COLLECTION

OF

### PSALMS AND HYMNS

FOR

#### THE SANCTUARY.

"Sing us one of the songs of Zion." PSALM CXXXVII. 3.

"I will sing with the spirit, and I will sing with the understanding also."
I CORINTHIANS XIV. 15.

BOSTON:

JAMES MUNROE AND COMPANY.

1845.

30.

Defros. Oct. 23°, 1843 5°. Colinan, Trops? See Vol. 20, Page 394

### SUNDAY HYMNS;

SELECTED FROM

HEBER, SIGOURNEY, HOWITT,

AND OTHERS.



By MISS COLMAN.

BOSTON:

PUBLISHED BY S. COLMAN,

1846.

394

E.

149 (5)

Servol, 20, Page 149

THE

## ORPHAN'S FRIEND

AND

### HOUSEKEEPER'S ASSISTANT

IS COMPOSED UPON

#### TEMPERANCE PRINCIPLES,

WITH INSTRUCTIONS IN THE ART OF MAKING PLAIN AND FANCY CAKES, PUDDINGS, PASTRY, CONFECTIONERY, ICE CREAMS, JELLIES, BLANC MANGE,

ALSO FOR THE

COOKING OF ALL THE VARIOUS KINDS OF MEATS AND VEGETABLES.

WITH A

VARIETY OF USEFUL INFORMATION AND RECEIPTS

NEVER BEFORE PUBLISHED.

BY AN OLD HOUSEKEEPER.

PLEASE TO EXAMINE.

BOSTON:

DUTTON AND WENTWORTH'S PRINT.

CONGRESS STREET.

1845.

## ORPHAN'S FRIEND

### TEATERS AND THE TARRESTANT

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APARTICULAR AND ACTION OF THE PARTY OF THE P

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### HOUSEKEEPER'S ASSISTANT,

COMPOSED UPON

### TEMPERANCE PRINCIPLES.

WITH

INSTRUCTIONS IN THE ART OF MAKING PLAIN AND FANCY CAKES, PUDDINGS, PASTRY, CONFECTIONERY, ICE CREAMS, JELLIES, BLANC MANGE,

ALSO FOR THE

COOKING OF ALL THE VARIOUS KINDS OF MEATS AND VEGETABLES;

WITH A

VARIETY OF USEFUL INFORMATION AND RECEIPTS

NEVER BEFORE PUBLISHED.

BY AN OLD HOUSEKEEPER.

BOSTON:

JAMES MUNROE AND COMPANY, 134 WASHINGTON STREET.

1845.

Aun H Allen Autor Depor? August 1. 1845 See Val 20 Page 282,

282

Entered according to act of Congress, in the Gear 1845 by aun H. allen of the District Court of the District of Mapachetty

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## MIDWINTER'S

# DAY-DREAM.

BY ALIQUIS.

"Since many an ample volume, mighty tome, Must die, and die unwept; O thou, minute, Devoted page! go forth among thy foes; Go, nobly proud of martyrdom for truth, And die a double death, if men incens'd Deny thee long to live: Nor shalt thou rest, When thou art dead; in Stygian shades arraign'd By Lucifer, as traitor to his throme; And bold blasphemer of his friend."

TROY, N. Y .:

YOUNG & HARTT, PUBLISHERS, 216 RIVER-STREET.
PRINTED AT THE DAILY WHIG OFFICE

MDCCCXLV.

Mong & le with Frometer Dec. 26. 1845

Midwinter Day Dream. File Dec. 26. 1845

# AGED PILGRIM.

By JOSEPH ALDEN, D. D. PROFESSOR IN WILLIAMS COLLEGE.

Written for the Massachusetts Sabbath School Society, and revised by the Committee of Publication.

### BOSTON:

MASSACHUSETTS SABBATH SCHOOL SOCIETY, Depository, No. 13 Cornhill. 1846.

Servol. 20. Page 492 Charlyn e. o prop 492

Entered, according to Act of Congress, in the year 1845,

By CHRISTOPHER C. DEAN,
in the Clerk's Office of the District Court of Massachusetts.

Depositos Dec. 17. 1845-Benjami. Herking & Con Suvol. 20. Page 467.

CARDINAL FLOWER,

AND

OTHER TALES.

ВЧ

JOSEPH ALDEN, D. D.,
AUTHOR OF THE "LIGHT-HEARTED GIRL."

467

Entered according to Act of Congress, in the year 1845,

By Benjamin Perkins & Co.,

In the Clerk's Office of the District Court of Massachusetts.

Depos. Dec. 28. 1845 Before Ses Vol. 20. 7. 499 Christopher C. Scan proper

# JEWISH WASHINGTON;

OR

LESSONS OF PATRIOTISM AND PIETY

SUGGESTED BY THE

### HISTORY OF NEHEMIAH.

By Rev. JOSEPH ALDEN, D. D.

Written for the Massachusetts Sabbath School Society, and revised by the Committee of Publication.

#### BOSTON:

MASSACHUSETTS SABBATH SCHOOL SOCIETY,
Depository, No. 13 Cornhill.
1846.

499

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By CHRISTOPHER C. DEAN,
In the Clerk's Office of the District Court of Massachusetts.

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THE Ser Vol. 20. P. 374

### LIGHT-HEARTED GIRL;

TALE FOR CHILDREN.

BY

JOSEPH ALDEN, D. D.,
AUTHOR OF THE "GREAT SECRET DISCOVERED."

374

Entered according to Act of Congress, in the year 1845,

By Benjamin Perkins & Co.,

In the Clerk's Office of the District Court of Massachusetts.

# PATRONAGE

OF THE

### GOVERMENT OF THE UNITED STATES

AND THE

### GOVERNOR OF PENNSYLVANIA,

FOR THE

#### CITY AND COUNTY OF PHILADELPHIA,

WITH THE NAMES OF

### THE PRESENT INCUMBENTS,

AND THE

AMOUNT OF SALARY ALLOWED THEM BY LAW PER ANNUM.

FROM THE MOST AUTHENTIC SOURCES.

NO. AS LIERARY STREET,

11266. Man

Depos. Oct. 10.1845 H.L. Williams Jerops.

See Vol. 20. Page 381, )

# ALICE MARVIN;

OR, THE

# FISHERMAN'S DAUGHTER.

BY THE AUTHOR OF 'THE EASTERN BELLE,' EMILY MANS-FIELD," "HENRIETTE," ETC.



Entered according to act of Congress, in the year 1845, by H. L. Williams, in the Clerk's Office of the District Court of the District of Massachusetts.]

### BOSTON 3

PUBLISHED BY H. L. WILLIAMS, (Yankee Office) 22 CONGRESS-STREET 18-45.



## A COMPEND

OF

### BIBLE TRUTH.

PHILADELPHIA:

PRESBYTERIAN BOARD OF PUBLICATION.
1845.

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Entered according to Act of Congress, in the year 1845, by A. W. MITCHELL, M. D., in the office of the Clerk of the District Court for the Eastern District of Pennsylvania.

PRINTED BY
WILLIAM S. MARTIEN.

### EPITOME

# HISTORIÆ SACRÆ,

ON

### AN IMPROVED PLAN,

#### IN TWO VOLUMES:

THE FIRST CONTAINING THE ORIGINAL TEXT IN THE ENGLISH ORDER OF

CONSTRUCTION, WITH THE ELLIPTICAL SENTENCES RENDERED

PLENARY, WITH THE MARKS OF QUANTITY, AND OF

ACCENT, AND WITH A LITERAL INTER
LINEAR TRANSLATION;

THE SECOND CONTAINING THE ORIGINAL TEXT SIMPLY, IN THE LATIN ORDER OF CONSTRUCTION:

#### THE WHOLE

SO PRESENTED THAT THE ACQUISITION OF THE LATIN IS NOT ONLY GREATLY FACILITATED, BUT RENDERED MUCH MORE INTERESTING THAN BY THE USUAL METHOD.

#### DESIGNED AS A PRIMARY BOOK.



### ANDREW COMSTOCK, M.D.

PRINCIPAL OF THE VOCAL AND POLYGLOTT GYMNASIUM, AUTHOR OF A SYSTEM OF ELOCUTION, ETC.

VOLUME I.

PHILADELPHIA:

PUBLISHED BY E. H. BUTLER & CO. 1845.

filed Sept 2. 1845

By Andrew Comstock

8 Author

From the Rev. Henry W. Ducachet, M. D., D. D.

PHILADELPHIA, June 26th, 1843.

ANDREW COMSTOCK, M. D.

Dear Sir—I have very carefully read the "System of Elocution," &c. published by you. Indeed, ever since I have become acquainted with the work, I have made it a book of reference on that subject. It seems to me admirably well adapted to the purposes for which it is designed. I have, indeed, no experience in the treatment of "stammering," or "defective articulation." But your rules for their cure appear very natural, and I think cannot fail, in ordinary cases, to be successful. For myself, I can say that I have derived from your work, some hints that have been most useful to me as a public speaker. I hope the book will be appreciated as it deserves, and that you will go on to reap a rich harvest of reputation and profit from your valuable labours in that much neglected, but very important art.

Very respectfully, your ob't serv't, HENRY W. DUCACHET, Rector of St. Stephen's Church, Philadelphia.

From G. W. Francis, A. M., Principal of a Family Boarding School, Troy, N. Y.; and C. H. Anthony, Esq., Principal of the Albany Classical Institute, Albany, N. Y.

We have used Dr. Comstock's System of Elocution for some time in our schools, and we do not hesitate to give it the preference to any system with which we are acquainted.

G. W. FRANCIS. C. H. ANTHONY.

Troy, N. Y., Feb. 2d, 1844.

From the Faculty of the University of Michigan.

University of Michigan, April 20, 1845.

We have examined Dr. Comstock's System of Elocution with some care, and we are fully persuaded that it is better adapted to assist pupils in acquiring a correct, easy and forcible enunciation than any other work with which we are acquainted.

JOSEPH WHITING, A. M.
Professor of Languages.

A. TENBROOK, A. M. Professor of Mental and Moral Philosophy.

> GEO. P. WILLIAMS, A. M. Professor of Mathematics

O. C. COMSTOCK, A. M., M. D. Superintendant of Public Instruction. Michigan.

C

### A SYSTEM

OF

# ELOCUTION,

WITH

SPECIAL REFERENCE

TO

### GESTURE,

TO THE TREATMENT OF

STAMMERING,

AND

DEFECTIVE ARTICULATION,



COMPRISING NUMEROUS DIAGRAMS, AND ENGRAVED FIGURES, ILLUSTRATIVE OF THE SUBJECT.

BY ANDREW COMSTOCK, M.D. PRINCIPAL OF THE VOCAL AND POLYGLOTT GYMNASIUM.

Can Elecution be taught? This question has heretofore been asked through ignorance it shall hereafter be asked, only through folly.—Rush's Philosophy of the Human Voice.

EIGHTH EDITION, ENLARGED.

PHILADELPHIA:
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1845.

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THE

# CONFESSION

OF A

# RUM-SELLER.

By the Author of "Passing Thoughts."

BOSTON:

PRINTED BY LOTHROP AND BENSE, 30 Devonshire Street. 1845.

Lepos. nov. 22. 1845.

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# CONSPIRACY

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# LIBERATION OF GOV. DORR;

OR THE

# HUNKERS AND ALGERINES IDENTIFIED,

AND

### THEIR POLICY UNVEILED;

TO WHICH IS ADDED,

# A Report of the Case Exparte Dorr;

COMPRISING

MOTION TO SUPREME COURT OF THE UNITED STATES; PETITION OF SUNDRY CITIZENS OF RHODE ISLAND; AFFIDAVITS SHOWING THE TREATMENT OF GOV. DORR BY THE INSPECTORS OF THE PRISON; ARGUMENT OF COUNSEL, AND THE DECISION OF THE COURT.

NEW-YORK:

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Hiled March 22.1825

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THE

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OF

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GROWTH, MUTUAL RELATION, SCOPE, OBJECT
AND LEADING PRINCIPLES, OF
EVERY BRANCH OF HUMAN LEARNING.

By CHARLES J. CONWAY.

Filed June 16.1935

Parsons Cooke Huther Depos. Feb. 17. 1845

Sa Vol. 20. P. 43.

### PARALLEL,

BETWEEN

### GERMAN ANABAPTISM,

AND

### MODERN FANATICISMS,

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1845.

43,

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Is virtue; the only treasure, truth."
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IN TWO VOLUMES,

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OF THE

# BREAST.

WITH NUMEROUS PLATES.

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INCLUDING

### THE HISTORY

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WITH THE

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NEW YORK:—SAXTON & MILES.

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BY MRS. CORNELIUS.

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114 WASHINGTON STREET.

NEW YORK: SAXTON & HUNTINGTON. 1846.

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#### COTTAGE ON THE MOOR:

OR.

THE EVILS OF PRIDE.

BY A METHODIST PREACHER.

REVISED BY THE EDITOR, D. P. KIDDER.

#### NEW-YORK:

PUBLISHED BY G. LANE & C. B. TIPPETT,

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J. Collord, Printer. 1845. Filed March 8. 1925.

# REPORT

# TRIAL IN THE SUPREME COURT,

(BEFORE ARBITRATORS,)

In and for the Eastern District of Pennsylvania, of the Term of March, A. D. 1845.

#### EDWARD COVELL, PLAINTIFF,

FORMERLY PASTOR OF THE THIRD BAPTIST CHURCH, IN THE DISTRICT OF SOUTHWARK,

vs.

#### JENETTE A. HUBBELL AND OTHERS, DEFENDANTS,

MEMBERS OF THE SAID CHURCH,

With having conspired together for the purpose of injuring and destroying the character, as also to depose from the Ministry and the office of Pastor of the said church, the said Edward Covell.

PHILADELPHIA.
1845.

316 DOUGHANDS THE XI A Part disappear to the state of the s CONSIDERATIONS

RESPECTING

THE RECOGNITION OF FRIENDS IN ANOTHER WORLD;

ON THE

AFFIRMED DESCENT OF JESUS CHRIST INTO HELL;

ON

PHRENOLOGY IN CONNEXION WITH THE SOUL,

AND

ON THE EXISTENCE OF A SOUL IN BRUTES.

JOHN REDMAN COXE, M.D.

La maniere dont Dieu à operé, est cachée dans ses secrets.—Il nous est permis de les examiner, d'en rechercher les circonstances, de proposer quelques conjectures sur la maniere dont le tout s'est passé. Mais il y auroit de la témérité de décider sur une matiere que Dieu n'a pas jugé à propos de nous reveler."

CALMET, sur les Apparitions, &c. Freface.

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NEW YORK:

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# CRAZY JANE;

OR,

# THE MELANCHOLY FATE OF JANE HENRY,

WHO,

RUINED AND ABANDONED BY A FAITHLESS LOVER,

IS TEMPTED TO A

MOST HEINOUS CRIME,

AND

BANISHED FROM HER FATHER'S HOUSE

UNDER HER ILL TREATMENT,

AND THE

INFLUENCE OF SHAME AND REMORSE,

DECOMES

### A MANIAC;

WANDERS ABOUT FOR YEARS A PITIABLE VAGRANT, AND COMES AT LAST TO HER GRAVE, WITHOUT THE SYNDATHES OF A SOLITARY MOURNER.

New-Fork:

Felix Aug 21. 1845

# CRIES OF MEW-YORK,

WITH

### FIFTEEN ILLUSTRATIONS,

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THE POETRY

BY FRANCES S. OSGOOD.

New York:

JOHN DOGGETT, JR.,

DIRECTORY ESTABLISHMENT, No. 156 BROADWAY.

Filed Och. 18. 1835.

#### DESCRIPTION

OF

# THE CITY OF NEW YORK.

LOCATION AND POPULATION OF THE CITY.

New York City, the principal city of the State of New York, and in population, wealth, and commerce, the largest city in the United States, deserves to be denominated the London of America. It is 86 miles north-east of Philadelphia, 210 miles south-west of Boston, 225 miles north-east of Washington, 670 miles north-east of Charleston, 145 miles south of Albany, 372 miles south of Montreal, and 1370 miles north-east of New Orleans.

The compact part of the city is situated on the south end of New York or Manhattan island, at the confluence of Hudson or North river, with a strait called East river, which connects Long Island Sound with the harbor of New York. The chartered limits of the city embrace the whole island, which comprises the whole of the county. The island extends from the Battery, on the south point of the island, 13 1-3 miles to Kingsbridge, in its north part; and has an average breadth of 1 mile and three-fifths. The greatest breadth is on the line of 88th street, where its breadth is about 2 1-3 miles; and it contains about 14,000 acres. It is connected with the main land on the north by three bridges, Harlem bridge, Macombe's bridge, and King's bridge.

The Population, in 1790, was 33,131; in 1800, 60,489; in 1810, 96,373; in 1820, 123,706; in 1830, 202,589; in 1840, 312,710; of which there were employed in commerce, 11,365; in manufactures and trades, 43,390; in navigating the ocean, 2,786; do. rivers and canals, 716; and engaged in the learned

professions, 2,929.

There are not more than five or six cities in Furane were

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CALCULATIONS—TABLE OF COINS, and money

BY A. F. & S. W. CRITTENDEN, ACCOUNTANTS.

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ROSTON - SATTON AND RANGELL.

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# UNITED STATES:

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ARREST, TRIAL, CONVICTION AND CONFESSION

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BY A GENTLEMAN OF THE NEIGHBOURHOOD.

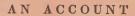
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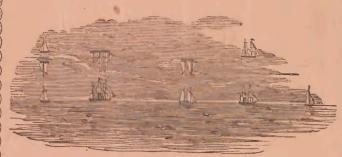
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Ser Vol. 20, Page 130

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IN RELATION TO

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\* \* \* Jovis omnia plena.--VIRGIL, (Bucol. Ecl. III.)

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AND

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OR,

THE LIFE AND TRAVELS

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> J. Collord, Printer. 1845.

Felix March 8.1825

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# EUROPEAN AGRICULTURE

AND

# RURAL ECONOMY.

FROM PERSONAL OBSERVATION.

HENRY COLMAN. BY

VOL. I. - PART III.

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3. BROOKFIELD AGRICULTURAL SCHOOL.

4. LARNE SCHOOL.

5. SCHOOL AT EALING.

6. AGRICULTURAL COLLEGE AT CIRENCESTER.

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XXVII. INFLUENCE OF KNOWLEDGE UPON AGRICULTURAL IMPROVEMENT.

XXVII. SCIENCES TO BE TAUGHT.

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XXXI. NATURAL SCIENCE.

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1845.

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AND

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FROM PERSONAL OBSERVATION.

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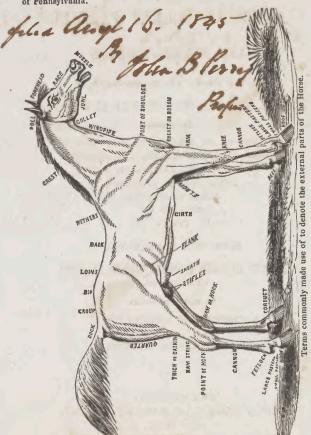
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THE

# TEMPERANCE REFORMATION OF THIS XIXth CENTURY.

### DIVINE PROPHECY.

A

## SERMON, BY REV. LEBBEUS ARMSTRONG.

REV. LEBBEOS ARMSTRONG

The following Plate is designed to represent the Serpent's device to destroy the woman in the wilderness by a flood.—Rev. xii. 15, 16.

Written in 1845, in the 70th year of his age.



NEW-YORK:

PRINTED BY PUDNEY, HOOKER & RUSSELL,
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1845.

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Aded Och. 20. 1848 CONSTITUTION

TEMPERATE SOCIETY OF MOREAU AND NORTHUI

"I own myself a friend to the laying down rules to ourselves of this sort, and rigidly abiding by them. They may be exclaimed against as stiff, but they are often salutary. The stricter the rule is, the more tenacious we grow of it; and many a man will abstain rather than break his rule, who would not easily be brought to exercise the same mortification from higher motives. Not to mention, that when our rule is sone known, we are provided with an answer to every importunity."—Paley's Elem. Mor. & Pol. Philosophy, page 315.

This society shall be known by the name of the TEMPERATE SOCIETY OF MOREAU AND NORTHUMBERLAND.

ART. II. The last Monday in October, at 10 o'clock, A. M., shall forever hereafter be the time of annual meeting, and for the election of all officers, at such place as shall be appointed at the last annual meeting.

ART. III. The officers shall be a President, Vice President, Secretary, Treasurer, Librarian, Deputy Librarian, (who shall act in case of the death, removal, or absence of the Librarian) and not less than three, nor more than seven trustees, who shall be chosen by ballot.

ART. IV. No member shall drink rum, gin, whiskey, wine, or any distilled spirits, or compositions of the same, or any of them, except by advice of a Physician, or in case of actual disease; also excepting wine at public dinners, under penalty of twenty-five cents; provided that this article shall not infringe on any religious ordinance.

SEC. 2. No member shall be intoxicated under penalty of fifty cents.

No member shall offer any of said liquors to any other member, or urge any other person to drink thereof, under penalty of twenty-five cents for each offence.

ART. VI. No tax or taxes shall exceed two dollars in any one year.

ART. VI. Any member, on application to the society, may be discharged, on paying the taxes, fines and expenses, due from such member, and the Secretary shall give him a certificate to that effect.

ART. VII. No member shall be compelled to serve two successive years in the same office. ART, VIII. The trustees shall execute any resolution of the society, as to the laying out of their monies for the purchase of books and other purposes.

ART. IX. The several officers shall deliver to their successors all books, money, paper or

other property possessed by them in virtue of their offices.

ART. X. In case of the death, absence or removal of the President, then the Vice President shall act in his stead; and of the death, absence or removal of the Secretary, the Treasurer shall act as Secretary, and of the death, absence, or removal of the Treasurer, then the Secretary shall act as Treasurer, and each until the next election, or an appointment pro. tem.

ART. XI. It shall be the duty of each member to accuse any other member of a breach of any regulation contained in article 4th, and the mode of accusative process and trial shall be

regulated by a by-law:

SEC. 2. No member shall be expelled except by the concurrence of two thirds of the members present at any meeting.

ART. XII. Three quarterly meetings shall be holden on the last Mondays of January, April,

and August, at one P. M. in each year, at such place as the society shall appoint.

ART. XIII. Any member, or in case of his death, his legal representatives, may transfer his share in the stock to any person who will become a member, and the property in such share shall be deemed to be vested in the purchaser, only from the time of such purchaser's subscribing to this constitution.

ART. XIV: Any member expelled shall forfeit all his rights and privileges in this society.

ART. XV. The manner of amending this Constitution shall be as follows, and not otherwise: -any member, wishing an amendment, shall submit it, in writing, to the Trustees, who, if they approve thereof, shall deliver it to the Secretary, who shall read it to the society at the next quarterly meeting. The society shall, therefore, appoint a committee of not less than 3, nor more than 5, to consider and report therefor, at the next annual meeting; and if approved by two thirds of the members of that meeting, the same shall then become a part of this Constitution.

(Adopted last Tuesday of April, 1808.)

#### MEMBERS.

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ON

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DELIVERED IN LENT TERM, MDCCCXLII.

WITH

#### THE INAUGURAL LECTURE

DELIVERED IN DECEMBER, MDCCCXLI.

#### BY THOMAS ARNOLD, D.D.,

REGIUS PROFESSOR OF MODERN HISTORY IN THE UNIVERSITY OF OXFORD,
AND HEAD MASTER OF RUGBY SCHOOL.

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TO

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# HELEN HOWARD,

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OR THE

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## PRACTICAL TREATISE

ON THE

## DISEASES PECULIAR TO WOMEN,

ILLUSTRATED BY CASES,

DERIVED FROM HOSPITAL AND PRIVATE PRACTICE.

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AN

#### AUTOBIOGRAPHY

BY

#### JOHN B. GOUGH.

Raging drink! thou 'It not enslave me;
Sparkling bow!! thou now art dim;
Angel Temperance stooped to save me
From the death within thy brim."
'E WILLIAM B. TAPPAN.

BOSTON:

PUBLISHED BY AND FOR THE AUTHOR.  $18^{13}8^{14}5$ .

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OR

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'And in each branch there was a budding gem, And in each gem there was a hidden stem, And in each stem, a leafy diadem. And every branch of that prophetic tree Was emblem of some mightier mystery.' THE MOUNTAIN HOME.

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LHE LATE JOHN W. GOULD

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THE

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OF

## THE UNITED STATES

OF

## NORTH AMERICA,

FROM THE

PLANTATION OF THE BRITISH COLONIES

TILL

THEIR ASSUMPTION OF NATIONAL INDEPENDENCE.

By JAMES GRAHAME, LL. D.

IN FOUR VOLUMES.

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## AMERICAN MONTHLY

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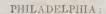
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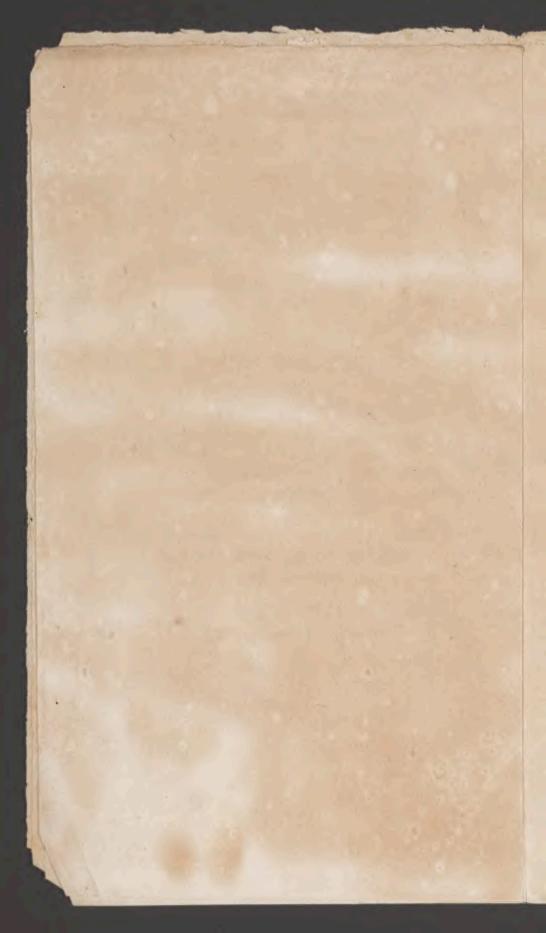
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#### PHRASES.

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### TABLEAU No. II.

#### Adjonction.

Phrases. Mots. Syllabes. Signes graphiques. Lettres imprimées. Majuscules et minuscules du caractère romain: & Majuscules et minuscules du caractère italique: & Lettres manuscrites. Majuscules et minuscules d'écriture anglaise: & Accessoires orthographiques. Signes d'accentuation et de ponctuation: & Caractères arithmétiques. Chiffres arabes romains: & Sons simples et composés. Voyelles simples et primitives,

complémentaires composées, nazales, dérivées et identiques simples et composées. Diphthongues. Signes transitoires. Diphthongue et consonne ambigues: & Articulations simples et composées. Consonnes simples, complémentaires composées, identiques simples et composées. Consonnes combinées. Voyelles et consonnes combinées. Voyelles et consonnes combinées. Épellation. Écriture. Encadrement. Filet. Feuille.

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## TABLEAU No. III.

Au nom du Pere, et du Fis, et du Saint-Esprit. Linsi soit-il.

Mots.

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#### TABLEAU No. IV.

#### Adjonction.

Phrases. Mots. Syllabes. Signes graphiques. Lettres imprimées. Majuscules et minuscules du caractère romain: &. Majuscules et minuscules du caractère italique: &. Lettres manuscrites. Majuscules et minuscules d'écriture anglaise: &. Accessoires orthographiques. Signes d'accentuation et de ponctuation: &. Caractères arithmétiques. Chiffres arabes et romains: &. Sons simples et composés. Voyelles simples et primitives, complémentaires composées, nazales, dérivées et identiques simples et composés. Diphthongues. Signes transitoires. Diphthongue et consonne ambigues: &. Articulations simples et com-

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OF

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BY

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"Hoo! Hoo! I am almost giddy with roving about. I could have ranged farther yet, but am not able to drive into profundities. I leave those things to stronger wits."—Burton's Anatomy of Melancholy.

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Tiled July 26. 1843 THE TOTAL D. T. L. L. L. D. D. S. L. L. L. L.

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OF

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WHO WAS

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AT TROY, N. Y.,

ON

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Filed Sept. 13. 1845

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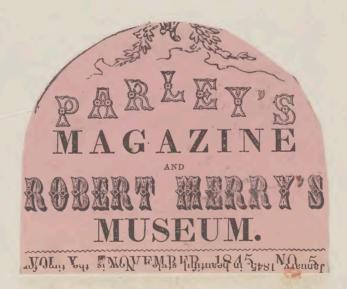
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Deposited Oct. 29. 1845 S. G. Goodrich, author See Vol. 20, Page 401.



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# MAGAZINE ROBERT MERRY'S MUSEUM. SEPTEMBER, 1845.



See Val. 20 Page 478

# RIGHT IS MIGHT,

AND

OTHER SKETCHES.

BY THE AUTHOR OF

PETER PARLEY'S TALES.

SORIN AND BALL, PHILADELPHIA.

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478

# MIGHT IS MIGHT.

OTHER SKETCHES.

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CHARLES L BENDEN,

Depos? December 3, 1845 J.G. Goodries author Savel, 20, Page 444,

A

TALE OF THE REVOLUTION

AND

OTHER SKETCHES.

BY THE AUTHOR OF

PETER PARLEY'S TALES.

Deposited Dec. 211, 18415, S.G. Goodrich a. Th. See Vol. 20, Page 480.

## TALES

SEA AND LAND.

BY THE AUTHOR OF

PETER PARLEY'S TALES.

SORIN AND BALL, PHILADELPHIA.

MDCCCXLVI.



TALKS

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Deposited The March 80. 1845 Jefoodrich Author See Vol. 20. Page 63,

# THE TRUTH FINDER;

OR, THE STORY OF



## INQUISITIVE JACK.

BY THE AUTHOR OF

PETER PARLEY'S TALES.



## WORLD

AND

## ITS INHABITANTS.

BY THE AUTHOR OF

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Servol. 20. P.

71.

Depositio Sept. 12, 1845. Llg. Goodrich frost Author See Volume 20. Page 346



#### AN EXAMINATION

OF

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INTO THE

#### FREEDOM OF THE WILL.

BY

ALBERT TAYLOR BLEDSOE.

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194

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# CASES IN CHANCERY,

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# THE ROLLS COURT

DURING THE TIME OF

## LORD LANGDALE,

MASTER OF THE ROLLS.

BY CHARLES BEAVAN, ESQ., M. A. BARRISTER AT LAW.

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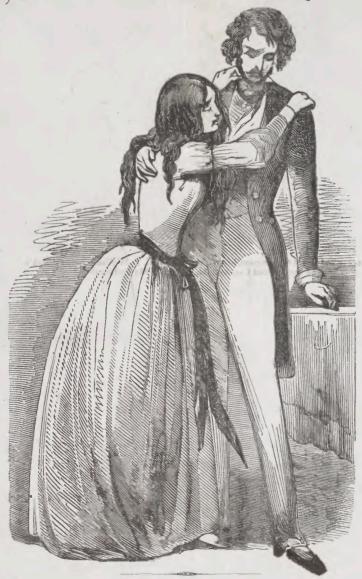
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EXPLANATORY AND PRACTICAL,

ON THE

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THE PROTEGE

OF THE

# Grand Duke.

#### A TALE OF ITALY.

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Author of Albert Simmons,' 'The Smuggler's Child,' 'Phantom Rock,' &c.

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The publishing business has taken a new turn of late, and novelettes are now all the rage. The enterprising publishers are throwing them before the public as fast as the power of steam, and ready pens will admit. The large editions issued by the publishers of these light and readable tales, show that they suit the public taste, and that they have proved a vein of rich ore to the houses engaged in their issue. Our object in the following tale, is to work out of that vein, if you please, such an article as may suit the general reader. The scene of our tale is in Tuscany, that bright and sunny land, where the heart's blood leaps more swiftly to the promptings of imagination, where the female form earliest attains its wonted beauty, and longest holds its sway over the heart, where art and nature both combine to entrance the soul in admiration, in that land of the sun, genial Italy, that soft yet wild country, whose children learn the knowledge of poetry and art from visible things, while the rest of the world derive them from books.

WOR TROCCERS S. I. NORMAD S TH GENERATOR

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ALBERT SIMMONS:

# THE MIDSHIPMAN REVENCE.

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Record to Vol 20. Par 129.

Barine Fabes Author

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EXPOSITION AND DEFENCE

OF

## Odd Fellowship.

'Odd-Fellows, when together met,
Are not, perhaps, so odd a set
As many people say;
Unless, indeed, it odd may be,
That they should meet for charity,
And conscience take for pay.'

BY DARIUS FORBES.

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As many people say;
Unless, indeed, it odd may be,
That hey should meet for charity,
And conscience take for pay."
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B. B. MUSSEY, 29 CORNHILL. 1846. Deposited March 31, 1845

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IN ACCORDANCE WITH THE

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BY A. DE FONTAINE, M.D.

BOSTON:

98 1. 801.20, Pag 28 E

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A. De Fontain Author Ser Vol. 20. P. 35 每,35

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See vol 20 Page 477

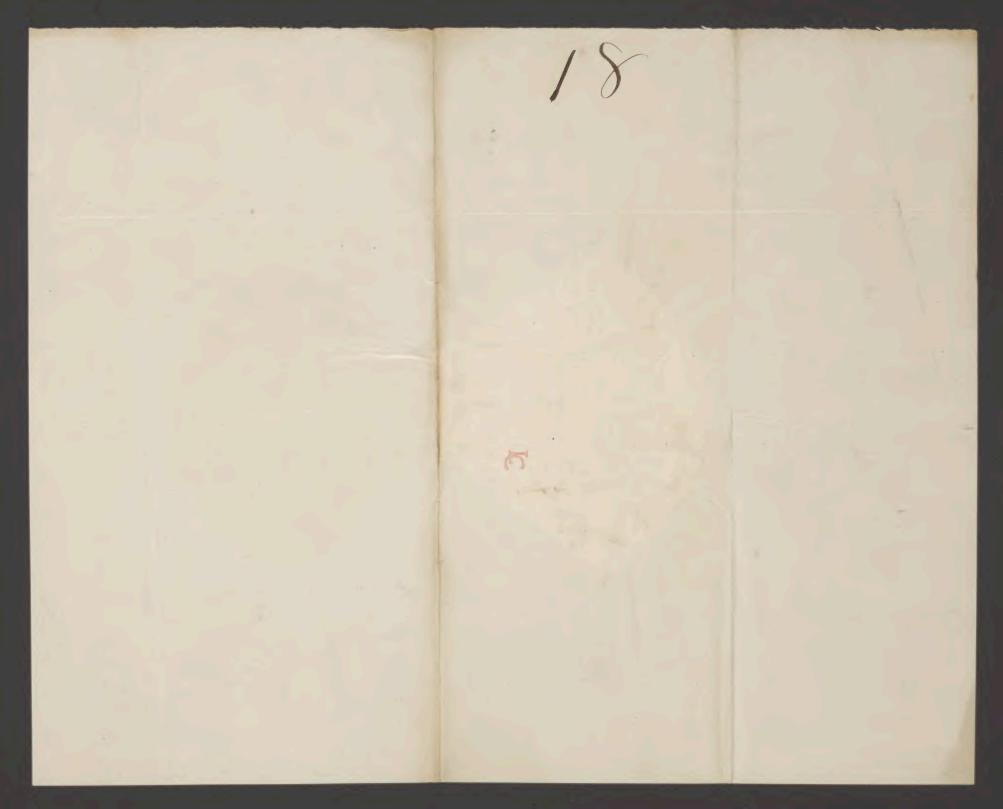
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FEBRUARY.



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## VIEWS

07

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VOL. XXIX.—I JULY TO DECEMBER,
1845.

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author

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GLORY AND DOWNFALL

OF

## EDOM.

The burden of Dumah. He calleth to me out of Seir, Watchman, what of the night? Watchman, what of the night?

The watchman said, The morning cometh and also the night: if ye will inquire, inquire ye: return, come. Isaiah 21: 11, 12.

Written for the Massachusetts Sabbath School Society, and revised by the Committee of Publication.

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## KEEPSAKE.



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A Gnide to the Afflicted.

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REFLECTIONS ON THE SELF-DESTRUCTIVE HABITS OF YOUTH.

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CONSULTING PHYSICIAN AND PRACTICAL SURGEON, FORMERLY OF PARIS.

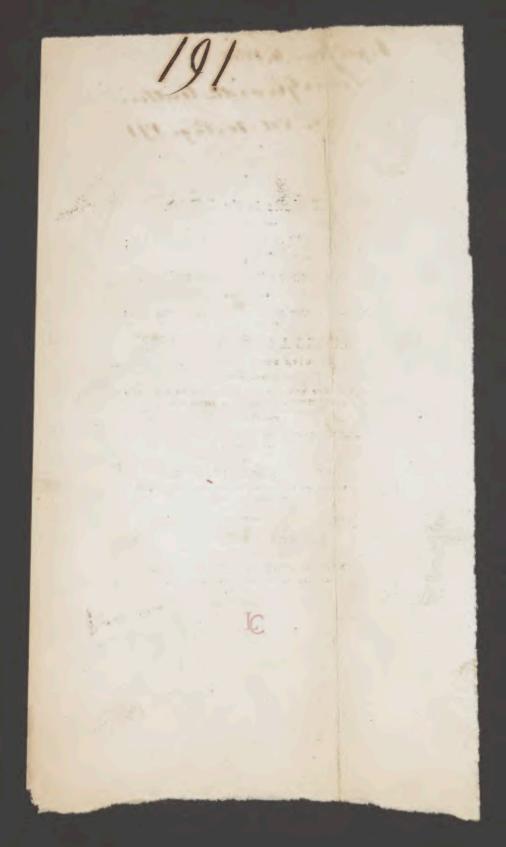
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OF

#### MEXICO,

DURING THE YEARS 1843 AND 44;

INCLUDING

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## RISE AND PROGRESS,

AND THE

## MEANS OF ITS PROPAGATION.

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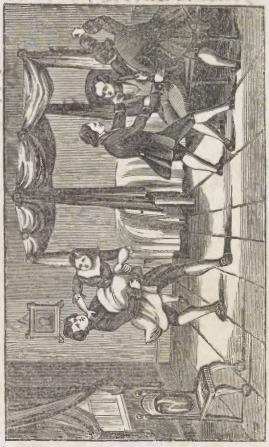
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OR THE as Profes

## MERCHANT'S CLERK.

Be warned, ye youths, who see my sad despair; Avoid lewd women, false as they are fair: By my example learn to shun my fate: How wretched is the man who's wise too late! Ere Innocence and Fame, and life be lost, Here purchase wisdom cheaply at my cost.

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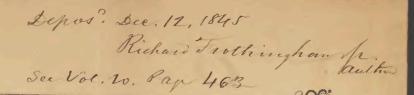
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THE

## HISTORY

OF

# CHARLESTOWN,

MASSACHUSETTS.

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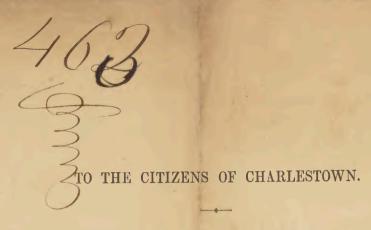
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BOSTON:

CHARLES C. LITTLE AND JAMES BROWN. 1845.



The undersigned, a few years ago, prepared a series of communications upon the history of Charlestown, intending them for the Bunker Hill Aurora; the advice of friends induced him to keep them, and add to them, until they will now appear in the more presumptive form of a volume. This work will be continued, so far as type and paper are concerned, as it has been commenced, as expeditiously as business engagements will permit, until the history is brought down to the present time; but the number of engravings that will be given must depend upon the encouragement it meets with.

One great reason for choosing the mode of publication so much in favor with the public, — viz., in numbers, — is the hope that the early ones may fall into the hands of some who may have ancient family manuscripts, and be willing to loan them for the purpose of making this work more complete. Communications of this nature will be gladly received. The undersigned is indebted to several for interesting papers and valuable assistance. Obligations like these will hereafter be specially acknowledged.

RICHARD FROTHINGHAM, JR.

November, 1845.

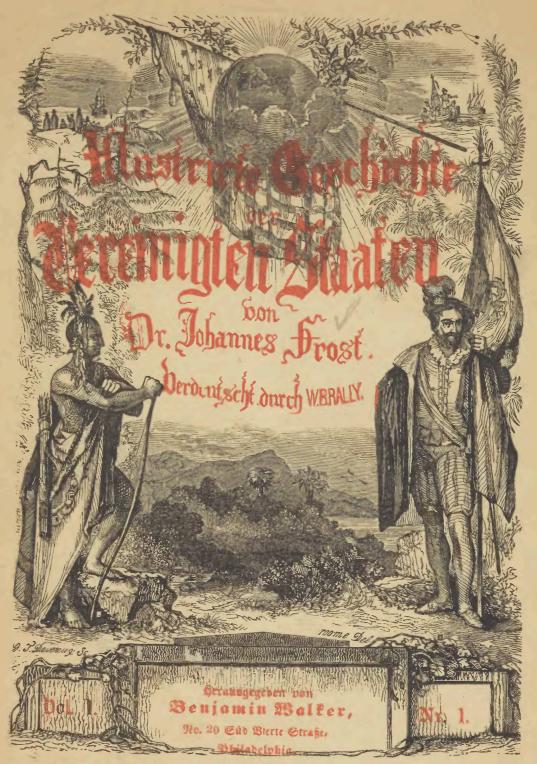
N. B. An Engraving, representing a view of the Town, intended for the present number, will appear in a future one; for the beautiful representation of the McLean Asylum, the author is indebted to the liberality of the Trustees of that Institution.

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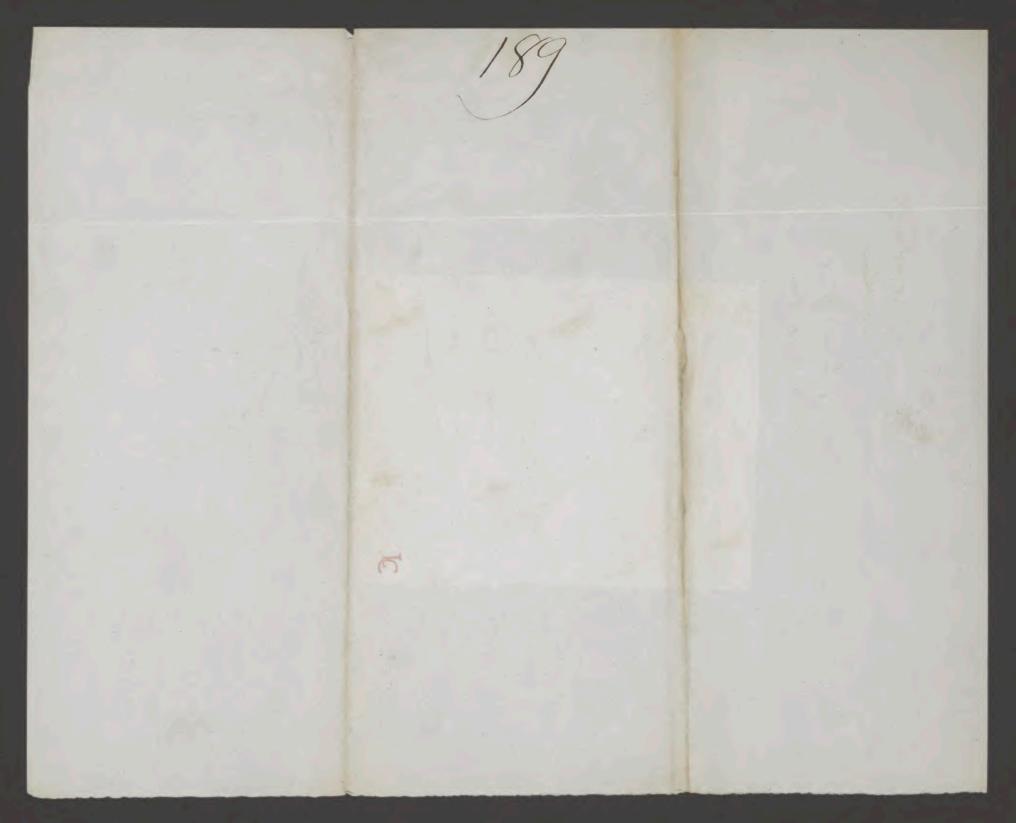
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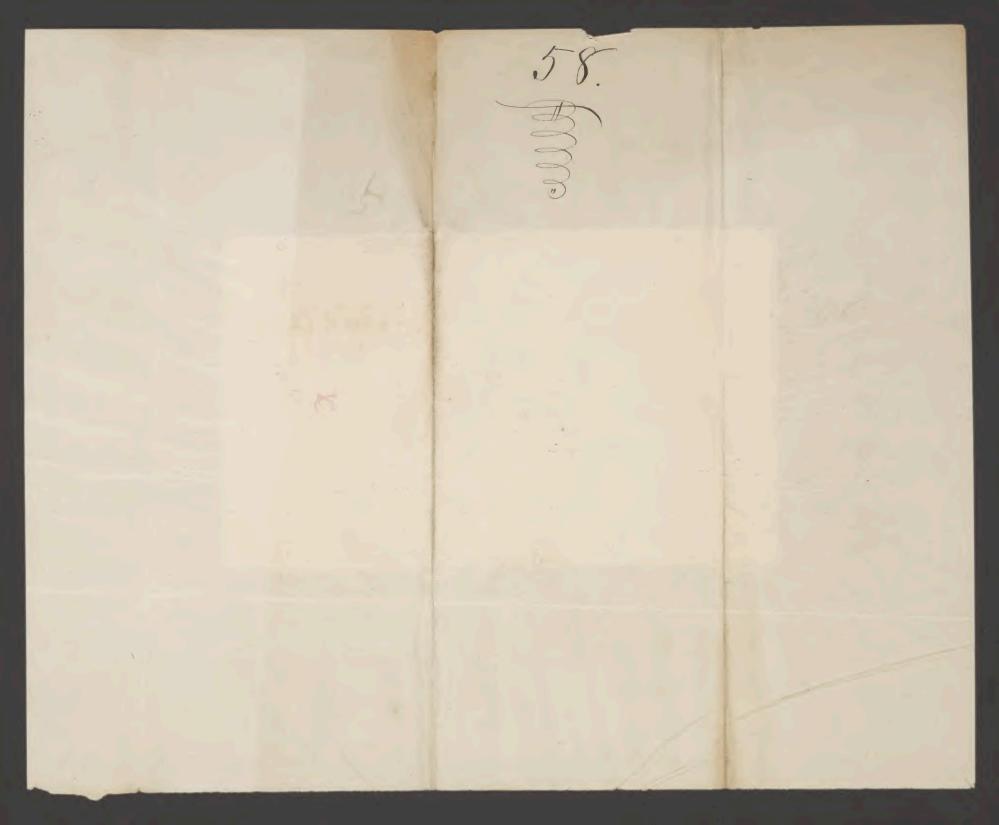
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See Vol 20, Page 27

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AGLOBE MAP NATIONAL GEOGRAPHY.

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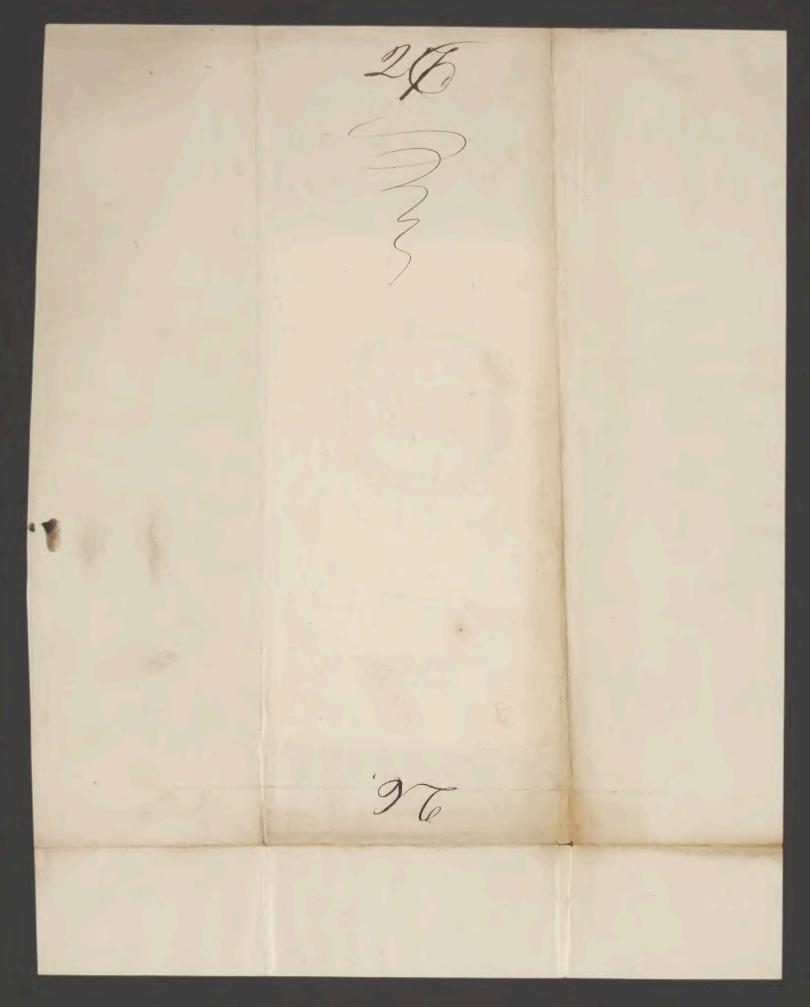
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122.

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"Truth crushed to earth will rise again;—
The eternal years of God are hers."

RYANT.

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BY ROBERT B. THOMAS.



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See here thy pictured life: pass some few years,
Thy flowering Spring, thy Summer's ardent strength.
Thy sober Autumn fading into age,
And pale, concluding Winter comes at last,
And shuts the scene. — Thomson.

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OF CONDUCTING

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WITH

REMARKS ON THE VARIOUS PARTS OF PRAYER.

'Come! 'tis the hour of prayer!
At morn, at night, in gladness or in grief—
Surround the throne of grace; there each relief,
Or pay your free and grateful homage there."

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THE

#### FAMILY CIRCLE:

ITS

#### AFFECTIONS AND PLEASURES.

EDITED BY

H. A. GRAVES.

'And say! without our hopes, without our fears, Without the Home that plighted love endears, Without the smile from partial beauty won: O, what were man! A world without a sun!

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DICKINSON, PR.

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# POEMS

BY

ALEXANDER H. EVERETT.

BOSTON:

JAMES MUNROE & CO.

1845.

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Deposited nov. 28, 1845

James humae & Company Mopris

Ser Vol. 20, Page 449 440

CRITICAL AND MISCELLANEOUS

# ESSAYS.

TO WHICH ARE ADDED A FEW

POEMS.

BY ALEXANDER H. EVERETT.

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# The Evening Mirror.

VOLUME II.—NUMBER 252.

NEW-YORK, MONDAY EVENING, AUGUST 11, 1845.

SINGLE COPIES TWO CENTS.

NEW YORK : MONDAY, AUGUST 11, 1845.

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NO. VIII.

been somewhat turbulent. If there is any secret in her immutability, more than a good constitution and natural genius, it is, I fancy, in her "taking no thought for the morrow" -saving, thereby, the making of many wrinkle. A night or two ago, when she and Brambilla were singing their most ravishing duett of "Dolce conforto al misero," a cat The Italian Opera Madame Costellan, in "Cost fan ran across the stage and interrupted them,

#### ARRIVAL OF THE STEAMSHIP GREAT BRITAIN

THE WONDER OF THE OCEAN.

The arrival of the mammoth Steamship Great Britain, Captain Hosken, yesterday, allayed the deep and general interest of the community. She was

conductors can, at this period, save it.

conductors can, at this period, save it.

The Madrid papers give long accounts of the protection of th

that weak and uncertain kind that might be expected where the writers feel that the most moderate opposition might expose them to imprisonment, banishment, or ruin.

A meeting of the conductors of the public journals was to be held on the 15th, to concert what part was to be taken in the affair. The press in Spain is n so degraded a condition, that it has itself, in a great measure, led to the catastrophe which now overwhelms it, by its sycophancy and dishonesty. Its ruin is now so complete, that no resolutions of its conductors ean, at this period save it.

DEATH OF JOSEPH AUGUSTINE WADE.—This gentleman, so well known in the literary and musical world, expired on Wednesday, at the early age of for the favorite public journals was a native of Dublin, and the favorite public journals were rare and varied, a poet, historian and musician. He was the author and composer of the opera of "The Two Houses of Grenada," played at the Drury Lane theatre for many nights in 1827. One song "Love was once a little Boy," ran through twenty editions; and his ballad of "Meet me by Moonlight" was equally popular. As a contributor to the Magapopular, and, although there are about thirty pieces in the work, the encores were wont to be numerous. Every note of the charming music is familiar to the concert frequenter. The story, although improbable, is lively and rich in situations of genuine comedy. An old Neapolitan cynic, Don Alfonso, bets with two officers, Ferrando and Guyllelmo, that their two ladyloves, Dorabella and Fiordiliqi, will not be faithful in absence, The two officers disguise themselves as Albanians, and court their respective ladies, who at first treat their advances with contempt, but ultimateaccent them the agency of Desnina, the waiting

Filed August 131845

# The Evening Minror.

VOI.UME II.—NUMBER 254.

NEW-YORK, WEDNESDAY EVENING, AUGUST 13, 1845.

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ROMAN EVE-BALSAM. FRUST PIER ITSURANCE COMPA-

NEW YORK: WEDNESDAY, AUGUST 13, 1845.

#### MR. WILLIS'S LETTERS.

TO OUR CONTEMPORARIES.

We have secured the copy-right of the Letters of Mr. Willis according to law, and shall say, but repudiation has so frightened her, hereafter hold any one responsible who in- that she wants security before she goes .them. We have been led to apply this prohi- sad havoc in her speculating capital. bition to Country as well as to the New York

and the Londoners have had all the marvels f Europe accordingly—singers and dancers, in single entertainments. An opera so catered for, is certainly an immense luxury, and it would make almost any capital habitable. has once drugged his evenings with it.

Taglioni is bent on going to America, they

Yours faithfully,

AN AWKWARD RESUFF. - The Parisian dandies - not | frections, but who became bankrupt drooped and died. | the first and second bass by octaves, and strikes B flat | TIME ANGLESEA SINGERS the truly elegant, but what the French term Paristo- It is told with a simple pathos that finds its way to the and C as true as a hair. cratic apocryphe-have adopted a sort of petits habits heart, and stirs the fountain of our sympathy, as with We trust the public will attend their concerts and -clothes which make them appear like overgrown an angel's presence. We commend this first number judge for themselves. boys; their coats are said to be little more than vests, to our readers, with the belief that they will not perand their canes are of the smallest imaginable kind. mit such an opportunity of obtaning a collection of Park Theatre, is about to visit this city to teach 'the liar styles, The difficulty is to do without it, when one One of these dandies, who went to the extreme of choice and beautiful literature, to pass unimproved Royal Polkas,' and other ball-room this fashion, lately saw a young lady at the opera, and The number contains an engraved likeness of Mrs novelties which have the patronage of Queen Vic- Rose of being a new face there and a very beautiful one too, he Stephens determined to seek anintroduction. M. Octave - The Foreign Quarterly Review for July. Leonard considered this a conquest worthy of his merits, and he resolved to achieve it, his presumption not permitfringes the law and our rights by copying While she is waiting for it, Time is making ting him to entertain the slightest doubt in the success for the appearance of the numbers of this excellent are also there. of the enterprize. Delighted with the manners of the lady, he obtained her address, and promised himself

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Mrs. Mowatt, Mr. Crisp, Mr. and Mrs. Charles, and a well selected company, are about to appear at We are always pleased when the time comes round Saratoga. Vankee Hill and the Swiss Bell Ringers

373 The Hutchinson Family will sail for London

its vicinity, that they will give Two Concerns, at Palmo's Opera House, on the evenings of Thursday and Saturday, the 14th and 16th inst., on which accasion they will sing the following programme of choice music, in cos-

|     | PROGRAMME.       |             |
|-----|------------------|-------------|
|     | JART I.          |             |
| the | Vale, with Echo, | Five voice: |
| -P  | irate's Glee,    | 66          |
| the | Ocean Wave,      | . 66        |
|     | and Double Bass  |             |
|     | the wind         |             |

Gipsey Chorus, from the Opera of the Bohe-

mean Girl, ....

Land of Washington, .....

# The Evening Mirror.

VOLUME II.—NUMBER 256.

NEW-YORK, FRIDAY EVENING, AUGUST 15, 1845.

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NEW YORK

FRIDAY, AUGUST 15, 1845.

Wasted sympathy .- A party at the end of the season .-A celebrated musician at the Piano. - Miss Jane brother and sister, etc.

was last in England, I was called to Brighton Porter.-Miss Caroline Halsted.-The friendship of M-, and was supposed to be on her death-

nd apparently as pleasurably to herself, as | Praise and Principle.—Our attention has been A Quietus for Cross Babies.—By this we do not easy one. Miss Partington, Miss Roberts, Mrs. in her youth. The death of Sir Robert was directed to a very excellent little volume bearing this mean knocking their brains out against the bed post, Watts, Mrs. Timm, and George Holland, are, it is the sending her heart before her to another title, and we had intended to have written our opinion nor anything of the sort. Nor do we mean giving said, secured—but who are to fill the places of Walworld. The most beautiful, most tender at- of its merits, but we find a notice so well written by them paregoric, Daffy's elixir, Dalby's carminative, cott, Nickinson, and De Bar? our ably-conducted and gentlemanly contemporary, black drop, or any poison. The only requisite to the Last day but one of the Dwarf and Giant at tachment existed between this gifted brother the Evening Gazette, and the sentiments coincide so quiet the squalling, squealing, miserable little wretch the American Museum. Two splendid performances Entered according to Act of Congress, in the year 1845, by MORRIS, WILLIS & FULLER, in the clerk's Office of the District Court of the Southern District of Minister in Venezuela, but her thoughts were beautiful and attractive class of fictions in which in less than two minutes it will be asleep. The and sister. He had been for many years much with our own, that we cheerfully transfer it to of a baby, is that it shall possess a nose. In the midst at 3 1-2 and 8 P.M. Also grand exhibition of Dissolseparated from her, acting as the English our columns:—"This excellent tale belongs to the of its screaming, press your finger gently and reving Views, Chromatrope, &c. Go to the Museum literature comparatively humble in its pretensions, but eastern paper from whence this important discovery to see Miss Porter, who had been tuken sud- Howitt, Harriet Martineau, Miss Sedgewick, Mrs. E. prevent any disappointment. denly ill under the root of her friend Lady denly ill under the root of her friend Lady oldes Smith, and many other gifted ladies, have devoted their rare power to eulogizing and exalting its in Liverpool, got up by the Mechanics Institute, a city, for a limited period. Miss Ellis has all the latest novelties of the art, and particularly those now taught to the female mind, combining a high moral purpose in diving

vastly influential in its results. Miss Edgeworth, Mary is derived, says in one minute, but we allow two, to this days' Mirror, that Miss Ellis, a sister of Clara

agency. Indeed, it seems a field remarkably adapted newly mairied man expressed a de ination to "go novelties of the art, and particularly those now taught

Dancing.-It will be seen by an advertisement Coulan who is the recognized he be | Viz:-

OF THE PRESENT WEEK IS NOW READY.

CONTAINING

THREE LETTERS FROM LONDON,

BY N. P. WILLIS. With the usual variety of entertaining articles, News, &c. Back Nos. containing Willis' Letters complete can be obtained on early application at this office.

PRICE 61 CENTS.

WILLIS'S DASHES AT LIFE, PART III.

DAY MORNING, the Third Part of

DASKES AT LIFE, BY N. P. WILLIS, ESQ.

This part includes the following Tales and Sketches.

# The Evening Mirror.

VOLUME II.—NUMBER 259.

ARRANGEMENTS FOR 1845.

NEW-YORK, TUESDAY EVENING, AUGUST 19, 1845.

SINGLE COPIES TWO CENTS

IS SHOWED AND BE CHANGED PROPERTY OF THE MICE SING CER COZZENS, IMPORT-

NEW YORK: TUESDAY, AUGUST 19, 1845.

To-DAY's OUTSIDE .- "A Caudle" and other interesting matters in prose and verse.

Entered according to Act of Congress, in the year 1846, by MORRIS, WILLIS & FULLER, in the Clerk's Of-fice of the District Court of the Southern District of New York.

#### WILLIS'S LETTERS FROM LONDON.

A London blight.—A whip and a parasol.—Blending of male and female pursuits.—Americans in London—Proposed route.—Out-door care of children .- No India-rubber in England .- Frederika Bremer-Street musicians .- The poet Croly.

probably be willing to thank our friend DAY

whose husband wears suspenders,) would You must grant something, to be sure, to the man; you must be content to look at life from the parlor window of the Astor, from the portico of the Club of Maiden-lane. Most of the uses to which Room, or see it by gaslight, but once surrendered to North River in competition of speed between some this magical king of Caoutchouc has put his subject gum, would be novelties in England, I fancy, and he should be advised to set up a large factor of the man, with the opera glass you hold in your hand well adjusted—nothing can be more agreeable or Arcadian. You are in a world, to be sure, of fastidiousness and delicacy, where a rose-leaf doubled would give pain, but Mr. Willis is not the double would give pain, but Mr. Willis is not the double would give pain. branch shop in Regent-street, with his cele-brated portable India rubber canoe for a sign. Cynic to wound you by croshing the flower. There is a 'silly sooth' story of his, entitled "Born to Love Pigs and Chickens," which, in the hands of any one The Morning Post states that FREDE- else, would be unendurable, but there is a facility RIKA BREMER is on her way to our country. and naturalness about it which may lead very grave men to read the nonsense with undoubted marks of the captain was so great as to order down the awn-If ever there was a writer who sees things as every one wishes to, and nobody else as every one wishes to can—whose eyes penetrate just to the right depth through the skin of human nature, neither too much nor too little—who depth through the skin of little—who depth through through through the skin of little—who depth through t historians of the next generation. He has acuteness, Upon remonstrating with the Captain, he at first de-

#### STEAMBOAT RACING

I will mention a few facts, which ought to call a public meeting of the citizens, as nothing less can check the reckless feeling of those interested.

It is known that a new boat has lately been placed on the river, to compete with the old lines.

na, in the Wife. No true lover of the drama should [

it seemed that not another person could by any possi- edition will be issued at 3 o'clock. bility be wedged in. Mr. Booth played 'Richard the The Third' in such a manner as no other man at the prewriter of this heard a gentleman from this city state, sent day can play it. There were occasionally evidences of failing physical vigor, but in the true and accurate conception of the nicest points, particularly those which abound in the third and fourth acts, the genius of the actor was strikingly apparent. His interview wiih Stanley-his distrust of his loyalty, and his

It gives us pleasure to witness Mr. Booth's apparent | led, of exquisite workmanship

A second edition of the Mirror will be issued MR. EDITOR .- You may be aware of the fact that omit witnessing her exquisite and highly wrought per- to-day at 2 o'clock, containing the stocks, shipping intelligence, and every thing of interest that may The interior of the Chatham Theatre presented occur in the meantime; and should any news of ima curious spectacle last night. It was crammed full- portance be received by the Southern mail, a third

#### RICH FANCY GOODS. PARISIAN NOVELTIES.

WOODWORTH, Successor to BONFANTI,

BROADWAY, Has just received, per ship Albany, from Havie, some new and tasteful articles in his line, consisting of—

Accordions, of superior tone and finish; manufactured

to order, expressly for retailing.

Ladies' Purses and Reticules; Ladies's Dressing and

Travelling Cases, in ebony and leather. Work Boxes, Odeur Boxes, Jewel Cases, Handkerchief,

Glove, Shawl, Tea and Segar Boxes, buhled and enamel-

Feledoling 23, 1045

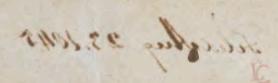
VOLUME II.—NUMBER 263.

NEW-YORK, SATURDAY EVENING, AUGUST 23, 1845.

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FOR SALE. THE COOPER

MY DEAR MORRIS SHOUNDS SHADING WAR IN



NEW YORK SATURDAY, AUGUST 23, 1845.

Entered according to Act of Congress, in the year 184; by MCRRIS, WILLIS & FULLER, in the Cierk's Of-fice of the District Court of the Southern District of New York.

WILLIS'S LETTERS FROM LONDON.

NO. XII.

Madame Berard, the Femule Phrenologist .- A curious

time. To the second note came an answer, declining to discontinue the injury. Webster, by this time, remembered having ready than to Webster, who had all the laugh attended by a long train of a rich There was tion, we have be following

THE WASHINGTON MURDER.—The examination in The DELAWARE OUTRAGES.—LATEST FROM DELHI. the case of Elliot, for the murder of young Kendall, The number of prisoners now in custody is about did not close until noon of Thursday, when Mr. fifty, and the number is increasing daily. The law Third Avenue, on Sunday afternoon, at 5 o'clock. seen the sign of a cobbler by the name of missability to bail, as the crime proved against him services in any way they may be useful in suppressing Hoban addressed the Court against the prisoner's ad- and order portion of the community are offering their Macready in one of the suburbs, and he had was murder, and therefore not bailable. General the dangerous spirit exhibited by the anti-renters. little difficulty in enrolling the poor man Jones, on behalf of the prisoner, contended on the Parties are scouring the country in all directions. among his supernumeraries. The public contrary, that it was an act of self defence, and at The Coroner's jury is still sitting, and up to Thursday were, the next day, astounded with the en- the outset of his remarks seemed to justify murder in the following fifteen persons had been committed on gagement of "Mr. Macready" at the Haymarket, placarded and advertised in all directions; and this little war of injury and retaus tions; and this little war of injury and retations; and this little war of injury and retaus tions; and this little war of injury and retations; an expectation of the Herald
says:

The function of the Herald
says advertisement.—The Princess's Theatre.—Wallack liation was kept up for some weeks, vastly of people were present in the house and in the street Wm. Minzie, Barbour Stafford, Wm. Brisbane. as Don Cæsar de Bazan and Petruchio. - Dramatic more to the annoyance of the irritable Mac- in front, during the impressive service over the corpse. Seven of those arrested, were, after examination, It was taken to the Congressional Burying Ground, discharged; and of those still remaining for examina- us. by Gimbiede,

#### Died.

ANNA L. GREEN, aged 16 months, child of Joseph F. and Susan Green. Funeral will take place from 354

On Friday, 21st inst., after a lingering illness, Mr. DANIEL RETON, aged 46 years and 6 months.

His relatives and friends are respectfully invited to at Avenue at 3 o'clock on Sunday morning, without further

September, 1845,-Original Embellishments for the Sep-

tember number . No 1. The Mountain Flower. Engraved expressly

#### LITERARY.

ODD FELLOWS' OFFERING, FOR 1846,—Edited by P. G. PASCHAL DONALD-SON .- The publishers announce to the fraternity that they have slready made their arrangements for issuing the "Old Fellows' Officing for 1846," The work will be nearly one third live a than that of the present year, ard greatly immov in tyle and appearance.

It will con at of about 300 pa; es of original matter. from the pens of some of the most dis.inguished Odd

Fellows in the United States.

OFIGINAL DESIGNS FOR ENGRAVINGS.

Are from the pencils of two of the best artists in the city of New York, viz : Casilear and Morton. The following is the list of subjects

The Shipwrecked Odd Fellow.

The Three Links. Moses at the Burning Bush

The Five Founders of Odd Fellowship

# The Forning Mirror.

VOLUME II.—NUMBER 265.

NEW-YORK, TUESDAY EVENING, AUGUST 26, 1845.

SINGLE COPIES TWO CENTS

NEW YORK TUESDAY, AUGUST 26, 1845.

AGENTS FOR THE MIRROR.

bridges in the river, and that of the moon, as the flow of the tide occasionally causes the ripple to catch for a moment, again to be lost as speedily, the silvery beams of the rising luminary, the brilliancy of the shops in Cheap-Beesley Hica, N. Y.; H. B. Strang, Peekskill, N. Y.; ity, can equal the amazing coup d'ail before the blow now if ever—and, as the various tribes were of our best citizens, and they are centlemen who would

THE ANTI-RENT OUTRAGES .- MORE ARRESTS .- Fur. THE NEW YORK GRAMMAR SCHOOL .- We commend | 175 The National, Boston, re-opened last night. side, and on Ludgate Hill—the colored lights were fully committed. As the particulars are being he has labored zealously for some years to elevate his Museum. The Acrobats closed there on Saturday. Redding & Co., Boston, Mass.; R. G. H. Huntington, Hartford, Ct.; M. Boullemet, Mobile, Ala.; Robinson & Jones, Cincinnati, O.; D. M. Dewey, Rochester, N. Y.; J. Ro estson, Syracuse, N. Y.; W. E. Russell, Schenectady, N. Y.; Levi Willard, Troy, N. Y.; G. Jones, Albany, N. Y.; S. F. Hoyt, Newburgh, N. Y.; developed, it appears that the murder of Steele was profession, and to improve and perfect his system of in secret council. "For days and days before the judged by the approbation of hispatrons frequently and one appointed for the sale," says the Albany Argus, strongly expressed, he has great reason to be en-Thomas H. Pease, New Haven, Ct.; J. C. Mergan, New Orleans; W. W. Kingsley, New London, Ct.; G. N. isolated buildings, and nothing short of real-natives of the time and place, and urging them to strike His list of References comprises the names of some

ther arrests are made almost daily. On the evening the circular of this Institution, to the particular at- Mr. and Mrs. Lovell, late of the Park, and Geo. of the 21st, a man named Andrews was brought in. tention of those parents, who desire for their sous a Graham, formerly of the Olympic, are among the Russell and Scott, whose arrest we mentioned yes- liberal and thorough course of instruction. The Princi- company. terday, have confessed being present, armed and pal Charles H. Lyon Esq., is a graduate of Columbia & Mr. Geo. Holland was announced to appear in disguised at the time Steele was killed, and they College, a sound scholar, and an experienced teacher, ten different characters on one night at the Albany, concocted for days before, and the plans all arranged instruction, and if the measure of his success may be

The St. Louis Theatre opened for a season of sixty nights on the 18th inst.

Died. On Monday, 25th inst., after a protracted painful sickness, endured with truly Christian meckness and submission, Mrs. ADELINE A. ROBINSON, wife of Mr GEO. H. TINGLEY, aged 22

PUBLISHED THIS DAY - 20 AIRS FROM THE BOHEMIAN GIRL, arranged for the

JUST PUBLISHED. ARTHUR'S LADIES' MAGAZINE for September, richly engraved with an exquisite engraving of "The

COTTERS SATURDAY NIGHT," and a view of NIAGARA. Also, THE DARK LADY OF DOONAH, by W. H. Maxwell, author of "Hector O'Halloran," "Wild Sports

of the West," &c.

E. EERRETT & CO., 237 Broadway. DED FELLOWS' OFFERING, FOR 1846.—Edited by P. G. PASCHAL DONALD-SON.—The publishers announce to the fraternity that they have already made their arrangements for issuing the "Old Fellows' Offering for 1846." The work will

Thema third lar or than that of the rem

# The Evening Minror.

NEW-YORK, THURSDAY EVENING, AUGUST 28, 1845.

SINGLE COPIES TWO CENTS

NEW YORK THURSDAY, AUGUST 28, 1845.

AGENTS FOR THE MIRROR.

that occasion. The lady who told the anecdote (to her who told it to me) was in attendance on the princess when the prince called upon his return from a campaign in which he had distinguished himself. He was received very coldly. His uniform was a red Redding & Co., Boston, Mass.; R. G. H. Huntington, Hartford, Ct.; M. Boullemet, Mobile, Ala.; Robinson & Jones, Cincinnati, O.; D. M. Dewey, Rochester, N. Y.; J. Robertson, Syracuse, N. Y.; W. E. Russell, Schenectady, N. Y.; Levi Willard, Troy, N. Y.; G. Jones, Albany, N. Y.; S. F. Hoyt, Newburgh, N. Y.; Shurtz & Wilde, Baltimore, Md.; Colon & Adriance, Philadelphia; Thomas H. Pease, New Haven, Ct.; J. C. Margan, New Orleans; W. W. Kingsley, New London, Ct.; G. N. desparette of consult W. D. desparette of c desperate, after all !" But the remark of the

MOVEMENT OF TROOPS.—The New Orleans Province

orders previously issued, and will issue his produced at great length, and in a very lucid and satis tion, in conformity with the requestion of Ca

Count de Laporte's French Grammar.—The | The Chestnut, Phil., opens on Saturday. Mrs. states that part of the volunteer force called out Count de Laporte, a successful teacher of French Mowatt and Crisp commence on Monday, the Keans by Gen Gaines was to leave for Texas on he language in Boston, and in Cambridge College, has and then Hackett follow. The theatre has been next day, in the Alabama, for Corpus Christ, their published in a large and handsome volume, a capital magnificently embellished. arms, ammunition &c., having arrived from Buton Grammar, which was much wanted by all who desire Rouge. It is further said that four regiments of in- a perfect knowledge of this elegant language. Most fantry are to be immediately called into the wrice. of the text books are designed only for beginners, but On the 18th, the U. S. troops from Fort Pile num- the grammar we advertise to-day in our columns will bering forty-seven men, under Lieut. Dana ap Leut. supply the want which has long been experienced. So Strong, and two companies from Pass Christian under far as we have had time to examine Count de Laporte's daughter of GOE. D. COOPER, Esq. of this city, Capts. Moore and Holmes, arrived in New Cleans, grammar, it appears to be executed with great care. judgement and fidelity. The arduous part of the pro-It is said that Gen. Morton has countermanded the per use of prepositions, and the regimen of verbs, is MAS McAULEY KIS

At Throgg's Neck, on the evening of the 27th inst. HENRY CROMWELL, of this city, to SARAH On the 15th Aug. by the Rev. Sam. J. Evans,

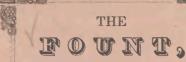
WHITEHORNE, of England to MATILDA WATTS, society in the higher circles of the French metro

On the 27th inst. afte

LITERARY

Jew," "The Temptation," "Latreaumont," &c

lated from the French, by a Lady of Boston is, nevertheless, not unfit for the perusal of an its selection and translation by a lady of the high



OR

#### LETTERS

OF

#### THE ALPHABET

Arranged in such a manner as to be easily formed into words by the Child.

#### C. SHEPARD,

191 BROADWAY, N. Y.

Entered according to act of Congress, by C. Shepard, in the Clerk's affice of the Southern District of New York.

#### EXPLANATIONS.

f .....3

This case of cards contains the entire alphabet in CAPITALS, and in small letters. On the back of the cards are words to be formed from the letters by the child.

See directions inside.

Willed Dugust 5. 1865.

22.3

THE

# FOUR CLASS MATES.

A

### NARRATIVE OF MY SCHOOL DAYS.

Written for the Massachusetts Sabbath School Society, and Revised by the Committee of Publication.

#### BOSTON:

MASSACHUSETTS SABBATH SCHOOL SOCIETY,

Depository, No. 13 Cornhill.

1845.

Depos. Jum 30.1845 -Christophen C. Dean propor See Vol. 20. Pag 225; Entered, according to Act of Congress, in the year 1845,

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Sec- Vel . 20, 78

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See Vol. 20. 15 Page 362

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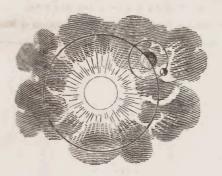
#### ELEMENTARY GEOGRAPHY

FOR

#### MASSACHUSETTS CHILDREN.

BY

WM. B. FOWLE AND ASA FITZ.



#### BOSTON:

FOWLE AND CAPEN,

No. 1384 WASHINGTON STREET.

Separation of Both and Both Stages

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By William B. Fowle and Asa Fitz,

In the Clerk's Office of the District Court of the District of Massachusetts.

STEREOTYPED BY S. N. DICKINSON & CO...BOSTON.

Deposited april 16, 1845 WMB, Fowle author Proper See Vol. 20. Page 123

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1845.

#### NUMBER ONE.

THE

#### SETTERING BUTGARDER

A COLLECTION OF ORIGINAL

SOLOS, GLEES, AND CHORUSSES.

BY

BRO. JOSEPH S. FOWLER, D. C. R.

Dedicated to the General Cr ler.

PUBLISHED BY
BRO'S BURNETT & AIKMAN,

192 Fulton Street, New York.

Hed June 23.1825

# AMATIVENESS:

OR

## EVILS AND REMEDIES

OF

#### ECCESSIVE & PERVERTED SEXUALITY;

INCLUDING

#### WARNING AND ADVICE

TO THE

#### MARRIED AND SINGLE.

BEING

#### A SUPPLEMENT TO "LOVE AND PARENTAGE."

#### BY O. S. FOWLER,

#### PRACTICAL PHRENOLOGIST,

Editor of the American Phrenological Journal, and Author of "Phrenology Proved," &c'; "Education and Self-Improvement;" "The Cultivation of Memory;" "Hereditary Descent;" "Roligion, Natural and Revealed," &c.

"Wherefore, God gave them up to uncleanness, through the lust of their own hearts, to dishonor their own bodies between themselves."—Paul.

#### NEW-YORK:

FOWLER & WELLS, CLINTON HALL, 131 NASSAU-ST.
Säxton & Kelt, Jordan & Co., Bela Marsh, and Redding & Co., Boston;
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Cincinnatl, O.; Willshier & Co.. Millwaukie,
Wise.; J. C. Morgan, New-Orleans

1846.

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# EVILS AND REMEDIES

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DOING.

A SUPPLEMENT TO "LOVE AND PARKINGS AND

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PLANTICAL THRESHOODS TO

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### LOVE

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AND

# PARENTAGE,

APPLIED TO THE

### IMPROVEMENT OF OFFSPRING:

INCLUDING MUCH

VALUABLE INFORMATION AND SUGGESTION

To

#### BOTH SEXES AND ALL AGES:

TOGETHER WITH THE

**EVILS AND REMEDIES** 

OF

# EXCESSIVE AND PERVERTED AMATIVENESS.

BY O. S. FOWLER

#### NEW-YORK:

9 S. FOWLER, CLINTON HALL, 131 NASSAU AT 1845.

<sup>&</sup>quot;And Adam begat a son in his own likeness, after his image."

Helia March 3.18h 5

## ELEMENTARY

# CHEMISTRY.

#### THEORETICAL AND PRACTICAL.

BY

#### GEORGE FOWNES, Ph.D.

CHEMICAL LECTURER IN THE MIDDLESEX HOSPITAL MEDICAL SCHOOL.

AND TO THE PHARMACEUTICAL SOCIETY OF GREAT ERITAIN.

WITH NUMEROUS ILLUSTRATIONS.

EDITED, WITH ADDITIONS,

BY

#### ROBERT BRIDGES, M. D.

Professor of General and Pharmaceutical Chemistry in the Philadelphia College of Pharmacy, &c., &c.



PHILADELPHIA:

LEA & BLANCHARD.

1845.

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July 30th 1845

By Lea HBlanchand

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AND

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FOR CHILDREN.

Br T B. FOX.

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THE

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COMPILED AND ARRANGED

FROM

THE FOUR GOSPELS,

FOR

FAMILIES AND SUNDAY SCHOOLS:

WITH

NOTES AND QUESTIONS.

"The Bible! That's the book. The book indeed.
The book of books;
On which who looks,
As he should do, aright, shall never need
Wish for a better light
To guide him."

BY T. B. FOX.

THIRD EDITION.

BOSTON:

WM. CROSBY AND H. P. NICHOLS, 118 WASHINGTON STREET.

ASHINGTON STREET

1845.

163,

A. Gleason prop. Servol. 20, Page 505.

# FRANCIS ABBOTT;

OR THE

# HERMIT OF MIGHA.

A TALE OF THE OLD AND NEW WORLD.

By the Author of Mettallak, &c.



BOSTON:

GLEASON'S PUBLISHING HALL, No. 11 TREMONT ROW.

Entered according to Act of Congress, in the year 1845, by F. Gleason, in the Clerk's Office of the District Court of Massachusetts.

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# PRANCIS LEBROTES

HEADINETS HEREALD

CONTRACTOR AND AND AND AND ALLEY

By the Author of Resignation and

BUSTEL

THE PARTY NAMED ASSESSED.

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Deposited Soft. 19.1845- CE H.I.Williams Jr. 22 C Su Vol. 20 Page 359

### THE WIDOW'S PIRATE SON :

OR,

# PAULINE COUSTRY

THE

# CORSAIR'S MATE.

A Tale of the Province of Massachusetts.

BY AUGUSTUS FRANKLIN.

BOSTON;
PUBLISHED BY H. L. WILLIAMS, AT THE 'YANKEE' OFFICE,
22 CONGRESS-STREET.
1845.

359

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Defrosited May 3. 1845 Simon B. Freeman Author Ser Vol. 20. Page 139

#### STATISTICS

OF

## Massachusetts Lodge, No. 1,

10 00 08 00 Bo

From its Organization, March 26th, 1820, to May 1st, 1845.

TOGETHER WITH A

#### DIRECTORY OF ITS MEMBERS.

-ALSO,-

#### A Brief history of Odd Fellowship

IN THE STATE OF MASSACHUSETTS,

From the year 1819, to 1839.

BY SIMON B. FREEMAN.

 $\begin{array}{c} \text{BOSTON:} \\ \text{PRINTED BY BRO. ALFRED MUDGE,} \\ 1845. \end{array}$ 

139

Sallinger Co. to to preside

# GENTLEMENS

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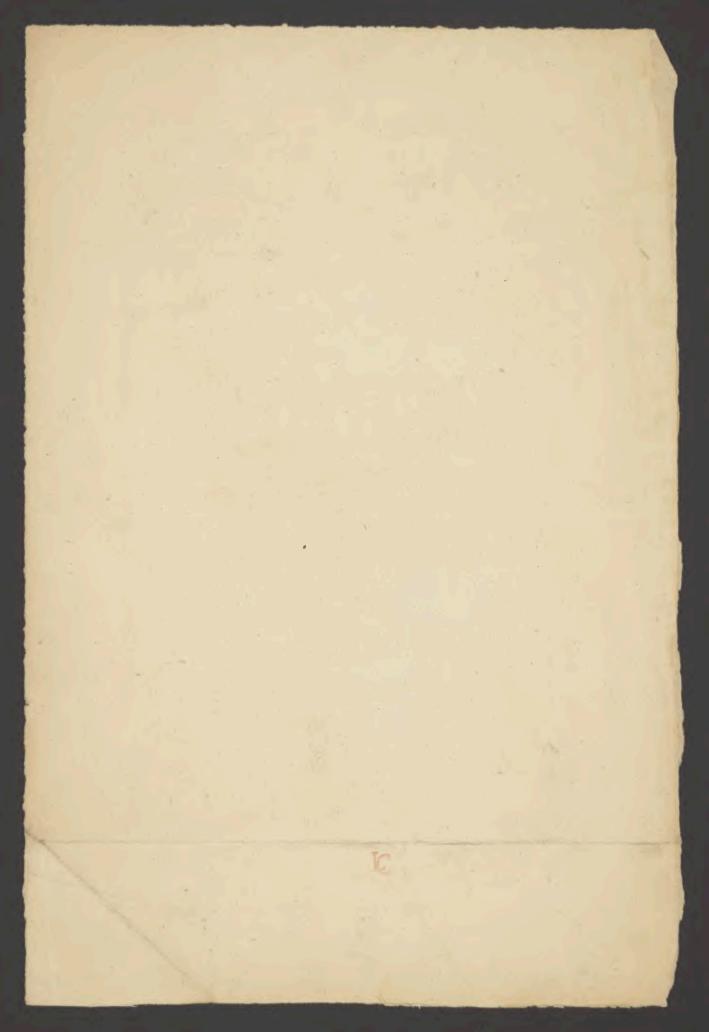
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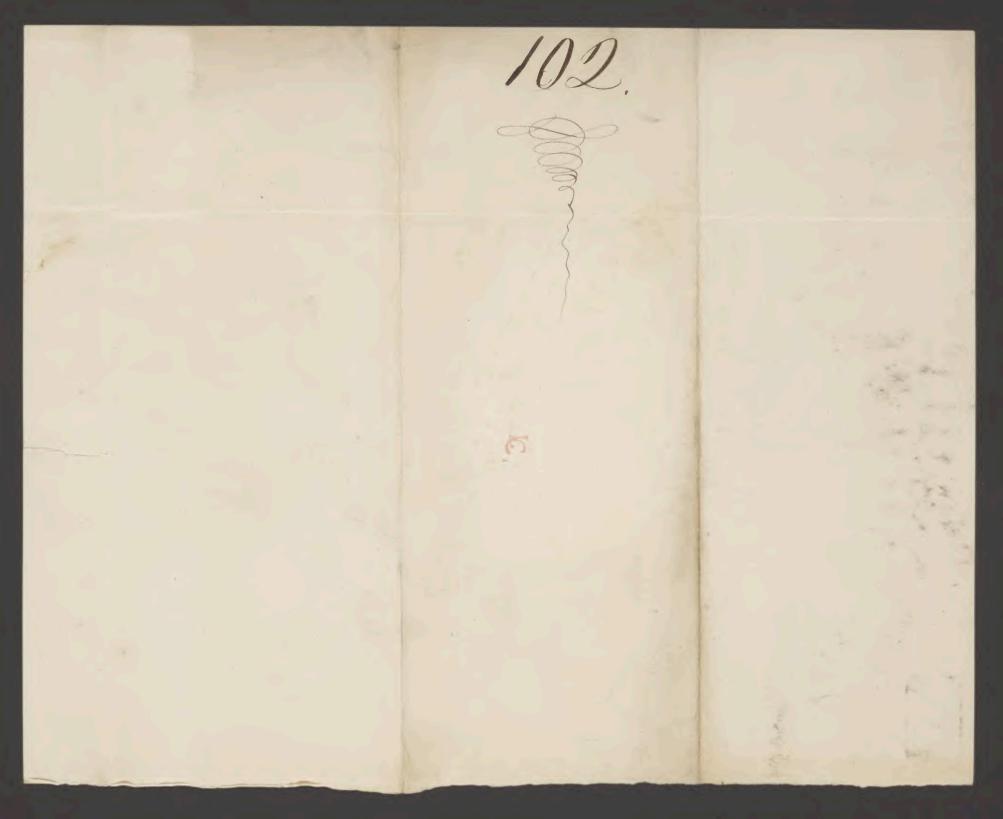
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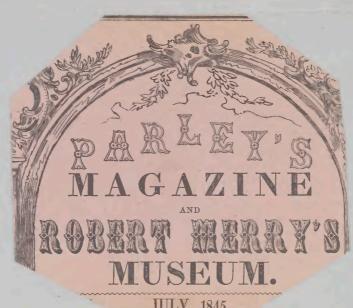
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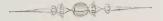
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Sir:—I witnessed with much satisfaction the exhibition of your "Dial of the Seasons." I feel confident that engravings on a reduced scale, and at a cheap rate, would be a very valuable addition to the libraries of vessels of war, and would especially aid the young beginner in the study of Nautical Geography and Astronomy.

Very respectfully, your ob't serv't,

J. Y. MASON,

Secretary of the Navy.

THOMAS FISHER, Esq., Philada.

Mr. Thomas Fisher having explained to me his "Dial of the Seasons," I regard it as an excellent illustration of an important subject. From the concentrated thought which Mr. Fisher has bestowed upon the pheno-

Having examined, under the direction of Mr. Fisher, his Diagrams and Pictorial Illustrations of the results of Solar Declination, in climates, productions, &c., I am fully convinced of its practical utility; and the more so from having observed the want of some such means to impress on the young student's mind a subject so important and interesting in his geof graphical studies, and no less useful as introductory to the science of Astronomy; with a few pages explanatory of its uses, I cannot but thin it would be a useful aid in Common Schools generally. It also possesses increased interest from collateral subjects, to which it may be applied.

SAMUEL W. SETON,

Secretary of the New-York Public School Streety.

NEW York, January 26, 1844.

New York, Jan. 23d, 1844.

At a meeting of the Teachers of the Public School Society of this city,
Mr. T. Fisher, of Philadelphia

#### THE

#### HISTORY

OF THE

#### INSTITUTION OF THE SABBATH DAY.

ITS USES AND ABUSES:

WITH

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THE

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AND OF

THE UNION BETWEEN CHURCH AND STATE.

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FROM THE GERMAN.



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1846.

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"Oh! they look upward in every place
Through this beautifut world of ours;
And dear as the smile on an old friend's face,
Is the smile of the bright, bright flowers."

Henry a. Brown propertor See Vol. 20. 8ag 2# 427 Seepos: Nov. 22: 1845 427.

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#### COURT FOR THE CORRECTION OF ERRORS

OF THE

STATE OF NEW-YORK.

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VOL. VI.

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Filed March 28. 1845

THE

## New-Fork Medical

AND

## SURGICAL REPORTER.

EDITED BY

#### CLARKSON T. COLLINS, M.D.,

DISPENSART PHYSICIAN, FORMERLY CONNECTED WITH THE NEW YORK ASYLUM FOR LYING-IN WOMEN, ALSO LATE WARD VACCINE PHYSICIAN.

Vol. I.]

SATURDAY, OCTOBER 18, 1845.

[No. 1.

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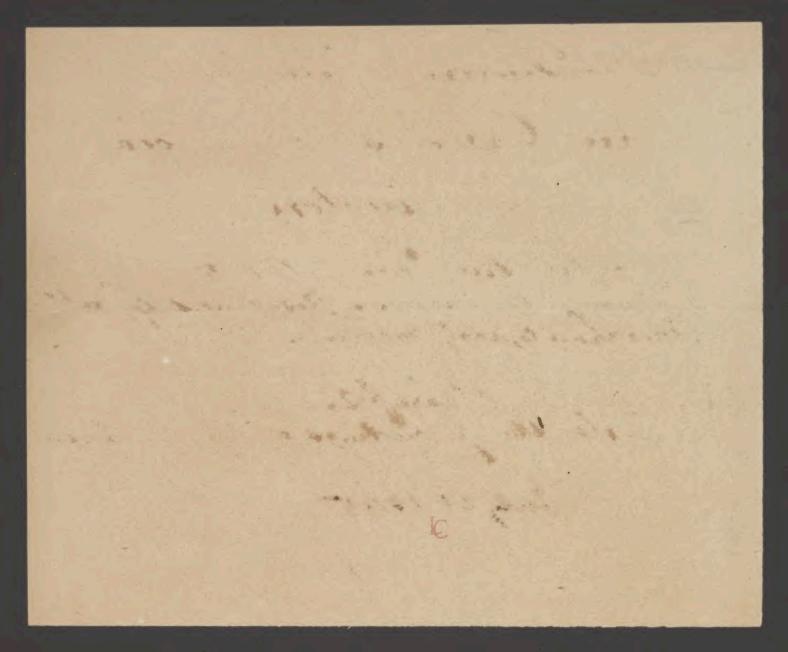
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LATE

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- HOLAN

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PAUSANIAS.

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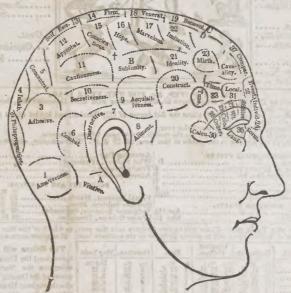
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FOR

# 1846.



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Fled Herquit 21 1845

#### SIGNS OF THE ZODIAC.

manne and the same 


..Ram. ....Aries T. .. Head. . . Bull. .....Taurus &. ..... Neck. .. Crab. ..... Cancer o ..Virgin. .....Virgo IV. .. Bowels. .. Scorpion. ..... Scorpio M. .Secrets. .. Goat. .... Capricorn V3. .... Knees.

CUSTOMARY NOTES, &c. FOR THE YEAR 1846.

Venus (?) will be Evening Star until March 2d, then Morning Star until December 15th, then Evening Star until October 3d, 1847.

The Moon will run highest, this year, about the 22d degree of (II) Gemimi, and lowest about the 22d degree of (I) Sagittarius.

Latitude of Herschel (H) about 4l' south this year.

Longitude of the Moon's Ascending (3) in the middle of this year, 7 signs, 4 degrees.

Longitude of the Moon's Ascending (3) in the middle of this 'year, 23° 27' 33.5". True obliquity, same time, 23° 27' 5.3".

| Latitude of Herschel (H) about 41' south this year. Langitude of the Moon's Ascending (M) in the mid Liongitude of the Ecliptic in the middle of this | dle of this year, 7 signs, 4 degrees.<br>'year, 23° 27' 33.5". True obliquity, same time, 23° 27' |
|-------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| CHRONOLOGICAL CYCLES.                                                                                                                                 | Ascension Day                                                                                     |
| Golden Number, of Lunar Oycle.<br>Epact, or Moon's age Jan. 1st                                                                                       | Advent SundayNov. 29                                                                              |
| MOVEABLE FEASTS.                                                                                                                                      | Vernal Equinox, March                                                                             |
| S Rogation Sunday                                                                                                                                     | Winter Solstice. December                                                                         |

ECLIFSES IN THE YEAR 1846.—There will be two Eclipses only this year, and both of the Sun.

I. On the 25th of April the Sun will be visibly Eclipsed on the southern limb. M signifies morn, and E even.

| Principal Cities. | Beginning.                                                                                                                     | Greatest<br>Eclipse.                                                                                                                                                                                                        | End.                                                                                                            |                                                                                                                                                                                                                               | Mag'tude.                                                                                                             | This                                                                                                                                                              |
|-------------------|--------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Rochester,        | 10 12 M.<br>11 15 M.<br>10 51 M.<br>10 22 M.<br>10 46 M.<br>10 37 M.<br>10 35 M.<br>9 36 M.<br>9 30 M.<br>10 29 M.<br>10 17 M. | H. M. H. 1 528 M. 0 386 E. M. 0 17 E. M. 10 48 E. M. 11 41 M. 10 42 M. 11 158 M. 11 55 M. 11 158 M. 11 55 M. 11 18 M. 11 55 M. 11 18 M. 11 18 M. 11 19 M. 11 19 M. 11 10 27 M. 10 19 M. 11 10 19 M. 11 10 19 M. 11 10 27 M. | H. M. 12 E. 0 40 E. 1 54 E. 1 38 E. 1 30 E. 1 30 E. 1 22 E. 1 21 E. 1 19 E. 0 19 E. 1 19 E. 1 16 F. M. 11 47 M. | H. 31<br>32<br>32<br>32<br>32<br>32<br>32<br>32<br>34<br>44<br>32<br>32<br>44<br>43<br>32<br>44<br>43<br>44<br>44<br>44<br>45<br>50<br>46<br>46<br>47<br>47<br>47<br>47<br>47<br>47<br>47<br>47<br>47<br>47<br>47<br>47<br>47 | Digits, 5.75   5.78   6.60   6.83   6.96   5.76   7.00   6.97   7.12   5.68   7.92   8.68   7.92   8.68   7.36   8.10 | except<br>corner<br>also the<br>West<br>Ireland<br>with<br>Greenle<br>of Soo<br>wester<br>Africa.<br>annula<br>itude 's<br>gitude<br>wich,<br>meridia<br>nitude's |

Eclipse will be visible chout the United States, ting the North-western of the Oregon Territory; troughout Mexico, Texas, Indies, Great Britain, and Iceland; together d and Iceland; together the southern part of and, the northern part nand, the northern part buth America, and the rn parts of Europe and. I twill be central and ar on the meridian in lat-186 21' North, and lon-749 31' West from Creen-or 30' West from the and of New-York. Mag-eat London, 3,32 digits.

II. There will be an Eclipse of the Sun on the 20th of October, at the time of New Moon in the morning, invisible in America. This Eclipse will be visible through the greater part of Africa and of Australia. The central Eclipse (which will be annular) will commence in Africa in lattude 8° 44° North, and longitude 7° 32 West from Greenwich, and terminate in Australia in lat. 28° 51′ South, and long. 128° 5′ East. In its progress it will cross the northern part of Madagascar, and be central and annular on the meridian mist. 19° 23′ South, and long. 58° 41′ East from Greenwich. Magnitude of the Eclipse at the Cape of Good Hope, 1.63 digit on the Sun's northern limb.

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FOR THE YOUNG PEOPLE OF THE NATION HE FOUNDED.

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SALEM: Published by JOHN P. JEWETT & Co.

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## MNEMONICS:

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OF

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AND THE

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BY L & W. C. PIKE.

PIKE, HILBORN & CO. 1845. 29. Author Author

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THROUGH

THE VALLEY OF THE MEUSE AND THE FOREST OF ARDY \$\infty\$ 28,

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IN THE YEAR 1844.

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# PIRATE'S DAUGHTER.

BV

### THE AUTHORESS OF "THE CONSPIRATOR."

"Take with thee my most heavy curse."-RICHARD III.

"I could Accuse my unkind destiny."—SHIRLEY.

VOL. I.

NEW-YORK:
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(First and Second Styles.)

See Vol. 20. Page 69 Deposited March 13, 1845. 69.

K

208

Warning to the Young!

# Trial of Orrin De Wolf

FOR THE

MURDER OF WM. STILES,

At Worcester, Jan. 14, 1845,



INCLUDING HIS CONFESSION,

SHOWING THE NATURAL RESULTS OF

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See Vol. 20. P. 208.

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STATE OF WH. STILES

# NEW ORLEANS

# ASIFOUND IT.

BY H. DIDIMUS.

"Dieser sahe die welt wie sie wirklich war."-Schiller.

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ON

21

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POPULAR AND PROFESSIONAL READING,

AND THE

#### EXPOSITION OF QUACKERY,

PROFESSIONAL AND OTHERWISE :

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21

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### FRUIT TREES

OF

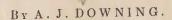
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> What won 'rous life is this I lead hipe applies drop about my head; The luncious clusters of the vine Upon my mouth do crush their wine; The nectarine and curious peach Into my hands themselves do reach.

MARVELL.

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NEW YORK: EDWARD WALKER, 114 FULTON STREET.

1845.

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TO THEIR

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Candidus imperti: si non, his utere mecum.—Hor.

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EASY LESSONS

ON

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MDCCCXLV.

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/- B

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PROFESSOR OF THE THEORY AND PRACTICE OF MEDICINE IN JEFFERSON MEDICAL COLLEGE;

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1845.

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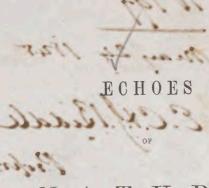
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### NATURE.

I have seen
A curious child, who dwelt upon a tract
Of inland ground, applying to his ear
The convolutions of a smooth-lipped shell;
To which, in silence hushed, his very soul
Listened intensely; and his countenance soon
Brightened with joy; for murmurings from within
Were heard, sonorous cadences! whereby.
To his belief, the monitor expressed
Mysterious union with its native sea.
Even such a shell the Universe itself

Is to the ear of Faith.

WORDSWORTH.

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Reid & Rand, Printers, 3 Cornhill, Boston.

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AN

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52.

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"And ye, blest laborers in this humble sphere,
To deeds of saint-like charity inclined,
Who from your cells of meditation dear
Come forth to-guide the weak, untutor'd mind—
Yet ask no payment, save one smile refined
'Of grateful love, one tear of contrite pain;
Meekly ye forfeit to your mission kind
The rest of earthly sabbaths. Be your gain
A sabbath without end, mid yon celestial plain."
MRS. SIGOURNEY.

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1845

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1845.

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explained in the First Book.

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AN

# ORATION

DELIVERED BEFORE THE

## PHI BETA KAPPA SOCIETY

OF

#### HARVARD UNIVERSITY,

AUGUST 28, 1845.

BY ANDREW P. PEABODY.

BOSTON: CHARLES C. LITTLE AND JAMES BROWN.

1845.

Depos', Oct. 8.18415 Andrew P. Poabody Author Ser Vol. 20, Page 378 378.

THE

## BOOK

OF

# CHEMICAL AMUSEMENT:

A.

COMPLETE ENCYCLOPEDIA OF

## EXPERIMENTS IN VARIOUS BRANCHES

OF

#### CHEMISTRY, &c.

"The sacred seer with scientific truth,
In Grecian temples taught the attentive youth
With ceaseless change, how restless atoms pass
From life to life, a transmigrating mass;
Whence drew the enlighten'd sage the moral plan,
That man should ever be the friend of man."—Darwin.

By HENRY H. PAUL.

PHILADELPHIA:

GETZ & SMITH, NO. 62 WALNUT STREET, ABOVE THIRD STREET. 1845.

CHEMISTRY, &C. I'm her to be part to be not safely a species

TOTAL TOTAL TOTAL STATE OF THE PARTY OF THE

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Clerestoftha C. Dean. Trop:
PATRIARCHAL SCENES.

FROM THE FRENCH OF

#### NAPOLEON ROUSSEL.

Translated for the Massachusetts Sabbath School Society, and Revised by the Committee of Publication.

#### BOSTON:

MASSACHUSETTS SABBATH SCHOOL SOCIETY, Depository, No. 13 Cornhill.

1845.

Entered, according to Act of Congress. in the year 1845, by CHRISTOPHER C. DEAN, In the Clerk's Office of the District Court of Massachusetts.

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Depos, fan 29. 1845 Olis Claph props Su Vol. 20. Pag 24 ESSAYS

BY

THEOPHILUS PARSONS.

BOSTON: OTIS CLAPP, SCHOOL STREET.

MDCCCXLV.





Entered according to Act of Congress, in the year 1845,

By Otis Clapp,
in the Clerk's Office of the District Court of Massachusetts.

BOSTON:
PRINTED BY FREEMAN AND BOLLES,
WASHINGTON STREET.

218



### THE ORCHARDIST'S

#### CHEAP COMPANION.

BY THOMAS B. PARKER.

PALMYRA, Mo: 1845.

#### PREFACE.

The author of the few following pages has been accustomed to the culture and training of fruit trees for many years past, and what little knowledge he has acquired is almost totally by the dint of experience; hence he begs leave to submit the same to the public, for at least two main reasons:

1st.—He, being a Norseryman and vender of fruit trees, is asked, in selling time, perhaps not less than twenty times a day, by purchasers, how to plant, treat and train them, in all its various ramifications, which would be a good day's work to repeat once over accurately relative to the different kinds of fruit trees. And, also, seeing that scarcely the one-twentieth farmer possesses even a limited knowledge of horticulture, and being solicitous and willing to impart all the necessary information on that subject he is capable of giving, in order to enhance one of our best earthly blessings, takes this method.

2d, And seeing that most of the writers on horticulture are entirely too voluminous—which, if not a tax upon the people's purses, certainly is upon their time and patience to acquire a sufficient knowledge from the most of them, (for they dwell so very long upon and deal in so many abstruse non-essentials, that it obliterates the indispensably necessary information which might otherwise be obtained from them,) he deems a short compendium of knowledge more valuable, as being easier of acquisition.

The reason why a copy-right is asked for this little work is, that the author designs it as a foundation upon which to build a little volume of experimental knowledge of facts, relative to fruit trees, shrubbery, gardening, &c. &c.

The Orchardists
Cheap Companion

548/

filed February
10 to AD 1845

Janon Marino eth
By M. & Marinon

# THE KNOTTY LOVE-LETTER.

11/467 filed Deer: 16. 1845 By G. S. Leary Deforited 14. Mench 7845.
William D. Diedman & C.
Seavel. 20 PAGE 70.

THE

# LECTURES

DELIVERED BEFORE THE

## AMERICAN INSTITUTE OF INSTRUCTION,

AT

PORTLAND, AUGUST 30 & 31, 1844.

INCLUDING

THE JOURNAL OF PROCEEDINGS,

AND

A LIST OF THE OFFICERS.

PUBLISHED UNDER THE DIRECTION OF THE BOARD OF CENSORS.

BOSTON:

WILLIAM D. TICKNOR & CO.

Corner of Washington and School Sts.

1845.

70.

Entered according to Act of Congress, in the year 1845, by
WILLIAM D. TICKNOR & CO.,
In the Clerk's Office of the District Court of Massachusetts.

## WHAT TO DO

IN CASE OF

# POISONING OR ACCIDENT,

BY

PROFESSOR ORFILA, OF PARIS.

RECOMMENDED BY THE FRENCH INSTITUTE, IN THEIR REPORT, TO BE ORDERED BY GOVERNMENT THAT A COPY BE KEPT IN ALL THE PUBLIC OFFICES, AS WELL AS IN EVERY PRIVATE HOUSE IN THE KINGDOM.

REVISED AND CORRECTED

BY CHARLES A. LEE, M.D.,

Professor of Materia Medica in Geneva College, &c.

CONTAINING THE LATEST DISCOVERIES FROM ANDRAL, CHRISTI-SON, DUMAS, FODERE, EDWARDS, TAYLOR, GUY, THOMSON, KANE, AND OTHERS.

NEW YORK:

JOHN DOGGETT, JR.,

DIRECTORY ESTABLISHMENT, 156 BROADWAY.

1845.

# Filed October 11, 1875

Entered according to Act of Congress, in the year 1845, by JOHN DOGGETT, Jr.,

In the Clerk's Office of the District Court of the United States, for the Southern District of New York.

# STORIBS FOR EELEN.

BA

MISS ELIZA LESLIE,

AUTHOR OF STORIES FOR EMMA, STORIES FOR ADELAIDE, ETC.

"Our most important are our earliest years."-Couper.

PHILADELPHIA:
MENRY F. ANNERSa'
CHESNUT STREET.

110424 fled Non 8. 1825-Mils Eliza Cestion ander

# THE ARTIST,

The Merchant,

AND

# THE STATESMAN,

OF THE

AGE OF THE MEDICI, AND OF OUR OWN TIMES.

IN TWO VOLUMES.

#### BY C. EDWARDS LESTER,

U. S. CONSUL AT GENOA—AUTHOR OF THE GLORY AND SHAME OF ENG-LAND—THE CONDITION AND FATE OF ENGLAND—TRANSLATOR OF MACHIAVELLI, ALFIERI, ETC.—HONORARY MEMBER OF THE ATENEO ITALIANO AT FLORENCE, ETC.



New York:

PAINE & BURGESS, 62 JOHN STREET.

1845.

Filed Cet 28. 1825.

10

# A LETTER

TO

# THE REV. JAMES C. RICHMOND,

PRESBYTER OF RHODE-ISLAND, AND BY HIS OWN SHOWING,

## PRINCIPAL AGENT OF THE CONSPIRATORS,

IN THE

#### RECENT COMBINATION TO DESTROY

## THE BISHOP OF NEW-YORK.

BY A SOUTH-CAROLINIAN.

"Verily, there is a march of Science ;-but, alas! who shall beat the drums for its retreat?"

h It is an historical fact, of which all the Bishops who hear me must be fully aware, that for the last two years, or for nearly that period, there has been every possible effort made in this Diocese, to destroy the Bishop."

DAVID B. OGDEN. Esq., Counsel for the Respondent.

New-Pork :

JONES & WELSH, 104 NASSAU-STREET, (NEAR ANN-ST.)

1845.

heroe

Heled March 6. 184 5.

Ser Val. 20.7.489
Chamber a see - provide LETTERS

FROM

## A SICK ROOM.

"The Lord is my Shepherd, I shall not want. He maketh me to lie down in green pastures; he leadeth me beside the still waters."—Psalm 23: 2.

Written for the Massachusetts Sabbath School Society, and revised by the Committee of Publication.

BOSTON:

MASSACHUSETTS SABBATH SCHOOL SOCIETY, Depository No. 13 Cornhill.

1845.

489

Entered according to Act of Congress, in the year 1845,

By CHRISTOPHER C. DEAN,

In the Clerk's Office of the District Court of Massachusetts,

# PLATO

### AGAINST THE ATHEISTS;

OR, THE

TENTA BOOK OF THE DIALOGUE ON LAWS,

ACCOMPANIED WITH

CRITICAL NOTES,

AND FOLLOWED BY

### EXTENDED DISSERTATIONS

ON SOME OF

THE MAIN POINTS OF THE PLATONIC PHILOSOPHY AND THE-OLOGY, ESPECIALLY AS COMPARED WITH THE HOLY SCRIPTURES.

#### BY TAYLER LEWIS, LL.D.,

PROFESSOR OF THE GREEK LANGUAGE AND LITERATURE IN THE UNIVERSITY IN THE CITY OF NEW-YORK.

חַי־נְהוֹה וְחֵירבּבְשְּׁךְ As the Lord liveth, and as thy soul liveth. Hebrew Oath. Filed May 7.1875.

Depos? Dec. 6, 1845 Revoised voi 20. Pag 446 Silas Estabrook prof. THE AND DEATH OP A Beautiful Female, who was INHUMANLY MURDERED, In the Moral and Religious City of Boston, on the night of the 27th of October, 1845, by HER PARAMOUR. BY A CLERGYMAN, OF BRUNSWICK, ME. BOSTON: PUBLISHED AND FOR SALE AT ALL THE

PERIODICAL STORES.

1845

446,

# LIFE IN EARNEST;

OR,

### CHRISTIAN ACTIVITY AND ARDOUR

ILLUSTRATED AND COMMENDED.

NOT SLOTHFUL IN BUSINESS;
FERVENT IN SPIRIT;
SERVING THE LORD.
Rom. Xi

Rom. xii. 11.

REVISED BY THE COMMITTEE OF PUBLICATION.

PHILADELPHIA:

AMERICAN SUNDAY-SCHOOL UNION,

NO. 146 CHESTNUT STREET.

11 400 filed Octo: 27 1845-The american I School Union Peoples

LEGIT LIGHTER TO MOTERATE THE VEHICLE

AMERICAN SENDAT-STOOG UNION.

C

### THE LIFE

OF

### RAMON MONSALVATGE,

CONVERTED SPANISH MONK.

OF

THE ORDER OF THE CAPUCHINS.

WITH

AN INTRODUCTION.

BY

THE REV. ROBERT BAIRD, D. D.

"To show forth the praises of Him who hath called me out of darkness into His marvellous light."—I Peter 2: 9.

NEW-YORK:

PRINTED BY J. F. TROW & CO., 33 ANN-STREET. 1845. Filed May 12.1825.

ENTERED, according to Act of Congress, in the year 1845, by

W. W. CHESTER,
in the Clerk's Office of the District Court for the Southern District

of New-York.

#### FAMILIAR

# LECTURES ON BOTANY,

PRACTICAL, ELEMENTARY, AND PHYSIOLOGICAL,

WITH

A NEW AND FULL DESCRIPTION

OF

THE PLANTS OF THE UNITED STATES,
AND CULTIVATED EXOTICS, &c.

FOR THE USE OF

SEMINARIES, PRIVATE STUDENTS, AND PRACTICAL BOTANISTS.

BY MRS. ALMIRA H. LINCOLN—Now MRS. LINCOLN PHELPS,

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Author of The Fireside Friend, A Series of works on Botany, Chemistry, and Natural Philosophy, &c.

NEW EDITION, REVISED AND ENLARGED; ILLUSTRATED BY MANY ADDITIONAL ENGRAVINGS.

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PUBLISHED BY HUNTINGTON AND SAVAGE.
216 PEARL STREET.

1845.

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# PAUL ARDENHEIM,

THE MONK OF WISSAHIKON.

### BY GEORGE LIPPARD,

AUTHOR OF "THE QUAKER CITY," "ROSE OF EPHRATA," "WASHINGTON AND HIS GENERALS, OR LEGENDS OF THE REVOLUTION," "LEGENDS OF MEXICO," "BLANCHE OF BRANDYWINE," "LADYE ANNABEL," "ROSE OF WISSAHIKON," "THE NAZARENE, OR LAST OF THE WASHINGTONS," "HERBERT TRACY," &c., &c.

"These Legends of the olden time, have for the heart, a voice as stern and beautiful, as the sad tones from the lips of the dying. It is true, they were very superstitious, these early settlers of Pennsylvania—believed somewhat fervently in astrology, magic, witcheraft,—were imbued with all the mysticism of their Fatherland—and yet with it all, they had an unyielding hope in Man, a child-like faith in God."

Mss. Memoirs of the Revolution

### Philadelphia:

T. B. PETERSON, No. 98 CHESNUT STREET,
ONE DOOR ABOVE THIRD.

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Entered according to the Act of Congress, in the year 1848, by

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Stereotyped by R. P. Mogridge.

Sp Jail Parie

# TREATISE

ON THE

# DISEASES AND SPECIAL HYGIÈNE

OF

# FEMALES.

BY COLOMBAT DE L'ISÈRE.

TRANSLATED FROM THE FRENCH, WITH ADDITIONS.

BY CHARLES D. MEIGS, M. D.

Prof. of Midwifery and the Diseases of Women and Children in Jefferson Med. Col., Philad.;

Member of the Amer. Philos. Society; of the Philad. Col. of Physicians;

of the Philad. Med. Society; and

Physician to the Lying-in Department of the Penn. Hospital.

WITH WOOD CUT ILLUSTRATIONS.



PHILADELPHIA: LEA AND BLANCHARD. 1845. 11358. filed 246y. 14. 1845 Lea V. Blanchand no Props.



### MEMOIR

OF

### CATHARINE HOWELL

BY THE AUTHOR OF "THE MARTYR MISSIONARY."

WRITTEN FOR THE AMERICAN SUNDAY-SCHOOL UNION, AND REVISED BY THE COMMITTEE OF PUBLICATION.

PHILADELPHIA:

AMERICAN SUNDAY-SCHOOL UNION, NO. 146 CHESTNUT STREET,

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author trepped Six of

### LITTLE GIRLS"

### MISSIONARY MEETING.

REVISED BY THE COMMITTEE OF FUBLICATION OF THE

PHILADELPHIA:

AMERICAN SUNDAY-SCHOOL UNION,

NO. 146 CHESTNUT STREET.

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Christophe Can. prop 2.
Sa Vol. 20. Page 488

LITTLE THINGS.

BY THE AUTHOR OF "LETTERS FROM A SICK ROOM."

Written for the Massachusetts Sabbath School Society, and revised by the Committee of Publication.



#### BOSTON:

MASSACHUSETTS SABBATH SCHOOL SOCIETY.
Depository, 13 Cornhill.

1845.

488...

Entered, according to Act of Congress, in the year 1845,

BY CHRISTOPHER C. DEAN,

In the Clerk's Office of the District Court of Massachusetts.

Depos fan. 9. 1845
E.H. Vian & J. A. Jarbell author
Su Vol. 20, P. 9
THE LIVES

O F

### CELEBRATED CHILDREN.

'Oh, a thousand fold blessed,
The child whom the Lord loves,
Who early hears his voice,
And whom this God himself deigns to instruct.'
RACINE.

BOSTON: CHARLES TAPPAN. 1845.

Ricord Wol 20, Page 79 Charles Colle & June Brown projes

LIVES

OF

COUNT RUMFORD,

ZEBULON MONTGOMERY PIKE,

AND

SAMUEL GORTON.

BOSTON:
CHARLES C. LITTLE AND JAMES BROWN.
1845.

79.

Ser Vol. 20. P. 245 James Brown
LIVES

OF

EZRA STILES,

JOHN FITCH,

AND

ANNE HUTCHINSON.

BOSTON:
CHARLES C. LITTLE AND JAMES BROWN.
1845.

245

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in the Clerk's office of the District Court of the District of Massachusetts.

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LIVES

OF

JOHN RIBAULT,

SEBASTIAN RALE,

AND

WILLIAM PALFREY.

BOSTON: CHARLES C. LITTLE AND JAMES BROWN. 1845.

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### ROSA

OF

# LINDEN CASTLE:

or,

### FILIAL AFFECTION.

A TALE FOR PARENTS AND CHILDREN.

BY THE AUTHOR OF

"THE BASKET OF FLOWERS."

TRANSLATED, ALTERED, AND ARRANGED, BY

#### A. H. LOCHMAN.

PASTOR OF THE FIRST LUTHERAN CONGREGATION, AT YORK, PA.

#### PHILADELPHIA:

PERKINS & PURVES, 142 CHESTNUT ST. BOSTON:—B. PERKINS & CO. 1845. filea Novo 11. 1845-Par Lakies of Preseres Rafes

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#### PERKINS & PURVES,

in the Clerk's Office of the District Court of the Eastern District of Pennsylvania.

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REPORTS Pel 26 1845

OF

## CASES

ARGUED AND DETERMINED

IN

# THE SUPREME COURT

OF

### LOUISIANA.

By MERRITT M. ROBINSON.

VOLUME IV.

FROM 1 FEBRUARY, TO 28 MAY, 1843.

NEW ORLEANS.
PUBLISHED FOR THE REPORTER.

1845.

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NEW YORK: PRINTED BY A. S. GOULD.

### REPORTS

OF

## CASES

ARGUED AND DETERMINED

IN

# THE SUPREME COURT

OF

LOUISIANA.

By MERRITT M. ROBINSON.

VOLUME V.

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NEW ORLEANS.

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May 6 1845

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US. Dist. Comt.

REPORTS

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#### CASES

ARGUED AND DETERMINED

IN

## THE SUPREME COURT

OF

LOUISIANA.

By MERRITT M. ROBINSON.

/843 . From 1 October to 10 March, 1844.

NEW ORLEANS.

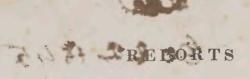
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In the Clerk's Office of the District of Louisiana.

NEW YORK: PRINTED BY A. S. GOULD.



OF

#### CASES

ARGUED AND DETERMINED

IN

# THE SUPREME COURT

OF

#### LOUISIANA.

#### BY MERRITT M. ROBINSON.

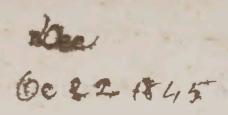
VOLUME X.

From March, 1845, to

1845.

NEW ORLEANS.

PURLISHED FOR THE REPORTER,
BY SAMUEL M. STEWART,
LAW BOOKSELLER AND STATIONER, 50, CAMP ST.



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MERRITT M. ROBINSON,

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NEW ORLEANS: PRINTED BY SAMUEL M. STEWART.

REPORTS

Dec 5 1845

OF

### CASES

ARGUED AND DETERMINED

IN

# THE SUPREME COURT

OF

LOUISIANA.

By MERRITT M. ROBINSON.

VOLUME XI.

NEW ORLEANS.

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REPORTS

CASES

CHRITTING ONL GRUDE

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In the Clerk's Office of the District of Louisiana.

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NEW ORLEANS: PRINTED BY SAMUEL M. STEWART.

#### REPORTS

OF

## CASES

ARGUED AND DETERMINED

IN

## THE SUPREME COURT

OF

LOUISIANA.

By MERRITT M. ROBINSON.

VOLUME IX.

From 1 September, 1844, to 28 February, 1845.

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PUBLISHED FOR THE REPORTER,
BY SAMUEL M. STEWART,
LAW BOOKSELLER AND STATIONER, 50 CAMP ST.

none 11 1845

Entered according to the act of Congress, in the year 1845, by

MERRITT M. ROBINSON,

In the Clerk's Office of the District of Louisiana.

NEW ORLEANS: PRINTED BY SAMUEL M. STEWART.

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Depos' June 18, 1845 Let Fletcher author Su vol. 20, Page 200

## LOWELL ALMANAC,

BUSINESS DIRECTORY

AND

# Pocket Memoraudum,

FOR THE YEAR

1846.

BY L. A. FLETCHER.

#### LOWELL:

PUBLISHED BY JONA. ALLEN, 134 MERRIMACK STREET, AND THE RESERVE OF

THE CONTRACTOR OF THE PROPERTY AND ADDRESS OF THE PARTY O

ALCOHOLDS

Till SI

Thirty AROUSE COURTERS



LOWELL

#### LETTER WRITER:

ON

FRIENDSHIP, LOVE, MARRIAGE, BUSINESS:

COMBINING THE

FAMILIAR, AMUSING, INSTRUCTIVE AND PRACTICAL;

WITH FORMS FOR

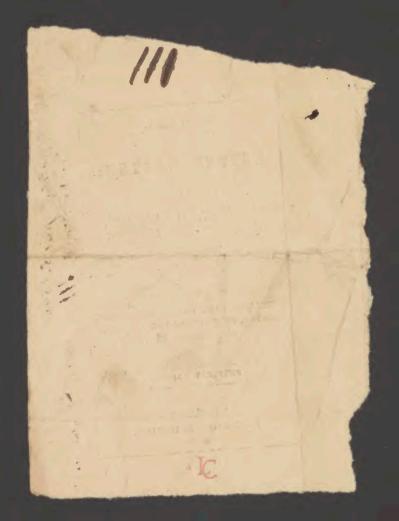
COMPLIMENTARY CARDS, PROMISSORY NOTES, DEDICATION FOR ALBUMS, VALENTINES, ETC.

ENTIRELY ORIGINAL.

LOWELL:
NATHANIEL L. DAYTON.
1845.

Scholica Upic 8.1845

Halkamet Baylow form



Depos. Dec. 3: 1845 - Center Harley An " Is Saul also among the prophets?" A REPOSITORY OF ORIGINAL ARTICLES, WRITTEN BY "FACTORY GIRLS." LOWELL: MISSES CURTIS & FARLEY.
Boston: Jordan & Wiley, 121
Washington Street. 1845.

443.

Near the commencement of the second paragraph, upon page 264, there is a grammatical error which requires correction. Instead of "one," it should read

persons or writers. The reader will please to supply a plural noun.

We fear that a previous passage requires some elucidation. We have stated that our writers appear to be contented with their humble lot. But we would not imply that it is the contentment which wishes for no improvement of situation, and which would make no exertion consistent with delicacy, propriety, and a probability of success to gain that end. Our writers are as aware of the disadvantages of their situations, and as desirous of improving them, as their more fault-finding sisters. But they are also aware that there may be evils within as well as without, and they appear to be first anxious to be worthy of a pleasanter lot, and to fit themselves for some more advantageous position. They strive first to show that their limited leisure is well spent, and then with a better grace can they ask for more spare time.

We are none of us unaware of the good results which might accrue from a more careful attention, by our supervisors, to the mental, moral and physical wants of the operatives-how they might in time learn to care for that about which others cared for them; but in general it is true that all real reforms are to commence from within. Outward circumstances may be propitious, but if they are not met by the quick recognition and appreciation, they are of little avail. Time may be granted our operatives for all improvement, but if the disposition to improve has not been previously instilled, it may do quite as much harm as good.

Our account of the Green Mountain journey, furnished upon the last month's

cover, was broken off rather abruptly, and we now recur to it again.

Saturday night, at the Green Mountain Spa, was passed without the blind fiddler and the dance. We joined a party which met in a small parlor to read together, and, perhaps to compliment our humble self, the selections were from the Lowell Offering. Sunday, there was an offer of seats at the village church, and a ride to the meeting-house, and some took their own carriages and went to Rutland. At eve, we walked out among the wooded hills, and finding an unexplored path we followed it until we came to a graveyard upon a hill or stretch of table land. Perhaps, when approached from the opposite side, it was a descent to the burying-ground. Its numerous white headstones and monuments, from the neighboring quarries, gave it a very pleasing appearance. But even while amidst that quiet seclusion, where it would seem that all bad passions might be stilled, we had a duel! Start not, for it was but a contest upon paper, and none were wounded but critics, and the Queen's English, at least that portion of it sacred as "poetical language." A lady challenged a gentleman for some trivial offence, (these offences are usually trivial,) and as he was to have choice of the mode of contest, he decided that it should be poetical-that the weapons should be acrostics upon Clarendon Springs—that the seconds should furnish ammunition, &c.—there should be two rounds (or four acrostics in all). The lady chose a gentleman to second her, and the gentleman one of the opposite sex to assist him. It was an amusing affair. The rooms were filled to witness the contest, and then there was a trial instituted to know who was killed. Judge Jones, who took the bench, with all the dignity which a pair of borrowed spectacles could bestow, decided that the gentleman was dead. He vehemently remonstrated against this sentence, but no one seemed to believe him.

The following is a specimen of the acrostics furnished upon this occasion.

Coming up to Clarendon Springs, stage full and more,

Lamentable was the scene I saw, And doleful was the view of us, in the night dark

Riding through the dismal rain, all riding dismally through the rain,

Even as in the coach we sat, in rows numbering three,

Nod, nod, nodding, they all began to do:

Nod, nod, nodding, they all began to do:

Down went T.'s head; up went M.'s; the pedler to a lady bowed—"My goods, to-day," he
seemed to say, "will you please to buy?"

"O, yes!" the lady said, and bowed low, almost touched his toe.

Now, what a funny sight this was, for the sun to see, which luckily it not did.

Scientific reason, for to know.if you wish do, snn on one side world was—on the other, we.

Pather cleary, the way were

Rather sleepy, tho', we were.
In Clarendon, when arrived we had, in coach and six (the six were we, the horses not so many).

Now, my song is sung, my story done, the victory won,

Girls will be glad, the boys very mad, excepting one—by me he stands, the like to which

Shout and sing you all for she, whom not to be caught in or by a nap (Knapp) the Court shall say, Live-e'er-more!

Deposited Dec. 16.1845 Recorded Vol 20 Page 466, W.L. Williams profes

# LUCELLE:

OR

# THE YOURG IROQUOIS!

A TALE OF THE INDIAN WARS.

#### BY THE AUTHOR OF

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BOSTON:

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1845.

466

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# HISTORICAL CHART,

CONTAINING THE PROMINENT EVENTS OF THE

# CIVIL, RELIGIOUS, AND LITERARY HISTORY OF THE WORLD,

FROM THE EARLIEST TIMES TO THE PRESENT DAY.

BY A. S. LYMAN.

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OF

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By James N. McElligott,

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OF

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BI

#### FERDINAND MACKELDEY,

PROF. OF LAW IN THE UNIV. OF BONE.

EDITED BY

#### PHILIP IGNATIUS KAUFMANN,

PH. D. OF THE UNIVERSITY OF FREIBURG.

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See Vol. 20, Page 360

THE

### LIVES AND OPINIONS

OF

# BENJ'N FRANKLIN BUTLER,

United States District Attorney for the Southern District of New York;

AND

# JESSE HOYT,

Counsellor at Law, formerly Collector of Customs for the Port of New York:

WITH ANECDOTES OR BIOGRAPHICAL SKETCHES OF STEPHEN ALLEN—GEORGE F. BARKER—JACOB BARKER—

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# JESSE HOYT.

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BY WILLIAM B MACCENNER.

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OF

#### GODFREY WILLIAM VON LEIBNITZ.

ON THE BASIS OF THE

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JOHN M. MACKIE.

BOSTON:
GOULD, KENDALL AND LINCOLN,
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See Vol. 20. Page 372

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IN THE

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OF THE

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BEFORE THE

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PASTOR OF WALDBACH,

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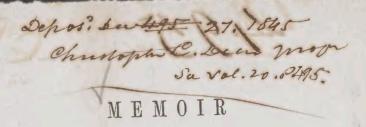
#### INTRODUCTION

BY HENRY WARE, JR.

SECOND AMERICAN EDITION, WITH ADDITIONS.

BOSTON: JAMES MUNROE & COMPANY. 1845.

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OF

### FRANCES AMELIA AYER,

OF LISBON, CONNECTICUT.

DIED JUNE 3, 1843, AGED 14 YEARS.

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BY LEWIS MAYER,

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1845.

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By Rev. Lowis ellayer

as Author

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By THERON METCALF.

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1845.

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PREPARED FOR THE

CITY CELEBRATION OF FOURTH OF JULY, 1845.

By L. MASON.

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#### HISTORY

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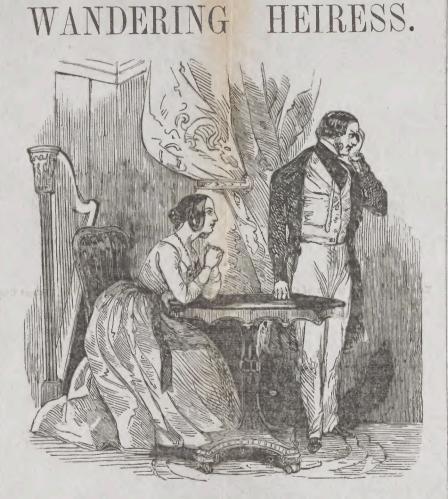
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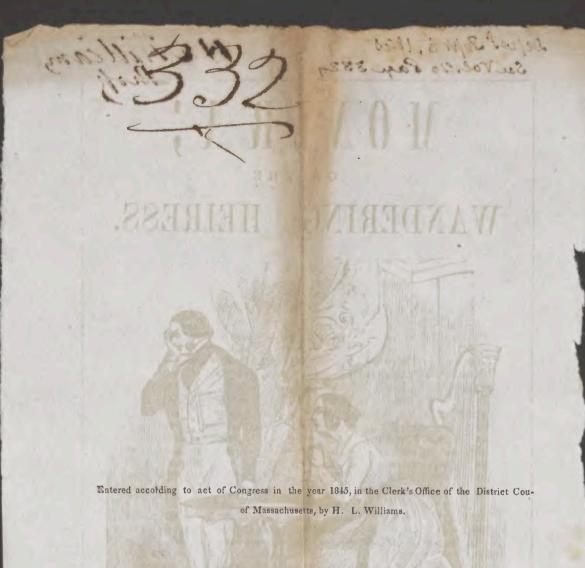
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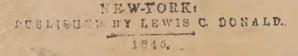
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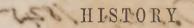
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SPECIMENS AND EXAMPLES OF SCHOOL AND COLLEGE EXERCISES,
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BY RICHARD GREEN PARKER, A. M.

"Dimidium facti qui cœpit, habet."

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NEW YORK:
HARPER & BROTHERS,
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Filed Oct 6, 1840

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#### PROTEST

OF

# PETER W. PARKE,

# Who was Executed on Friday, Aug. 22, 1845

IN WHICH

HE DECLARES HIS INNOCENCE
TO THE LAST MOMENT OF HIS LIFE, ALSO
HIS OPINION CONCERNING THE CHANGEWATER MURDER,
WITH A BRIEF EXAMINATION OF THE CHARACTER
AND TESTIMONY OF SOME OF THE
PRINCIPAL WITNESSES

FOR THE STATE.

Published for the benefit of his Widow and three Orphan Children.

John & Funder Jus proprietor

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Filed Oct. 211.1835

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# NEW TESTAMENT.

BY

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VOLUME II.

LUKE, JOHN.

Search the Scriptures. - John v. 39.

BOSTON:

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1845.

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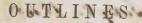
By Lucius R. Paige,

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NEW ENGLAND TYPE AND STEREOTYPE FOUNDRY.



OF THE

# HISTORY OF ENGLAND;

FOR

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With Numerous Engravings.

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FOR

#### FAMILIES AND SCHOOLS

With Numerous Engravings.

PUBLISHED UNDER THE DIRECTION OF THE COMMITTEE OF GENERAL LITERATURE AND EDUCATION, APPOINTED BY THE SOCIETY FOR PROMOTING CHRISTIAN KNOWLEDGE.

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OF

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FROM THE FIRST DISCOVERY TO THE PRESENT TIME. . .

FOR

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With Numerous Bugravings,

AND

QUESTIONS FOR THE EXAMINATION OF PUPILS.

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PHILADELPHIA:

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No. 9 George Street.

Seponded 17. July 1845

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Lee vol. 20 Juje 253

MEMOIR AND WRITINGS

OF

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LATE WIFE OF

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PRINCIPAL OF THE WESLEYAN ACADEMY AT MOUNT ALLISON,

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Bidding them make an altar of thy tomb,
Where chastened thought may offer praise to God!"

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1845.

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NO. 146 CHESTNUT STREET.

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OR

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FOR MEASURING AND DRAUGHTING GARMENTS,

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REMARKS OF LAND OF THE PROPERTY THE PARKET

Peter Oliver author
See Vol. 20. Page 281.
PRACTICAL

# CONVEYANCING,

A SELECTION OF FORMS OF GENERAL UTILITY,

WITH

## NOTES INTERSPERSED.

BY BENJAMIN L. OLIVER, COUNSELLOR AT LAW.

Fourth Edition, corrected and enlarged,

BY PETER OLIVER, COUNSELLOR AT LAW.

HALLOWELL:
GLAZIER, MASTERS & SMITH

1845.

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# STENOGRAPHY.

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OF

# SHORT-HAND WRITING,

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UPON SCIENTIFIC PRINCIPLES.

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NEW YORK:

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#### OF DANGER AND OF PROMISE.

# DUTIES OF AMERICAN PROTESTANTS AT THE PRESENT CRISIS.

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#### BY REV. HERMAN NORTON,

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PUBLISHED BY LEAVITT, TROW, & CO. 194 BROADWAY. 1845. Felix Feby 22.1835

ENTERED, according to Act of Congress, in the year 1845, by LEAVITT, TROW & CO.

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J. F. TROW & CO., PRINTERS, 33 Ann-street, New-York.

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OF

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OR,

# NEW YORK UNDER THE DUTCH.

BY E. B. O'CALLAGHAN,

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"PLERAQUE EARUM QUÆ REFERAM PARVA FORSITAN ET LEVIA MEMORATU VIDERI, NON NESCIUS SUM. NON TAMEN SINE USU FUERIT INTROSPICERE ILLA, PRIMO ADSPECTU LEVIA, EX QUIS MAGNARUM SÆPE RERUM MOTUS ORIUNTUR."

TACITUS.



#### NEW YORK:

D. APPLETON & COMPANY, 200 BROADWAY.

PHILADELPHIA:

GEO. S. APPLETON, 148 CHESNUT-STREET.

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Filed Deor. 18. 1845.

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Eli hvyes & William Burr - properitors Depar, 24th June 1845. Depos May 24. 1845 Charles norther author See Vol. 20, Page 178.

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BOSTON:

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178 E

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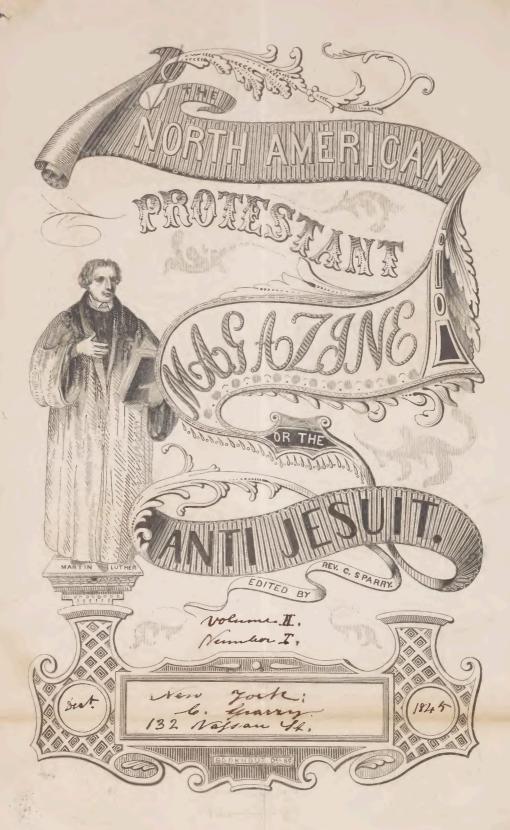
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177. State Calaint aleast Death to part for the



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ON THE

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# PROBATE COURTS OF MISSISSIPPI:

Comprising

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BY

RALPH NORTH.

PHILADELPHIA:
THOMAS, COWPERTHWAIT & Co.
1845.

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## NORMAN'S

# NEW ORLEANS AND ENVIRONS:

CONTAINING A BRIEF HISTORICAL SKETCH

OF THE

TERRITORY AND STATE OF LOUISIANA,

AND THE

## CITY OF NEW ORLEANS,

FROM THE EARLIEST PERIOD TO THE PRESENT TIME;

PRESENTING

## A COMPLETE GUIDE

TO ALL SUBJECTS OF GENERAL INTEREST IN THE SOUTHERN METROPOLIS;

WITH A

GORRECT AND IMPROVED PLAN OF THE CITY, PICTORIAL ILLUSTRATIONS OF PUBLIC BUILDINGS, ETC. ETC.

NEW ORLEANS: PUBLISHED BY B. M. NORMAN. 1845. WALL BUILDS

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NEW ORLEANS

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FOR

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WITH

A COMPLETE INDEX.

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#### **NEW ORLEANS AND ENVIRONS:**

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NEW YORK, D. APPLETON & CO.; PHILADELPHIA, GEO. S. APPLETON; BOSTON, JAS. MUNROE & CO.; CINCINNATI, H. W. DERBY & CO.; ST. LOUIS, HALSALL & COLLET; MOBILE, J. M. SUMWALT & CO. Filed Och . 7. 1845.

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William Beily Lang Author
Su Vol. 20. Page 355;
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WITH

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OF THE

# HIGHLAND COTTAGES,

AT

ROXBURY,

(NEAR BOSTON,)

DESIGNED AND ERECTED

BY

WM. BAILEY LANG.

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PRINTED BY L. H. BRIDGHAM AND H. E. FELCH, WATER STREET.

MDCCCXLV.

May 10.1845. Deposited Gartano Langa Author Se Vol. 20. P. 152.

KEY

TO THE ELEMENTARY PRINCIPLES OF THE FRENCH PRONUNCIATION,
BY GAETANO LANZA.

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Defos. March 21.1845 Count Se Laporte Author Su Vol. \$ 20. P. 81

# SPEAKING EXERCISES,

FOR THE

#### ILLUSTRATION OF THE RULES AND IDIOMS

OF THE

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Count de Saporte author Ser Vol. 20. Page 80

## SELF-TEACHING READER,

FOR THE

#### STUDY OF THE PRONUNCIATION

OF THE

## FRENCH LANGUAGE,

AFTER A

#### PLAN ENTIRELY NEW;

WHICH

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## LAST MOMENTS

AND FUNERAL

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THE VARIOUS

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Faneral Rites and Ceremonies in Memory of the Immortal

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IN A NEAT AND APPROPRIATE VOLUME.

For Jana W. Box

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### NATURE AND INFLUENCE

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## EVANGELICAL FAITH.

BY

O STEEL L. E. LATHROP, D. D. Comp. 15-16

AUBURN:

H. & J. C. IVISON,
NEW-YORK: LEAVITT, TEOW & COMPANY.

1845.

Oct. 3. 1845

Evangelied Faith L. E. Lathrich EVANGELICAL FAITH. Filed Oct. 3. 1845

## CAUSES

OF THE

## KENSINGTON RIOTS

EXPLAINED,

IN A SERIES OF LETTERS

TO THE HON. DANIEL O'CONNELL.

BY
A PENNSYLVANIAN—A DUTCHMAN.

BLUNT AS THEY ARE, THEY ARE NEVERTHELESS TRUE.

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MANGEMENT AS DELL'ARCO

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FOR THE COUNTING ROOM.

THE ACCOUNTANT'S INTEREST TABLES,

BY

H. H. LAUGHLIN.

1845:

11/236 fled July 1- 1845 By At Haughlin Auction

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PHILADELPHIA:

H. LAUGHLIN, December, 1844.

flew Jany 9. 1845 By H. H. Saughler as author pled of Sang 1845

# THE LAW OF GOD.

in 5 VOLUMESE,



EDITED

AND WITH FORMER TRANSLATIONS DILIGENTLY COMPARED AND REVISED,

BY ISAAC LEESER.

PHILADELPHIA:PRINTED BY C. SHERMAN,
FOR THE EDITOR/ ()
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filea ellay 21. 1845-By Isaac Leesen

## PHRENOLOGY;

COMPILED

FROM THE WORKS OF DRS. GALL, SPURZHEIM, COMBE, THE MESSRS.
FOWLE AND OTHERS, WITH ADDITIONS, SUGGESTIONS
AND MODIFICATIONS OF OUR OWN:

BEING ALSO

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EXHIBITING AT ONE VIEW THE COMBINED ENERGY AND ACTIVITY
OF THE ANIMAL PROPENSITIES, MORAL SENTIMENTS
AND INTELLECTUAL FACULTIES OF

ACCORDING TO THE OPINION OF

BY JOHN T. LAWTON AND JOSIAH GUILD, PRACTICAL PHRENOLOGISTS.

BOSTON:

PUBLISHED BY BRADBURY, SODEN & CO.

12 School Street.

1845.

Su Vol 20, P. 30%.

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# LAWS

OF THE

# UNITED STATES OF AMERICA.

FROM

THE 4TH OF MARCH, 1839, TO THE 3RD OF MARCH, 1845,

INCLUDING

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TOGETHER

## WITH COPIOUS NOTES AND REFERENCES.

VOL. X

CORRESPONDING WITH, AND INTENDED AS A CONTINUATION OF, THE EDITION OF BIOREN AND CO. AS PUBLISHED BY AUTHORITY OF CONGRESS.

FRANCIS O. J. SMITH,

F. D. J. Smith us Author

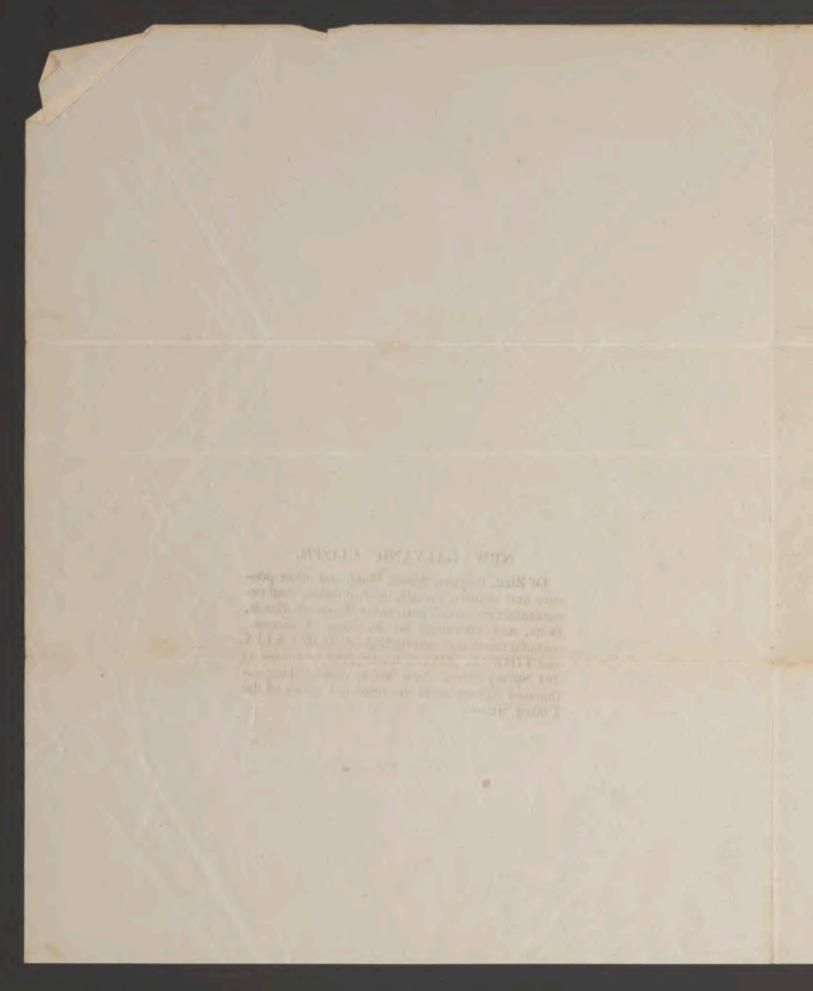
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VOL. VIII.

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EMBRACING THE PERIOD FROM THE MISSION OF THE TWELVE APOSTLES TO THE FEAST OF DEDICATION.

BEING THE THIRD VOLUME OF THE GOSPELS IN HARMONY.

PART II.

FOR THE HIGHER CLASSES.

Written for the Massachusetts Sabbath School Society, and Revised by the Committee of Publication.

REVISED EDITION.

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1845.

222

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#### ABBREVIATIONS.

| Exodus,         Ex           Leviticus,         Le           Numbers,         Nu           Deuteronomy,         De.           Joshua,         Jos.           Judges,         Ju           Ruth,         Ru           Samuel,         1 and 2 Sa           Kings,         I and 2 Ki           Chronicles,         1 and 2 Ki           Ezra,         Ez           Nehemiah,         Ne.           Estler,         Es           Job,         Job.           Psalms,         Ps.           Proverbs,         Pr.           Ecclesiastes,         Ec           Solomon's Song,         Ca | Zechariah,                     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|
| Ecclesiastes, Ec.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Hebrews, He.                   |
| Solomon's Song, Ca.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | James, Ja.                     |
| Isaiah, Is. Jeremiah, Je.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Peter, 1 and 2 Pe.             |
| Lamentations, La.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | John, I, 2, and 3 Jn.          |
| Ezekiel, Eze,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Jude, Jude.<br>Revelation, Re. |
| Daniel, Da.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | C Compare or Consult.          |
| Hosea, Ho.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                |
| Joel, Jo.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                |
| Amos, Am.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                |
| Obadiah, Ob.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | l. c last clause.              |
| Jonah, Jon. Micah, Mi.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | m. c middle clause.            |
| Nahum, Na.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | ch chapter.                    |
| Habakkuk, Ha.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | v verse.                       |
| Zephaniah, Ze.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | vs verses.                     |
| Haggai, Hag.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Com Commit to memory.          |

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#### VOL. VIII.

ON THE

#### GOSPELS IN HARMONY.

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#### BOSTON:

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#### ABBREVIATIONS.

| Genesis, Ge.                  | Zechariah, Zec.           |
|-------------------------------|---------------------------|
| Exodus, Ex.                   | Malachi, Mal.             |
| Leviticus, Le.                | Matthew, Mat.             |
| Numbers Nu.                   | Mark, Mar.                |
| Numbers, Nu. Deuteronomy, De. | Mark, Mar. Luke, Lu.      |
| Joshua, Jos.                  | John Jn.                  |
| Judges, Ju.                   | Acts, Ac.                 |
| Ruth                          | Romans Ro.                |
| Samuel 1 and 2 Sa.            | Corinthians, 1 and 2 Co.  |
| Kings, 1 and 2 Ki.            | Galatians, Ga.            |
| Chronicles, 1 and 2 Ch.       | Ephesians, Ep.            |
| Ezra, Ez.                     | Philippians, Ph.          |
| Nehemiah, Ne.                 | Colossians, Co.           |
| Esther, Es.                   | Thessalonians, 1 and 2Th. |
| Job, Job.                     | Timothy, 1 and 2 Ti.      |
| Psalms, Ps.                   | Titus, Ti,                |
| Proverbs, Pr.                 | Philemon, Phil.           |
| Ecclesiastes, Ec.             | Hebrews, He.              |
| Solomon's Song, Ca.           | James, Ja.                |
| Isaiah, Is.                   | Peter, 1 and 2 Pe.        |
| Jeremiah, Je.                 | John, 1, 2, and 3 Jn.     |
| Lamentations, La.             | Jude, Jude.               |
| Ezekiel, Eze.                 | Revelation, Re.           |
| Daniel, Da.                   | C Compare or Consult.     |
|                               | f. c first clause.        |
| Inel                          | s. c second clause.       |
| Amog                          | t. c third clause.        |
| Ohadiah Oh                    | l. c last clause.         |
| Ionah Ion                     | m. c middle clause.       |
|                               | ch chapter.               |
|                               | chs chapters.             |
|                               | v verse.                  |
| Zanhaniah Za                  | vs verses.                |
| Haggai Hag                    | Com Commit to memory.     |
| maggar,                       | Com Commit to memory.     |

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Demonstrator of Anatomy in the University of Pennsylvania, Physician to Wills's Hospital, Lecturer on Anatomy, etc., etc., etc.

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DESIGNED FOR THE USE OF MEDICAL STUDENTS.

BY JOHN NEILL, A.M., M.D.,

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Mombs. r. Kasp. r. Gobs. r. Loods. r. Soaf C Cybepmat. r. Bymot. r. Mab. r. Kis. r. Putcids. r. Sons W Bans. r. Gaf. r.

Vap. b. Can. b. Gosocs C Coess. l. Steoid. l. Bensk. l. Bacors. m. Befor H J S. m. Mog. c.

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Ods. r. Momk. r. Tids. r. Reweow. r. Dukt K S Sild. r. Taebb C M Daamvotmob. w. Gabedsbind. w. Pilot. l. Tag V Folc. c. Ducbabacampvess C G. m. Sceb M Mij. I. Samah. I. Lops M Foss. I. Rogoda. I.

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Neatwomz. r. Kob C Cacamsyn. r. Baiembvad. w. Gobdamc. c. Kammcc. m. Spamrae G G Dancampz. I. Hapat. I. Vans. I. Javakamc. I. Somp. I. Carppsgog P M Geg. I.

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NEW-YORK, SATURDAY, OCTOBER 11, 1845.

NO. 5.

# National Police Gazette. SATURDAY, OCTOBER 11.

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" Well, that's a very encouraging prospect for hereafter," remarked Holdgate, "but how the deuce did he drop on Jack's chant?" add.

ed he, with some uneasiness

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OR

## VOCAL CULTURE IN ELOCUTION;

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## CONQUEST OF INDIA

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#### THE CHURCH.

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# HISTORY OF MELAND,

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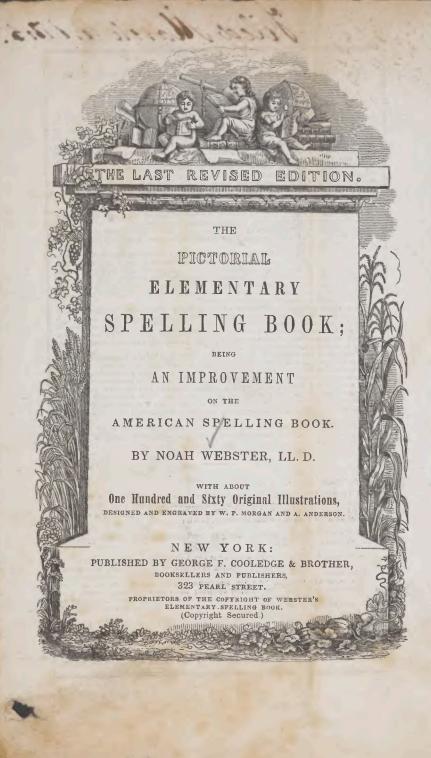
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"More than three fourths of the words in our dictionaries, ought to be omitted in a vocabulary of definitions for schools. The common method of compelling scholars to commit to memory thirty or forty thousand words, as they are alphabetically arranged, is a tedious misapplication of time."—ELY.

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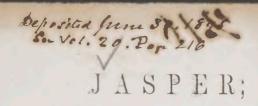
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THE JEW,

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O God of Israel! view their race; Back to their fold the wanderers bring; Teach them to seek thy slighted grace, To hail, in Christ, their promised King.

REVISED BY THE COMMITTEE OF PUBLICATION.

PHILADELPHIA:

AMERICAN SUNDAY-SCHOOL UNION,

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11402 file Och 27 1845-He am: Sunday S. Umon Peoples Deposited Nov. 24, 1845.

See Vol. 20; P. 430.

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#### PRIZE ESSAY

ON THE

## DUTIES OF PARENTS

IN

#### RELATION TO THEIR SCHOOLS.

WRITTEN FOR THE

ESSEX COUNTY TEACHERS' ASSOCIATION.

BY EDWIN JOCELYN,

PRINCIPAL OF THE SALTONSTALL SCHOOL, SALEM.

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430

Upon an unsuccessful application of the Essex County Teachers' Association, last winter, for aid from the Legislature, the better to advance its objects, the Hon. Edmund Dwight, without solicitation, very generously presented the sum of One Hundred Dollars to the Association. By a vote of the Society, it has been expended in the writing and publication of this Essay.

The Judges, to whom the Essays offered, were submitted, say, that "Ten Essays were placed in our hands for examination; all of which were more or less meritorious; but after a careful perusal, we have concluded to recommend, that the prize be awarded to the Writer of the Essay designated by the letter 'C.' &c.''

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JAMES F. W. JOHNSTON, M.A., F.R.SS.L. & E.

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#### AN INTRODUCTION.

JOHN PITKIN NORTON,

Of Farmington, Connecticut.

FROM THE EIGHTH ENGLISH EDITION,

With Notes and Additions by the Author, prepared expressly for this Edition.

ALBANY:

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1845.

Feb 13 1845

#### RECOMMENDATIONS.

From Hon. Saml. Young, Secretary of State, and Super-intendent of Common Schools of the State of New-

I have carefully examined the Catechism of Professor Johnson, on Agriculture. It is the only scientific work on that subject I have ever seen, which, by its shortness and simplicity is adapted to the capacity of children; and which, on being illustrated by cheap and simple experiments, as he recommends, cannot fail to make a lasting impression on the juvenile mind.

It gives the analysis of different plants, of animals and of soils, exhibiting the organic and inorganic substances of which they are composed, and teaching the important truths that vegetables derive a part of their nourishment from the air and the remainder from the earth; that different vegetables require different kinds of food and in variable quantities; that the soil may be destitute of nutrition for one kind of plant and not for another; and the means are explained of supplying to an exhausted or meagre soil its deficiencies. It also gives the rationale of the dairy and the fattening of animals.

This little work is the basis of both agricultural art and science. A knowledge of its principles is within the comprehension of every child of twelve years old; and if its traths were impressed on the minds of the young, a foundation would be laid for a vast improvement in that most important occupation which feeds and clothes the human race. Instead of conjecture, and hazard, and doubt, and experiment, as heretofore, a knowledge of the composition of soils, the food of plants and the processes of nature in the culture and growth of crops, would elevate agriculture to a conspicuous rank among the exact sciences.

I hope that parents will be willing to introduce this brief

catechism into the Common Schools of this State. S. YOUNG. YALE COLLEGE LABORATORY, New-Haven, Ct. 20th Jany. 1845.

I have read with great pleasure and profit the condensed little Agricultural Catechism of Prof. James F. W. Johnston, of Scotland. Like every production of his pen, it is characterized by a sound, practical good sense, which adds double value to his scientific labors, rendering them available to the very class for whom they are more especially designed-practical farmers.

I learned with pleasure from Prof. Johnston, that Mr. John P. Norton was about to edit, with an introduction, his Agricultural Catechism. This American edition should be in every village school in the land, as being within the comprehension of all intelligent children: and it cannot indeed be too highly recommended to the attention of all classes of teachers, as the best synopsis yet made of the valuable facts and principles which have been established valuable facts and principles which in the important Science of Agriculture.

B. SILLIMAN, Jr.

I consider "J. F. W. Johnston's Catechism of Agricultural Chemistry and Geology," to be extremely well adapted to the use of schools, and that it ought to be introduced as a text book into all, a well all the second control of the text-book into all our rural districts where farming is the principal employment of the population. The time has come when Agriculture is to be taught as a science as well as cultivated as an art, and a little book like this, sheds more light on the nature of soils, the elementary principles of plants, and the food necessary for their growth and maturity, in a small compass, than any other publication I have ever seen. The youthful mind can easily be made to comprehend the principles it teaches, and we are wanting to our own and the great interests of our country, if at this time we do not do all in our power to create a taste

and diffuse a knowledge of so important a pursuit.

J. P. BEEKMAN,

late Prest. of N. Y. S. A. Society.

Kinderhook, Jan. 22, 1845.

3

Having examined Professor Johnston's Catechism on Agricultural Chemistry and Geology, 1 most cordially unite in the recommendation of the work. Its introduction into our Common Schools, will form a new era in the education of our children. The time has arrived in which every proper effort should be made to give such an education to the rising generation as will prepare them rightly to appreciate, as well as successfully to follow, the pur-suits of agriculture, for which most of them are designed. It will give me great pleasure to do all in my power to disseminate this little work, which I doubt not will produce

the most happy effects throughout our country.

BENJ. P. JOHNSON,

President N. York State Ag. Society, Rome, January 23d, 1845.

The apparatus necessary to perform the experiments mentioned in this Catechism, may be had complete of Mr. George Dexter, Albany, for \$3.50; or a receiver and retort with stand for from \$1.25 to \$2.00.

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# JONCE SMILEY,

THE YANKEE BOY

WHO HAD NO FRIENDS.

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EDITED BY

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PHILADELPHIA, 68 SOUTH FOURTH STREET.
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AN

OFFERING OF SYMPATHY

FOR

BEREAVED FRIENDS.

SELECTED FROM AMERICAN POETS,

BY JOHN KEESE.

"They have not perished—No! Kind words, remember'd voices, once so sweet, Smiles, radiant long ago, And features, the great soul's apparent seat; All shall come back, each tie Of pure affection shall be knit again; Alone thall evil die.

And sorrow dwell a prisoner in thy reign."

Bryant.

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1844.

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OF

# THE APOSTOLIC SEE

VINDICATED.

FRANCIS PATRICK KENRICK,
BISHOP OF PHILADELPHIA.

Ipsa est petra quam non vincunt superbæ inferorum portæ. - St. Augustin.

PHILADELPHIA:

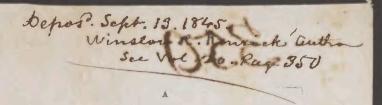
PUBLISHED BY M. FITHIAN, 72 N. SECOND ST.

1845.

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#### NEW EXPOSITION

OF THE

## PROPHECIES OF DANIEL.

"Search the Scriptures."-John 5: 39.

BY WINSLOW R. KENRICK.

FRAMINGHAM, MASS.:
PUBLISHED BY THE AUTHOR.
1845.

VEW EXPOSITION

PROPRECIES OF DANIEL.

MULENS E . S WIJERIN YE

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SKETCHES

RESIDENCE AND TRAVELS

IN

## BRAZIL,

EMBRACING

HISTORICAL AND GEOGRAPHICAL NOTICES OF THE EMPIRE

AND ITS SEVERAL PROVINCES.

BY

DANIEL P. KIDDER.

IN TWO VOLUMES-WITH ILLUSTRATIONS.

VOL. I.

PHILADELPHIA: SORIN & BALL. LONDON: WHEY & PUTNAM. 1845. files apris 17 1045 Biofer. Depas. March 19. 1845 T. Rinarum project. Sa Vol. 20. Page 75

THE

#### HOLY SPIRIT RESISTED.

BY CALEB KIMBALL,

AUTHOR OF 'A CHILD ASSISTED IN GIVING THE HEART TO GOD."

But they rebelled, and vexed his Holy Spirit; therefore he was turned to be their enemy, and he fought against them.—Is. kiii. 10.



Entered according to Act of Congress, in the year 1845,

BY T. R. MARVIN,

In the Clerk's Office of the District Court of Massachusetts.

# DER FREISCHÜTZ;

A Grand Opera in Three Acts,

MUSIC

## BY CARL MARIA VON WEBER.

WORDS

## BY FRIEDRICH KIND.

TRANSLATED FROM THE GERMAN

By Charles B. Burkhardt.

First performed at Berlin, 18th of June, 1821.

First performed in German at Palmo's Opera House, New York, December 8th. 1845.

#### NEW-YORK:

WARD & CO., OFFICE OF THE SATURDAY EMPORIUM,

No. 30 ANN STREET.

1845.

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# KINDNESS TO ANIMALS;

OR, THE

## Sin of Cruelty

#### EXPOSED AND REBUKED.



REVISED BY THE COMMITTEE OF PUBLICATION OF THE ALL USES BUNITAS.

PHILADELPHIA:

AMERICAN SUNDAY-SCHOOL UNION,
146 CHESTNUT STREET,

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ments, as we thought best calculated to render this, a valuable practical compend of English Grammar; well adapted to the modern improved system of lecturing, which, of all others, is the best calculated to facilitate the progress of the learner, in acquiring a knowledge of grammar.

We have given a great variety of false exercises, under all the important rules and notes; for we verily believe, that there is more practical benefit to be derived from a familiarity with them, than from any other part of grammar.

Parsing, to be sure, is an indispensable prerequisite; but it is a wrong idea, that the scholar is a complete grammarian, as soon as he can parse with facility. Were he to stop here, he might often ignorantly violate the most obvious rules of grammar. To stop at parsing, would be too much like the farmer's preparing his ground, and omitting to sow the seed.

We have been careful to reject every thing that was not, and omit nothing that was necessary to make a good practical grammarian. And we feel confident, that we have combined more useful matter, in the same compass, and have given a better arrangement, than is to be found in any other work on the subject; consequently, it will require a much shorter time to make a competent grammarian.

This is our opinion. The public will of course examine, and judge for themselves. With full confidence that they will do us justice, we submit the Western Grammar to their decision.

Terre-Haute, Indiana, January, 1845.

Files 9 Sany 1845

THE

#### WESTERN GRAMMAR

OF THE

## ENGLISH LANGUAGE,

ADAPTED TO THE

RODERN IMPROVED SYSTEM OF LECTURING, THE USE OF SELECT AND COMMON SCHOOLS, AND THE PRIVATE LEARNER.

#### IT BEING A NEW ARRANGEMENT;

He despect of the Carles

CONTAINING SEVERAL ALTERATIONS AND IMPROVEMENTS,
WITH COPIOUS EXAMPLES, ILLUSTRATIONS, AND
EXERCISES.

BY

A. C. KING and GEO. H. SPENCER.

Thos. Dowling, Printer, Terre-Haute. In.

1845.

Entered according to Act of Congress, in the year 1845, by A. C. King and Geo. H. Spencer, in the Clerk's Office of the District Court of Indiana.

#### PREFACE.

The principal object in introducing this treatise on English Grammar is, to render the science more plain, more practical, and, consequently, more useful and interesting to the learner. Also to furnish a work, better adapted to the wants of the teacher, particularly the lecturer; and such persons as have not the benefit of a teacher, than any other treatise on this important branch of education.

We do not wish to detract from the merits of the numerous publications extant; for we are indebted to many of them, for much of the matter contained in this work; and we here acknowledge our obligations, to the various

authors consulted, in compiling and arranging it.

It has been a leading object with us, to have one subject well understood, before another is introduced, and invariably to introduce definitions, before any reference to, or prac-

tical application of the thing defined, is made.

It will be observed, that we have introduced lessons in parsing, rules for parsing, and false exercises, as fast as the definitions will admit, and the learner can be made to understand them. In this respect, we have departed widely from the usage of most authors.

We have introduced acting nouns;—

Classed articles and adjective pronouns with adjectives, where, we think, they properly belong;—

Dispensed with the neuter gender;— Introduced a fourth, or independent case;—

Divided adjectives into descriptive, definite, and indefinite;-

Confined the verb to transitive, intransitive, and passive;— Dispensed with a nominative to the imperative verb;— Changed the rules and definitions, so as to render them

more plain and practical.

We have also made such other alterations and improve-

# QUESTIONS AND ANSWERS

ON

LAW.

# ALPHABETICALLY ARRANGED.

WITH

REFERENCES TO THE MOST APPROVED AUTHORITIES

BY

ASA KINNE.

VOLUME FIVE.

Hed Octo 6.18113.

KNIGHTS OF THE SEAL;

OR, THE

## MYSTERIES OF THE THREE CITIES.

A ROMANCE OF MEN'S HEARTS AND HABITS.

THERE ARE, OF THIS SOCIETY, MEN WHO APPEAR IN ALL DISGUISES, AND MIX IN MOST COMPANIES. NOR ARE THEY BETTER VERSED IN EVERY ART OF CHEATING, THIEVING, AND ROBBING, THAN THEY ARE ARMED WITH EVERY METHOD OF EVADING THE LAW, IF THEY SHOULD EVER BE DISCOVERED, AND AN ATTEMPT MADE TO BRING THEM TO JUSTICE.—Fielding.

"TRUTH," SAID ABUL COUMEL, "IS AS THE WATERS OF THE ZEMZEM WELL—A GIFT WHICH ALLAH GIVES TO THOSE WHO BELIEVE IN HIM."

PHILADELPHIA:
COLON AND ADRIANCE, ARCADE.

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Robert Addriance
a. Prope

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(2)

# MISSOURI JUSTICE;

BEING

## A COMPENDIUM OF THE LAWS

BELATING TO THE

POWERS AND DUTIES OF JUSTICES OF THE PEACE, EXECUTORS, ADMINISTRATER, GUARDIANS, CONSTABLES,

IN THE STATE OF MISSOURI,

ADAPTED TO TES REVISED LAWS OF 1845:

WITH

#### EOL S AND PRECEDENTS

FOR ATTOR EXPLICES OF THE PEACE, CONSTABLES, ETC.;

ALSO

DEEDS, MORTGAGES, AGREEMENTS, BILLS OF SALE, LEASE, POWERS OF ATTORNEY, ETC.

#### BY JOHN M. KRUM,

JUDGE OF THE EIGHTH JUDICIAL CIRCUIT, MISSOURI.

Saint Louis:

A. FISHER, PUBLISHER.

No. 100 MAIN-STREET.

1845.

Jaron Manual 19 1848 Jaron Manual 8 13, Milhannon @ O

# ELEMENTARY GRAMMAR

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# THE LATIN LANGUAGE,

WITH A SERIES OF

LATIN AND ENGLISH EXERCISES FOR TRANSLATION AND A COLLECTION OF LATIN READING LESSONS, WITH THE REQUISITE VOCABULARIES.

BY

DR. RAPHAEL KÜHNER,

TRANSLATED FROM THE GERMAN

ВV

J. T. CHAMPLIN,
PROFESSOR OF GREEK AND LATIN IN WATERVILLE COLLEGE.

BOSTON:

JAMES MUNROE AND COMPANY.

1845.

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AND

# THEBATH,

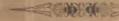
SIMPLE AND MEDICATED: ITS HISTORY, EFFECT AND MODE OF APPLICATION, WITH A PARTICULAR DESCRIP-TION OF THE PATENT

"TOILET BATH,"

BY

T. S. LAMBERT, M. D.

autota:



TROY, N. Y.

PRESS OF KNEELAND & CO., CANNON PLACE.

File Nov. 17. 1845

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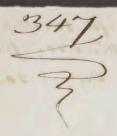
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B. Perkins 4c. proprs
See Vol. 20. Page 347

### THE LAMBS FED.

"Jesus saith unto him, Feed my lambs."-John 21: 15.

"The care of the lambs is one third part of the charge over the church of God."

John Eliot.



Entered according to Act of Congress, in the year 1845,

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BY THE

REV. BENJAMIN I. LANE;

WITH AN

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ADDRESSED TO THE

HON. JOHN QUINCY ADAMS, LL.D.,

BY THE

REV. SAMUEL HANSON COX, D.D.,
PASTOR OF THE FIRST PRESBYTERIAN CHURCH, BROOKLYN, NEW YORK.

NEW YORK:
WILEY AND PUTNAM, 161 BROADWAY.

1845.

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# A LETTER

CONTAINING SOME COMMENTS

ON A WORK ENTITLED

"THE REFUGE OF LIES,

ANT

THE COVERT FROM THE STORM,"

FROM THE

HON. JOHN GALBRAITH, OF ERIE.

TO THE

REV. HENRY TULLIDGE,

BY THE

REV. BENJAMIN INGERSOL LANE.

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THE

GREAT GRAND MASTER

OF THE

NEGRO MINSTRELS.



PHILADELPHIA:
J. TORR, No. 29 S. THIRD STREET.

Joseph Jorn a Roke Deposition May 1. 1845 Miliam W. Story Author Su Vol. 20. Day 137

# REPORTS

OF

CASES ARGUED AND DETERMINED

IN THE

#### CIRCUIT COURT OF THE UNITED STATES

FOR THE FIRST CIRCUIT.

BY WILLIAM W. STORY,

REPORTER OF THE COURT.

Etenim, in causis gravioribus, non absque re fuerit, legum præteritarum mutationes, et series consulere et inspicere; ac certe solenne est, antiquitatem præsentibus aspergere.

Bacon, De Aug. Scien. lib. 8. cap. 3. aph. 63.

VOLUME II.

BOSTON:
CHARLES C. LITTLE AND JAMES BROWN.

1845.

137

ENTERED ACCORDING TO ACT OF CONGRESS, IN THE YEAR M DCCC-XLV, BY

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BOSTON: U. HICKLING, STEAM-POWER PRESS DEVONSHIRE STREET. Depos fan 15.1845 ) Colette ffn Thin sa V.1. 20. Par 13

# REPORTS

OF

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BY JOHN GALLISON, ESQ.

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WITH ADDITIONAL NOTES AND REFERENCES.

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# VERONICA;

OR.

# THE FREE COURT OF AARAU.

TRANSLATED

### FROM THE GERMAN OF ZSCHOKKE,

BY THE AUTHOR OF

"GIAFAR AL BARMEKI,"

Filed Hay 3. 1845

Depos. May 15.1845 W". H. Wright. From Rather Su val. 20. P. 159

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ON

# MORTARS:

WITH

AN ACCOUNT OF THE PROCESSES EMPLOYED

AT THE

PUBLIC WORKS IN BOSTON HARBOR.

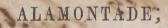
BY

LIEUT. WILLIAM H. WRIGHT,

UNITED STATES CORPS OF ENGINEERS.

BOSTON:
WILLIAM D. TICKNOR & COMPANY.
MDCCCXLV.

159 mg a war House IC



OR,

### THE GALLEY SLAVE.

BY HEINRICH ZSCHOKKE.

TRANSLATED FROM THE GERMAN, BY JNO. T. S. SULLIVAN.

FROM THE FORTY-FIFTH EDITION.

PHILADELPHIA:

PUBLISHED BY GRUBB AND REAZOR,

NO. 178 NORTH THIRD STREET,

1845.

11 265 filed July 29 1845-By Gull Heagon Proper E

Lepros, June 26.1845 Calco Wright-author Sce Vol. 20. Page 214.)

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#### LECTURE

ON THE

### CONDITION OF WOMEN

IN

PAGAN AND MAHOMETAN COUNTRIES,

BY

CALEB WRIGHT,

"LECTURER ON THE MANNERS. HABITS, AND SUPERSTITIONS OF THE HINDOOS."

STEREOTYPE EDITION.

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1845.

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CONDITION OF WOMEN

SELECTION OF THE PROPERTY.

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## WORCESTER ALMANAC,

#### DIRECTORY,

AND

BUSINESS ADVERTISER,

FOR

1846.

BY HENRY J. HOWLAND.

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# WORCESTUR ALMANAC,

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Serval, 20 Page 476

### SIBYLLINE VERSES;

OR, THE

### MIRROR OF FATE.

BY

MISS H. J. WOODMAN, AUTHOR OF THE LANGUAGE OF GEMS.

BOSTON:

PUBLISHED BY ABEL TOMPKINS, 38 Cornhill.

1846.

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Deposited Sept. 19, 1845 William C. Wordbridge Author See Not. 20. Page 357 357.

Bepos. Aug 4, 1845 WmC. Woodendge author Sa Vol. 20. Pap 283

MODERN

# SCHOOL GEOGRAPHY,

ON THE PLAN OF

COMPARISON AND CLASSIFICATION;

WITH

AN ATLAS,

EXHIBITING, ON A NEW PLAN, THE

PHYSICAL AND POLITICAL

CHARACTERISTICS OF COUNTRIES,

AND THE

COMPARATIVE SIZE OF COUNTRIES, TOWNS, RIVERS, AND MOUNTAINS.

WILLIAM C. WOODBRIDGE,

MEMBER OF THE GEOGRAPHICAL SOCIETIES OF PARIS, FRANKFORT, AND BERLIN.

SECOND EDITION,
REVISED AND CORRECTED.

HARTFORD: BELKNAP AND HAMERSLEY.

1845.

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SCHOOL GEOGRAPHY

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William B. Woodbridg Author Deposited Oct. 10. 1845

See Vol. 20. Page 388.7

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# SCHOOL GEOGRAPHY,

ON THE PLAN OF

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EXHIBITING, ON A NEW PLAN, THE

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WILLIAM C. WOODBRIDGE,

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WITH IMPROVEMENTS AND ADDITIONS

SECOND EDITION

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1845

388.

Ser Vol 120 Page 329

#### MODERN

# SCHOOL GEOGRAPHY,

ON THE PLAN OF

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EXHIBITING, ON A NEW PLAN, THE

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CHARACTERISTICS OF COUNTRIES.

AND THE

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ВХ

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WITH IMPROVEMENTS AND ADDITIONS

329 E, THE

# DISPENSATORY

OF THE

# UNITED STATES OF AMERICA.

BY

#### GEORGE B. WOOD, M.D.,

PROFESSOR OF MATERIA MEDICA AND PHARMACY IN THE UNIVERSITY OF PENNSYLVANIA, ONE OF THE PHYSICIANS OF THE PENNSYLVANIA HOSPITAL, &c., &c.

AND

#### FRANKLIN BACHE, M.D.,

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PHILADELPHIA:
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No. 9 NORTH FOURTH STREET.
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Ser Vol. 20. Page 250,

## GRAMMAR

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AS CONTAINED IN THE

#### BIBLE AND THE TARGUMS.

BY

DR. GEORGE B. WINER, PROFESSOR OF THEOLOGY, ETC. IN THE UNIVERSITY OF LEIPSIC.

TRANSLATED FROM THE GERMAN

BY

H. B. HACKETT,

Professor of Biblical Literature in Newton Theological Institution.

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PUBLISHED BY ALLEN, MORRILL AND WARDWELL.

NEW YORK: MARK H. NEWMAN.

1845.

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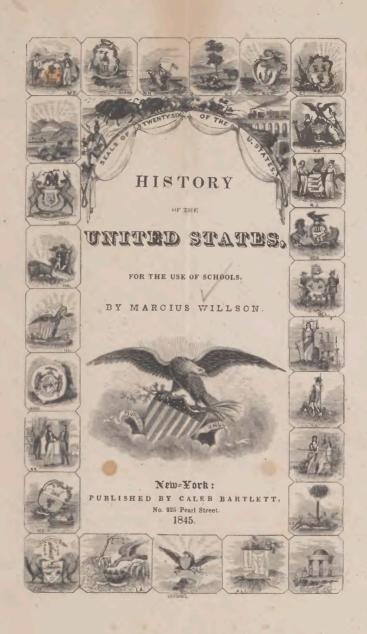
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R. M. ACESTT.

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Filed May 21.1845

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TO THE

# "COMPREHENSIVE CHART

OF

#### AMERICAN HISTORY."

DESIGNED TO

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AND

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BY MARCIUS WILLSON

NEW YORK:
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1845.

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1845.

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Entered according to act of Congress, in the year eighteen hundred and forty-five, by HALIBURTON & DUDLEY,

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NEW YORK:
WILLIAM H. COLYER,
No. 5 HAGUE-STREET.
1845.

Filad May 19. 1845.

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## OREGON LEGISLATURE.

AND THE RESERVE OF THE PARTY OF

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OF

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AND

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OF THE

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OF THE

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AND AT MONTVILLE ON THE FIFTH DAY OF THE SAID MONTH,
BEFORE THE QUARTERLY CONFERENCE.

WITH APPROPRIATE REMARKS.

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1845.

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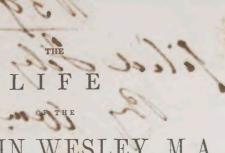
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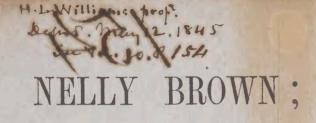
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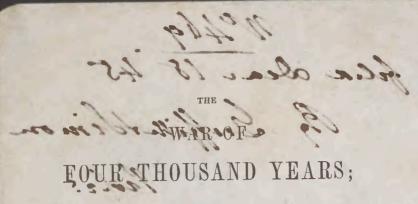
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#### RECOMMENDATIONS.

Wilmington, May 2d, 1845.

MR. ÉARLE: Having been engaged in teaching for the past five or six years, during which time I have used most of the elementary works extant, and lastly the "Systematic Speller," prepared by yourself, I can cheerfully recommend it as well calculated to abridge the teacher's labor in teaching the alphabet and spelling—saving from one third to one half of the time and labor.

ISAAC S. FLINT.

A certificate signed by Lavinia Townsend and Mary Lawson, teachers at Salem, N. J., says—"we give it (the Systematic Speller) the preference to any other plan we have tried or seen. It saves considerable time in learning the letters and rudiments of spelling; this saving we should judge to be about one third of the whole time usually required."

Several certificates from Philadelphia teachers, are omitted for want of room.

#### DIR DONO

After reading Lesson still or three times, put the pupil in Lesson 2d; tell if the names of the two first letters of a horizontal line, and let it to the rest of the line of itself. Whenever it makes the line, public back to the beginning of the line, and do this repeatedly, if necessary until the good through the state line corrects. For the same

In the lessons after 7th, let the pupil read the two syllaoles, or words, as an case may be, that are opposite each other in the double olumn, pronouncing each separately, and so on down at the double columns. Observe, that where a lesson is on two pages, the less column is to be read right on to the second rige, and so with the others. It will be well to read that by spelling, and afterwards

It will be well to reach is the pelling, and afterwards without spelling. It is recommended and the words in the book be read without spelling (in addition to sufficient reading with spelling) as the most rapid mode of acquiring a facility of reading and correctly pronounting the analysis.

guage.

The teacher will judge of proper lessons for spelling out of the book: but the author would suggest as particularly important, lessons 27, 29, 30, 31, 32, 33, 43, 44, 46, 48, 51, 53, 59, 60, 61, 62, 63, 72, 73, 74, 75, 76, 78, 84, 85, 86, 90, 91, 92, 93, 94, 95, 99, 100, 101, 102, 103, 120, 121, 123 to 139, inclusive; 173, 210, 211, 290 to 299, inclusive; 300 and 301.

In the other lessons it will be well to spell a portion of

the words after reading.

ERRATA.—In Lesson 103 change with a fine pen the letter "r" to "s" in the word "comport", so as to read "compost."

In Lesson 129 strike out the words "supine supinely", as they differ in accent from the other words of the lesson.

In 194, in the heading, change "3d" to "1st."

In 295, change the "a" to "i" in the last syllable of "tamarand," so as to read "tamarind." In 296, mark out one "z" in "dozzen" so as to read "do-

zen."

In 297, mark out one "g" in "faggot," so as to read "faggot."

Entered according to Act of Congress, in the year 1845, by T. Earle, in the Clerk's Office of the District Court of the Eastern District of Pennsylvania. SISTER LUCY'S RECREATIONS.

# TALES

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FOR THE YOUNG.

PHILADELPHIA: WALKER & GILLIS. 1845. file Oct 16 1845-And Walken Hilling

Entered according to Act of Congress, in the year 1845, by WALKER & GILLIS, in the clerk's office of the District Court of the United States, in and for the Eastern District of Pennsylvania.

B. M. DUSENBERY, STEREOTYPER.

E. N. GROSMAN, PRINTER.

Deposite a Sept, 11. 1845 W. & M. Merriam profers See Vol 20. Page 344,

344

POETRY OF THE HEART

BY

WILLIAM B. TAPPAN.

TROY, N. Y.

MDCCCXLVI.

344 the state water the service Winds warment Breeze de vol 20 Min The

Vepos, Jan 20. 1825 J. A. Taylor withon See Vol. 19. Page 14,

#### AFFLICTIONS.

"I am the man, that hath seen affliction."
"It is good for me, that I have been afflicted."

TIMOTHY A. TAYLOR.

W O R C E S T E R:
PRINTED BY HENRY J. HOWLAND.
1845.

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Entered according to the act of Congress, in the year 184 by T. A. TAYLOR, in the Clerk's office of the District Court of Massachusetts.

THE

# TRACHINGS OF NATURE.

OR

The Songs of Earth.

"Lo these are parts of His ways, but how small a portion is heard of Him."—Job.

"For the invisible things of Him from the creation of the world are clearly seen, being understood by the things that are made."—Sr Paul.

WRITTEN FOR THE MASSACHUSETTS SABBATH SCHOOL SOCIETY, AND REVISED BY THE COMMITTEE OF PUBLICATION.



#### BOSTON:

MASSACHUSETTS SABBATH SCHOOL SOCIETY, Depository No. 13 Cornhill.

1845.

Depos? Dec. 27. 1845 Su Vol. 20. Page 494 Christopher & Deagnop 494.

Entered according to Act of Congress, in the year 1845,

By CHRISTOPHER C. DEAN,

In the Clerk's Office of the District Court of Massachusetts.

Deposited Oct, 21,1845 J. E. Teschemacher, author Servel, 20, Pag. 393

# ESSAY ON GUANO;

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#### ITS PROPERTIES

AND

# THE BEST METHODS OF ITS APPLICATION IN AGRICULTURE AND HORTICULTURE;

WITH

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1845.

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### THE HISTORY

OF THE

# CONSULATE AND EMPIRE

UNDER

# NAPOLEON.

By M. A. THIERS,

LATE PRIME MINISTER OF FRANCE, AUTHOR OF "THE HISTORY OF THE FRENCH REVOLUTION."

TRANSLATED FROM THE FRENCH,

WITH NOTES AND ADDITIONS,.

By HENRY W. HERBERT.

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### THE HISTORY

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1845.

See Publishers' Notice on the 2d Page of this Cover.

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UNDER

# NAPOLEON.

By M. A. THIERS,

LATE PRIME MINISTER OF FRANCE, AUTHOR OF "THE HISTORY OF THE FRENCH REVOLUTION."

TRANSLATED FROM THE FRENCH,

By D. F. CAMPBELL & H. W. HERBERT,

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PUBLISHED BY WILLIAM HYDE.

1845.

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Warm Lazele from Sepos. March 3/1845 See Vol. 20. P. 99.

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AND OF

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PHILADELPHIA:
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1846.

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#### AN ADDRESS

TO THE

### mrenavies and laborine men.

WHO ARE NATIVE BORN CITIZENS OF THE U. STATES,

WITH REASONS WHY THEY OUGHT TO WITHHOLD THEIR SUPPORT FROM MEN WHO SEEK FOREIGN AID.

Together with the principles of the Native American party, as adopted by the National Convention on the 4th of July, 1845.

The Preamble to the Constitution of the United States.—We, the people of the United States, in order to form a more perfect union, establish justice, insure domestic tranquillity, provide for the common defence, promote the general welfare, and secure the blessings of Liberty to ourselves and our posterity, do ordain and establish this Constitution for the United States of America.

One article of the Bill of Rights.—Congress shall make no laws respecting an establishment of religion or prohibiting the free exercise thereof, or abridging the freedom of speech or of the press, or the right of the people peaceably to assemble and to petition the government for a redress of grievances.

From the Declaration of Rights of Pennsylvania.— § VII. The printing presses shall be free to every person who undertakes to examine the proceedings of the Legislature or any branch of government, and no law shall ever be made to restrain the rights thereof; the free communication of thoughts and opinions is one of the invaluable rights of man, and every citizen may freely speak, write and print on any subject, being responsible for the abuse of that liberty.

Whereas, offices are created for the people, not the people for the offices; and whereas, it is the duty of officers who are entrusted with the peoples' rights, to promote the interest, peace, safety, happiness and union of the people, and the well-being of society

foled Soll in general, and to make such a sas will be secure and petuate our public interests, and it likewise the duty of the administrators of the laws, to see that the laws are strict and impartially enforced; and whereas, the executive representations and administrators of the laws have failed in securing justice, domestic tranquillity, and happiness for the people of the United States: therefore, Resolved, That we, the native born citizens of the United States, will claim and exercise the right of administering the laws and conducting the political affairs of our government, because it was so intended by the framers of the Constitution, and it was so intended by our patriotic fathers when they bequeathed to us this great and glorious republic, to hold it free and uncontaminated from the foul corruption of domestic demagogues and foreign tools and bigots. Therefore, we, the native born citizens of America must be responsible for the purity and the perpetuation of the political institutions of our native land, and have them transmitted from generation to generation, with such barriers that no demagogues or foreign perfidious knaves can burst asunder. Resolved, That we, the native American citizens of the United States, do hereby declare ourselves free and independent of all

political demagogues and knaves, and we do also dissolve all political connection between ourselves and our political opponents.

1. Because they have destroyed the union, harmony and tranquillity of the Native American citizens that dwelled with us when patriotism governed this once happy people, thereby they have proved themselves incapable of administering the political affairs of a free and independent people.

2. Because they hold out inducements, by bribery and false doctrine, whereby they decoy the honest and unsuspecting into their political trap, thereby forcing themselves into power by

violating the rights of a free people.

3. Because they hold to the doctrine that all things are fair in politics (that is, all things to all men,) thereby corrupting the morals of the people through the ballot-box, by holding out false inducements to entice the weak and unsuspecting to vote contrary to law.

4. Because they place foreigners in power to rule the native born American citizens, against the spirit of the Constitution and the will of the people; thereby encouraging foreigners to interfere with our political rights.

Depos. Feb. 13. 1845.
Abel Tompkins Jerope Ser Vol. VJ. Page 37.
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OR,

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AND

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#### CHARLES T. TORREY.

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Freedom to worship God.'

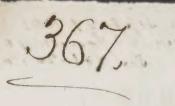
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PRIMARY SCHOOL ENUNCIATOR.

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TAKEN IN THE RIGHT PLACE.

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AUTHOR OF 'GRADUAL READER, OR EXERCISES IN ARTICULATION,'
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BOSTON:

PUBLISHED BY C. STIMPSON.

1845.

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David 13. Tower Author
Depos? Dec. 10. 18115
See Vol. 10. 1845.
Pag 459

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AND

### COMPLETE ENUNCIATOR;

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NEW YORK:
PAINE AND BURGESS.

1846.

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Depos May 13, 1845 Lavis Bower author See Vol. 70, Page 156

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ORAL EXERCISES

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### COMMON SCHOOLS;

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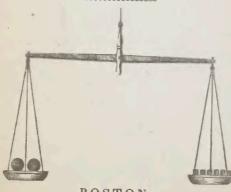
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TRANSLATED FROM THE FRENCH OF

### ALEXANDRE DUMAS.

BY

CHARLES H. TOWN.

Felia Fel. 3. 185

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BEING

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WITH THE

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By SALEM TOWN, A. M., AUTHOR OF TOWN'S SERIES OF SCHOOL BOOKS.

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PUBLISHED BY R. C. ROOT & Co.

1845.

Childo From Reader
By
Salem Foron

Filed from 16. 1845

THE

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TREATISE

ON THE

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OF

JUSTICES OF THE PEACE,

IN THE

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CIVIL AND CRIMINAL CASES:

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BY GEORGE VAN SANTVOORD, Counsellor at Law.

LAFAYETTE:

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1845.

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THE

#### GROUNDS

OF THE DOCTRINE OF

#### ENDLESS PUNISHMENT.

EXAMINED:

WITH OTHER DISCOURSES.

BY T. J. SAWYER.

NEW-YORK:

C. L. STICKNEY, 140 FULTON STREET, Second Floor, 1845.

Filed May 26 18457

## SCENES

IN THE

# LIFE OF THE SAVIOUR:

BYTHE

POETS AND PAINTERS.

EDITED BY

#### RUFUS W. GRISWOLD.

The Lord of hosts hath walked
This world of man; the one Almighty sent
His evertasting Son to wear the flesh,
And glorify this mortal human shape;
And the blind eyes unclosed to see the Lord,
And the dumb tongues broke out in songs of praise,
And the deep grave cast forth its wondering dead,
And trembling devils murmured sullen homage:
Yet Him, the meek, the merciful, the just,
Upon the cross his rebel people hung,
And mocked his dying anguish.

MILMAN.

PHILADELPHIA:
LINDSAY AND BLAKISTON.
1846.

M'292 filed Augt 16 1845-By Vindsay Makiston Profes

Entered, according to the Act of Congress, in the year 1845,

By Lindsay & Blakiston,

In the Clerk's Office of the District Court for the Eastern District of Pennsylvania.

c. SHERMAN, PRINTER, 19 St. James Street.

# PRINCIPLE OF PROKESTANTISM

AS RELATED TO THE

# PRESENT STATE OF THE CHURCH.

BY

#### PHILIP SCHAF, Ph. D.

Professor of Church History and Biblical Literature in the Theological Seminary of the Ger. Ref. Church,

TRANSLATED FROM THE GERMAN

WITH AN

INTRODUCTION

By JOHN W. NEVIN, D. D.

Chambersburg, Pa.

"FUBLICATION OFFICE" OF THE GERMAN REFORMED CHURCH.

1845

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THE

HISTORY

OF THE

APOCALYPTIC DRAGON

AND

BEASES,

WITH A JUST VIEW

OF THE

JUGET OF THE WOMAN

AND THE

Millia Mitte.

BY THE

REV. SAMUEL SCOTT,

OWEGO, N. Y.

WHAT IS TRUTH .- Pilate.

NEW-YORK:

PRINTED FOR THE AUTHOR & PUBLISHER, BY PIERCY & REED, 9 SPRUCE STREET.

1845.

Filed Och 9.1835.

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Depos May 20.1845
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See Vol. 20. Page
167

# SCRIPTURE CATECHISM;

CONTAINING THE

#### PRINCIPLES OF THE CHRISTIAN RELIGION

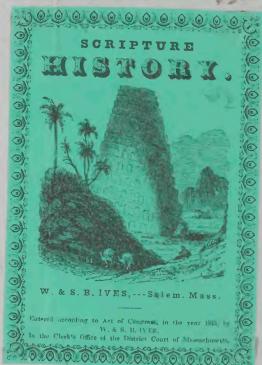
STATED IN THE

WORDS OF THE BIBLE.

FOR THE USE OF SUNDAY SCHOOLS.

BOSTON:
WM. CROSBY AND H. P. NICHOLS,
118 WASHINGTON STREET.
1845.

167 C Deposito Dec. 22. 1845 W & S. B. Ives proper Ser Vol. 20. Pay 473



473

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Depos. Jum 30,1845 Christopher C. Dean Trop: San Vol. 20, Page 223

# SCRIPTURE QUESTIONS;

VOL. X.

ON THE BOOK OF JOB.

Written for the Massachusetts Sabbath School Society, and revised by the Committee of Publication.

#### BOSTON:

MASSACHUSETTS SABBATH SCHOOL SOCIETY. Depository, No. 13 Cornhill.  $1\,8\,4\,5\,.$ 

223

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#### ABBREVIATIONS.

| Genesis                 | Zechariah,Zec.           |
|-------------------------|--------------------------|
| Exodus, Ex.             | Malachi                  |
| Levitic 18,Le.          | Matthew, Mat.            |
| Numbe s,Nu.             | Mark,Mar.                |
| Deuteronomy,De.         | Luke,Lu.                 |
| JoshuaJos.              | John,Jn.                 |
| Judges,Ju.              | Acts,Ac.                 |
| Ruth,Ru.                | Romans,Ro.               |
| Samuel, and 2 Sa.       | Corinthians, and 2 Co.   |
| Kings, 1 and 2 Ki.      | Galatians,Ga.            |
| Chronicles, 1 and 2 Ch. | Ephesians,Ep.            |
| Ezra,Ez.                | Philippians, Ph.         |
| Nehemiah,Ne.            | Colossians,              |
| EstherEs.               | Thessalonians, and 2 Th. |
| Job,Job.                | Timothy,l and 2 Ti.      |
| PsalmsPs.               | Titus,Ti.                |
| Proverbs,Pr.            | Philemon,Phil.           |
| Ecclesiastes,Ec.        | Hebrews,He.              |
| Solomon's Songs,        | James,Ja.                |
| Isaiah,ls.              | Peter, 1 and 2 Pe.       |
| Jeremiah,Je.            | John,                    |
| Lamentations,La.        | Jude,Jude.               |
| Ezekiel,Ez.             | Revelation,              |
| Daniel,Da.              | C Compare or Consult.    |
| Hosea,Ho.               | f. cfirst clause.        |
| Joel,                   | s. csecond clause.       |
| Amos,Am.                | t. cthird clause.        |
| Obadiah, Ob.            | 1. clast clause.         |
| Jonah,Jon.              | m. cmiddle clause.       |
| Micah,Mi.               | chchapter.               |
| Nahum,                  | chschipters.             |
| Habakkuk,Ha.            | vverse.                  |
| Zephaniah,Ze.           | vsverses.                |
| Haggai,                 | ComCommit to memory.     |

# Depert Ann 30, 1845 Cho: 1000 C: 2000 [m.). Sel Vol. 20, Page 227 SERMON TO CHILDREN,

ON THE

#### CONDITION OF THE HEATHEN.

BY REV. J. SCUDDER, M. D.,

MISSIONARY AT MADRAS.

Written for the Massachusetts Sabbath School Society, and Revised by the Committee of Publication.

#### BOSTON:

MASSACHUSETTS SABBATH SCHOOL SOCIETY,
Depository, No. 13 Cornhill.
1845.

227

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# IT IS ALL FOR THE BEST:

OR

90 Vol. 20 Page 144

CLARKE THE BAKER.

A TALE FOR YOUTH.

BY MISS SEATON.

BOSTON: WILLIAM D. TICKNOR AND CO.

MDCCCXLV.

Medical States of Secretary (Secretary)

Entered according to Act of Congress, in the year 1845,
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Massachusetts.

BOSTON:

PRINTED BY FREEMAN AND BOLLES, WASHINGTON STREET.

Hilero Veterliers.

# SECRET HISTORY

OF THE

# PERFIDIES, INTRIGUES, AND CORRUPTIONS

OF THE

# TYLER DYNASTY,

WITH THE

# Mysteries of Washington City,

CONNECTED

WITH THAT VILE ADMINISTRATION,
IN A SERIES OF LETTERS TO THE

#### EX-ACTING PRESIDENT.

BY ONE MOST FAMILIAR WITH THE SUBJECT

AVENGING JUSTICE, THOUGH SOMETIMES SLOW, YET ALWAYS SURE,
WILL SOON THUNDER DOWN ANATHEMAS UPON YOUR
HEAD. THE ACCUMULATED MISERY YOUR PERFIDY
HAS CAUSED, WILL YET BE SEEN, LIKE FOUL
SPIRITS, PASSING BEFORE YOUR VISION,
AND MAKE YOU CURSE THE DAY
THAT GAVE YOU BIRTH.

#### WASHINGTON AND NEW YORK:

PUBLISHED BY THE AUTHOR, AND SOLD AT THE PRINCIPAL BOOKSTORES IN THE UNITED STATES.

1845.

Horam Comming

Filed Octo 14.000.

# SECRET BISTORY

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PERFERENCE INTRIBUES, AND CORRUPTIONS

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# TYLER DYMASTY,

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Allgolains of Washington City.

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WEIGHT TO SERVICE OF THE PARTY 
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MDCCCXLVI.

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ONE OF THE SURGEONS TO THE ROYAL HUMANE SOCIETY, &

ASSIST. APOTURCARY TO ST. BARTHOLOMEW'S HOSPITAL.

REVISED AND IMPROVED BY AN AMERICAN PHYSICIAN.

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or

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CONTAINING A

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ON

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THEIR APPLICATION TO PRACTICE.

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By EDWARD SHAW, ARCHITECT,

AUTHOR OF "CIVIL ARCHITECTURE," "RURAL ARCHITECTURE," ETC.

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CAMBRIDGE:
METCALF AND COMPANY,
PRINTERS TO THE UNIVERSITY.

Thomas Sherwin author See Vol. 20, Page 158

THE

# COMMON SCHOOL ALGEBRA.

BY

THOMAS SHERWIN, A.M.,

PRINCIPAL OF THE ENGLISH HIGH SCHOOL, BOSTON; AUTHOR OF 'ELEMENTARY TREATISE ON ALGEBRA.'

BOSTON: PHILLIPS AND SAMPSON.

1845.

158

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5

THE

# GOVERNMENTAL INSTRUCTOR,

OR

A BRIEF AND COMPREHENSIVE VIEW

OF THE

#### GOVERNMENT OF THE UNITED STATES,

AND OF THE

STATE GOVERNMENTS,

IN EASY LESSONS,

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NEW YORK:
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1845.

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DEAN, PRINTER, 2 ANN ST.

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Der

# fleine Staatsmann,

ober

eine furze und umfassende Uebersicht

ber

### Regierung ber Bereinigten Staaten

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Staaten = Regierungen,

auf eine leichte und fasliche Urt bargestellt jum Gebrauch für Schulen,

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New-Dork: Wilhelm Radde, 322 Broadway. 1845 Filed May 28.1925

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AND

### FLORAL EMBLEMS,

WITH

#### THE NATAL MONTHS.

"Light, Gems, and Flowers."

NEW-YORK:

PUBLISHED FOR THE PROPRIETORS
BY E. G. LANGDON,
409, Broadway.
MDCCCXLV.

Filed Cots. 11. 1830.

POETRY Prope

FOR

S. VN.20 P-107

### SEAMEN.

BY

MRS. L. H. SIGOURNEY.

BOSTON:

JAMES MUNROE AND COMPANY.

MDCCC XLV.

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SELMEN.

MAS, L. H. SICOURNEY.

THATES HUNDOR AND COMPANY.



# SILVER BUCKLE.

A TRUE STORY.



REVISED BY THE COMMITTEE OF PUBLICATION OF THE AMERICAN SUNDAY-SCHOOL UNION,

PHILADELPHIA:

AMERICAN SUNDAY-SCHOOL UNION,

No. 146 CHESTNUT STREET.

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### HISTORY

OF

### SCHOHARIE COUNTY.

AND

# BORDER WARS OF NEW YORK;

CONTAINING ALSO

A SKETCH OF THE CAUSES WHICH LED TO THE AMERICAN REVOLUTION;

AND

INTERESTING MEMORANDA OF THE MOHAWK VALLEY;

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MUCH OTHER HISTORICAL AND MISCELLANEOUS MATTER, NEVER BEFORE PUBLISHED.

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BY JEPTHA R. SIMMS.

Sleep soldiers of merit, sleep gallants of yore,
The hatchet is fallen, the struggle is o'er,—
While the fir tree is green and the wind rolls a wave,
The tear drop shall brighten the turf of the brave,—Upham.

ALBANY; MUNSELL & TANNER, PRINTERS

File July 1. 1845

Heston of Schohami-Poent, 1. Jeftha R. Somme

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Depos pru 30, 1845 Eccases vol 20, P. 226 SINNER SAVED:

OR,

#### THE DIVINE LAW AND SAVING FAITH.

Thou shalt love the Lord thy God with all thy heart, and with all Thou shalt for the Lord thy God with all thy mind. This is the first and great commandment. Matt. 22: 37, 38.

Believe on the Lord Jesus Christ, and thou shalt be saved.

Acts 16: 31.

BY THE AUTHOR OF "Child Assisted in Giving his Heart to God,"

Written for the Massachusetts Sabbath School Society, and Revised by the Committee of Publication.

#### BOSTON:

MASSACHUSETTS SABBATH SCHOOL SOCIETY, Depository, No. 13 Cornhill.

1845.

226

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THE

# SINNER'S FRIEND.

OR

THE DISEASE OF SIN, ITS CONSEQUENCES, AND THE REMEDY.

"Who comes this way, behold, and fear to sin!"

COURSE OF TIME.

BY THE AUTHOR OF THE "PLEASANT WAY."

Written for the Massachusetts Sabbath School Society, and revised by the Committee of Publication.

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# SKETCHES & INCIDENTS;

OI.

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OF A

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VOLUME II.

GEORGE PECK, EDITOR.

#### NEW-YORK:

FOR THE METIDIST EPISCOPAL CHURCH, 200 MULBERRY-STREET.

J. Colloid, Printer.

1845.

Filed July 21. 1845

### LECTURES

ON

# CLAIRMATIVENESS:

OR,

### HUMAN MAGNETISM;

WITH AN APPENDIX.

By REV. GIBSON SMITH.

1845.

author & Tho paid

Filed May 23.1845.

BE U.S.S. BILLY PETER

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THE

# MUSICAL PRIMER,

AND

JUVENILE INSTRUCTOR.

BY

H. SMITH & B. S. SCHNECK.

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#### POETICAL WRITINGS

OF

#### ELIZABETH OAKES SMITH.

FIRST COMPLETE EDITION.

NEW YORK:

J. S. REDFIELD, CLINTON HALL.

1845.

Proprieto

Jeled Aug 11. 1825.

of heaven — such did the Savior bless; and only the childlike John was privileged to lean upon his bosom.

The child is not a creature of but one set of ideas. He has strong physical tendencies, intellect, affection, sentiment, and imagination. All these must have their appropriate and healthful aliment. To these she has appealed, so far as the age designed in these pages would admit.

Brooklyn, Long Island, 1845.

Saxlor & Kelt. propartos

### THE TRUE CHILD.

Ser Vol. 20 Paga 312

BY

MRS. E. OAKES SMITH,

AUTHOR OF "RICHES WITHOUT WINGS," "WESTERN CAPTIVE," "SINLESS CHILD," &C. &C.

"When I was a child, I thought as a child, I spake as a child."....St. Paul.

#### BOSTON:

PUBLISHED BY SAXTON AND KELT,
133 WASHINGTON STREET.

NEW YORK: SAXTON AND MILES.

1845.

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Entered according to Act of Congress, in the year 1845, by SAXTON AND KELT, in the Clerk's Office of the District Court of the District of Massachusetts

Lepos? ang. 19 1842 lavlar Lauler Proprieton

STEREOTYPED AT THE BOSTON TYPE AND STEREOTYPE FOUNDRY.

They must have perpetual teachings, early and late, but they must be teachings of love; teachings that recognize their nature entirely—a nature with qualities precisely such as will distinguish the future individual, only differently modified, and in the state, not of fixedness, but development. It is in vain to give them books or employment appealing to but one faculty, or one class of faculties. All must be appealed to, all gratified to a greater or less degree, or there will be nothing but discontent and evil wherever they come; and the subsequent life will painfully reveal the errors and the negligences of early culture.

The writer has been influenced by considerations like these in preparing the book now presented to the children of her country. It does not realize her own desires, for, till she set herself seriously to the task, she did not appreciate the difficulties in the way of writing worthily to those whose bias of thought and feeling is to be aided by her instrumentality. She confesses to a deep reverence for childhood, remembering that of such is the kingdom

Depos: nov. 20. Bay 1845 | Sa Vol. 20

TEXT-BOOK

OF

# UNIVERSALISM;

COMPRISING

THE ORIGIN OF THE SYSTEM;
A BIOGRAPHY OF ITS FOUNDERS;
ITS SYSTEM OF DOCTRINE;
AN EXAMINATION OF ITS PROMINENT ARGUMENTS;
A STATEMENT OF THE ARGUMENTS AGAINST UNIVERSALISM;
CHARACTER OF ITS SOCIETIES;
TERMS OF RELIGIOUS PROFESSION, OR CHURCH MEMBERSHIP;
THE PECULIARITIES OF ITS MINISTRY;
THE DUTY OF CHRISTIANS IN RELATION TO THE SYSTEM AND ITS FRIENDS.

BY

#### M. HALE SMITH,

FOR TWELVE YEARS A PREACHER OF UNIVERSALISM.

#### SALEM:

PUBLISHED BY JOHN P. JEWETT & CO.

CINCINNATI: GEORGE L. WEED.

1845.

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M. HALE SMITH,

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THE NAME,

# NATURE, AND FUNCTIONS,

OF

# RULING ELDERS;

WHEREIN IT IS SHOWN

FROM THE TESTIMONY OF SCRIPTURE, THE FATHERS, AND THE REFORMERS,

THAT

RULING ELDERS ARE NOT PRESBYTERS OR BISHOPS:

AND THAT,

AS REPRESENTATIVES OF THE PEOPLE, THEIR OFFICE OUGHT TO BE TEMPORARY.

WITH

### AN APPENDIX.

ON THE USE OF THE TITLE BISHOP.

BY

### THOMAS SMYTH, D. D.,

AUTHOR OF "LECTURES ON THE APOSTOLICAL SUCCESSION," "PRESBYTERY AND NOT PRELACY THE SCRIPTURAL AND PRIMITIVE POLITY," ETC.

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NEW-YORK, MARK H. NEWMAN, ROBERT CARTER, LEAVITT, TROW AND CO., AND WILLY AND PUTNAM; PHILADELPHIA, PERKINS AND PURVES, AND WILLIAM S. MARTIEN; CINCINNATI, WEED AND WILSON; PITTSBURGH, THOMAS CARTER; BOSTON, CROCKER AND BREWSTER; LONDON, WILLY AND PUTNAM; EDINBURGH, W. P. KENNEDY; BELFAST, WILLIAM M'COMB.

1845.

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A GIFT FOR

# INNOCENCE AND BEAUTY.

EDITED BY

T. S. ARTHUR.

MDCCCXLVI.

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NEW YORK AND PHILADELPHIA.
1846.

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In the Clerk's Office of the District Court for the Eastern District of Pennsylvania.

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PARA

# APRENDER EL INGLES,

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AUTOR DE "A NEW METHOD OF TEACHING THE SPANISH LANGUAGE,"

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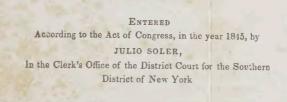
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SOME ADVENTURES

# CAPTAIN SIMON SUGGS,

LATE OF

THE TALLAPOOSA VOLUNTEERS;

TOGETHER WITH

# "TAKING THE CENSUS,"

AND

OTHER ALABAMA SKETCHES.

#### BY A COUNTRY EDITOR.

WITH A PORTRAIT FROM LIFE, AND OTHER ILLUSTRATIONS,

BY DARLEY.

"— Si tantus amor scribendi te rapit, aude, Cæsaris invicti res dicere."—Hor.

If you must scribble something—let it be, sir, The mighty deeds of the unconquer'd Cæsar!

PHILADELPHIA:

CAREY AND HART.

1845.

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Ben Rins

SONGS IN THE LIGHT

OR

#### HYMN

FOR THE

Sick and Suffering.

'Where is God, my Maker, Who giveth Songs in the Night?'— Job, 35: 10.

Tun date

HH Williams forfort

THE See Vol. 20, Page 47

# SPANSA PIRATE

OR,

# THE TERROR OF THE OCEAN.

#### BY THE AUTHOR OF

'Helen Clarence,' 'Julia Bicknell,' 'Emily Mansfield,' 'The Eastern Belle,' etc.

#### BOSTON:

PUBLISHED BY HENRY L. WILLIAMS, 22 CONGRESS-STREET. 1 8 4 5.

47 to William ploops ra 106.96.76 p [Entered according to act of Congress, in the year 1845, by H. L. WILLIAMS, in the Clerk's Office of the District Court of the District of Massachusetts.]

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CHARLES C. LITTLE AND JAMES BROWN.
1845.

78.

## BRARY

OF

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Charle Colores forme Brown

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#### SANDERS'

## SPELLING BOOK:

CONTAINING

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OF

#### INTRODUCTORY ORTHOGRAPHY;

NEW, EASY, AND PRACTICAL SCHEMB, ILLUSTRATING AND DEPINING THE SOUNDS OF THE LETTERS; A SYSTEMATIC CLASSIFICATION OF A LARGE NUMBER OF WORDS, SO ARRANGED AS TO EXHIBIT THE DEFINITION OF EACH WORD, IN CONNECTION WITH ITS ORTHOGRAPHY AND PROVUNCIATION; INSTRUCTIONS ON THE INFLECTIONS OF THE VOICE, INDICATED BY SIGNIFICANT CHARACTERS, AND ACCOMPANIED BY PRACTICAL EXEMCISES; ALSO PREFIXES AND SUFFIXES; APPROPRIATE READING LISSONS; ABSREVIATIONS; NAMES OF COUNTLES, TOWNS, RIVERS; VERBAL DISTINUTIONS, &C. &C. &C.

DESIGNED TO TEACH

A SYSTEM OF ORTHOGRAPHY AND ORTHOEPY
IN ACCORDANCE WITH THAT OF DR. WEBSTER.

FOR THE USE OF SCHOOLS.

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OF

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IN

# THE SUPREME COURT

OF

#### THE UNITED STATES.

JANUARY TERM, 1845.

#### BY BENJAMIN C. HOWARD,

COUNSELLOR AT LAW, AND REPORTER OF THE DECISIONS OF THE SUPREME COURT OF THE UNITED STATES.

VOL. III.

PHILADELPHIA:
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# THE UNITED STATES'

COMPRISING A COMPLETE PART OF ALL THE

LODGES AND ENCAMPMENTS

Working water bout Charlengranted by the

GRAND ODGE OF TRUE D. S.

Ther time and place of Meeting.

ND OTHER INFORMATION RELATIVE TO THE



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COLON AND ADRI NCE, NEW YORK AND BALTIMORE, WM. TAYLOR. 1846. 11/3/18

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### UNWRITTEN BOOK.

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AMERICAN SUNDAY-SCHOOL UNION, No. 146 CHESTNUT STRYET.

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1845.

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PRESS OF J. GRIFFIN, BRUNSWICE.

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OF

#### MADAME CATHARINE ADORNA.

INCLUDING

SOME LEADING FACTS AND TRAITS IN HER RELIGIOUS EXPERIENCE.

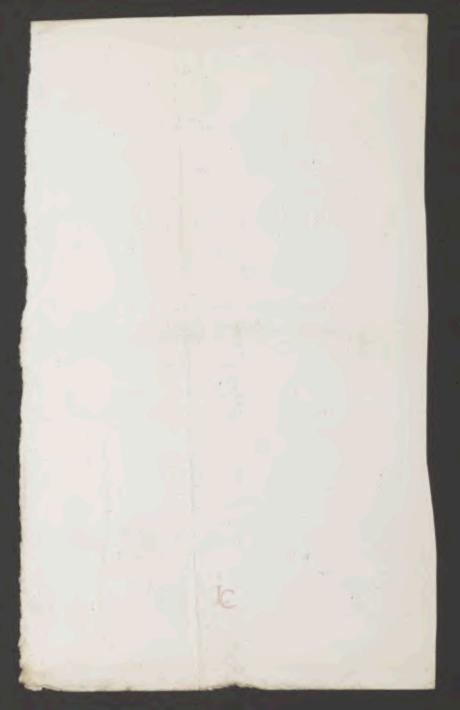
TOGETHER WITH

EXPLANATIONS AND REMARKS,

TENDING TO ILLUSTRATE THE DOCTRINE OF HOLINESS.

BY THOMAS C. UPHAM.

BOSTON:
WAITE, PEIRCE AND COMPANY.
1845.



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LIFE

OF

#### MADAME CATHARINE ADORNA.

INCLUDING

SOME LEADING FACTS AND TRAITS IN HER RELIGIOUS EXPERIENCE.

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TENDING TO ILLUSTRATE THE DOCTRINE OF HOLINESS.

BY THOMAS C. UPHAM.

BOSTON:
WAITE, PEIRCE AND COMPANY.
1845.

0110 withor. C. Upham Mar. 20.1845

#### HISTORY

OF THE

# RELIGIOUS INSTITUTION

OF THESE

MINISTERS OF JESUS OF NAZARETH,

DURING THE FIRST EPOCH OF THE

CHRISTIAN ERA.

The following is a faithful translation from an ancient manuscript, lent me by a friend in Italy, (in whose family it had been for several centuries.) Annexed, is a conditution for the formation of a religious society, suggested by the perusul of the above work, which I respectfully dedicate to my countrymen, the citizens of America.

JOSEPH VANNINI,

New York, 1845!

HERALD DOOR AND TOO PAINTING OFFICE, UT WARRAN STREET,

Files Oct. 9,1836 ROTTOTICANLERSONS Che Walter Till. The state of the s THERE AND SOL Story Soft with . . Account the Spirit of the

#### ELEMENTARY TREATISE

ON

# MIDWIFERY;

OR,

#### PRINCIPLES OF TOKOLOGY AND EMBRYOLOGY.

BY

ALF. A. L. M. VELPEAU, M. D., ETC. ETC.

TRANSLATED FROM THE FRENCH,

BY

CHARLES D. MEIGS, M.D.,

MEMBER OF THE AMERICAN PHILOSOPHICAL SOCIETY; PROFESSOR OF MIDWIFERY IN THE JEFFERSON MEDICAL COLLEGE, ETC.

THIRD AMERICAN EDITION,

#### WITH NOTES AND ADDITIONS

BY

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MEMBER OF THE AMERICAN PHILOSOPHICAL SOCIETY; LECTURER ON MIDWIFERY AND THE DISEASES OF WOMEN AND CHILDREN, ETC.

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WRITTEN FOR THE AMERICAN SUNDAY-SCHOOL UNION, AND REVISED BY THE COMMITTEE OF PUBLICATION.

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111/194 files May 22. 1845 By A. Cope Treasur entent for A. S. Swin Profe

Depos, Feb. 14, 1845 J. R. Marvin propie See Vol. 20. Pag. 39

#### UNFINISHED REPORT

OF THE

# COMMITTEE ON CONGREGATIONALISM

IN

MASSACHUSETTS.

BOSTON:
PRESS OF T. R. MARVIN, 24 CONGRESS STREET.
1845.

39,

AND ADDRESS OF LOT

ORONAUN.

#### Defe os? March 26. 1845 William Crosh, Frog ? Ser Vol. 20. P. 94 I WILL BE A LADY:

#### A BOOK FOR GIRLS.

By MRS. TUTHILL.

"She had a kindly word for all,
And was a patient listener too,
Nor deemed it made her more refined
Her household duties to eschew."
OLD BALLAD.

"Enchanted with Polkas, with waltzes delighted, Devoted to curling, and frizzing, and flouncing, Good sense she despises, good manners has slighted, Herself, ne'ertheless, a fine lady pronouncing." C

Depos: Sec. 27th 184,5 su vol. no. 20 2096 champing c. com. props DYING SCENES;

BEING THE

LAST DAYS OF THE LIFE

OI

MRS. MARY OLAND TUCKER,

WIFE OF

REV. JOSHUA T. TUCKER, OF MISSOURI.

WHO DIED AUGUST 31, 1844, AT THE AGE OF 29 YEARS.

BY HER HUSBAND.

Written for the Massachusetts Sabbath School Society, and revised by the Committee of Publication.

#### BOSTON:

MASSACHUSETTS SABBATH SCHOOL SOCIETY,
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#### NOTE.

The subject of the following pages was a native of England, but came to this country with her family at an early age. She was the child of pious education, both in the domestic circle, and in the Sabbath school. Devoting herself to the toils and pleasure of a Western Missionary Life, she gave herself to them with a sweet, untiring self-denial, to the last, and in their service, literally wore out her earthly existence. The Sabbath school, of all her cares, was ever peculiarly dear. At the time of her death, she had charge of a very interesting Infant Sabbath school, which followed her with tears to her grave, and will long cherish her memory.

In records like these, there is a peculiar sacredness far too sacred to be made public for a lesser purpose than to add another illustration to the value of Christian Hope in trials of no common severity, and to give to God's trembling children additional ground of confidence, that as their day is, so shall also their strength be.

Hannibal, Mo., 1845.

William Crosbs & H. P. Nichols profits See 18120P. 336

#### ONWARD! RIGHT ONWARD!

BY

#### MRS. L. C. TUTHILL.

AUTHOR OF "I WILL BE A GENTLEMAN," ETC.

"The bird that to our bosom clings, In vain we throw on high; Unless he wave his little wings He cannot reach the sky.

"Whatever good you seek, my boy, Though friends assistance lend, You must your energies employ;— Be to yourself a friend."

BOSTON:

WM. CROSBY AND H. P. NICHOLS,

118 WASHINGTON STREET.

1845.



336

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VIS. L. C. TITILLE.

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SCHOOL AND CHANGED

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### NEW ENGLAND REVIVALS,

AS THEY EXISTED

#### AT THE CLOSE OF THE EIGHTEENTH,

AND THE

#### BEGINNING OF THE NINETEENTH CENTURIES.

COMPILED PRINCIPALLY FROM NARRATIVES

First published in the Conn. Evangelical Magazine.

#### BY BENNET TYLER, D. D.

PRESIDENT AND PROFESSOR OF CHRISTIAN THEOLOGY IN THE THEOLOGICAL INSTITUTE OF CONNECTICUT.

Prepared for the Massachusetts Sabbath School Society, and revised by the Committee of Publication

#### BOSTON:

MASSACHUSETTS SABBATH SCHOOL SOCIETY
Depository, No. 13 Cornhill.

1846.

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### NEW ENGLAND REVIVALS,

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PRINCIPAL NATIONS AND

# MOR H

With many other Important Events; exhibiting, also, the names of the most Eminent Characters in the Age and Country in which they lived.

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1845.

398

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### PAPACY IN THE 19TH CENTURY;

c Dec. 21.16

OR,

### POPERY-WHAT IT IS, WHAT IT AIMS AT,

AND

### WHAT IT IS DOING.

BY

#### REV. C. SPARRY,

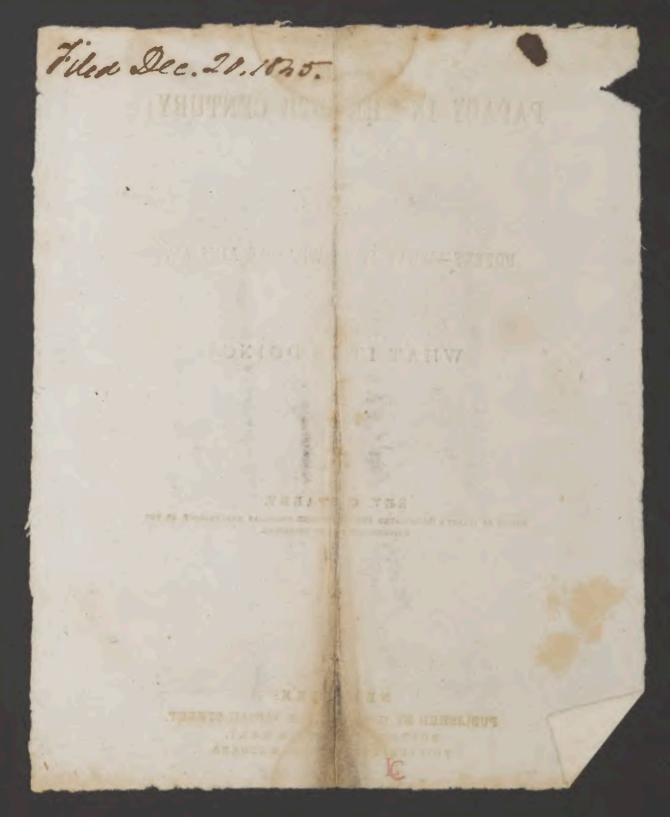
EDITOR OF SPARRY'S ILLUMINATED AND ILLUSTRATED CHRISTIAN MARTYROLOGY, OR THE MYSTERIES OF POPERY DEVELOPED.

#### NEW YORK:

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PHILADELPHIA:—WILSON & STOKES.



W13.

### SPECTRAL VISITANTS,

OR

### JOURNAL OF A FEVER:

BY

#### A CONVALESCENT.

"Fantastic forms — chimeras strange and wild, Spring from a fevered brain."

PORTLAND:
S. H. COLESWORTHY,

Attis, 6.1845

Rev. E. Bent as Maps

Rev. G. Pearl on Promission Aug. b. 1845

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WITH

### EXERCISES IN PARSING;

INTRODUCTORY TO

### BULLIONS' LATIN GRAMMAR

AND

### LATIN READER.

BY GEORGE SPENCER, A. M.,
PRINCIPAL OF THE UTICA ACADEMY.

#### NEW-YORK:

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NO. 83 WALL STREET.

1845.

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THE

### UNCONSTITUTIONALITY

SLAVERY.

BY LYSANDER SPOONER

Boston:

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No. 25 CORNHILL.

1845.

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### LETTERS

### YOUNG MEN,

FOUNDED ON THE

### HISTORY OF JOSEPH.

EGEOMET OIL

BY WILLIAM B. SPRAGUE, D. D.

ALBANY: PUBLISHED BY ERASTUS H. PEASE.

Dec. 18.1445

Mr. Little. Dear Soil. Plean sond me a certified copy with of the above entitles Work, in my name, product I saw your me Rodan - JM, Raposfully Steller Course Congress of the Royal Case.

Electro A. Peace.
Proprieta

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### CRYPTOGRAPHICAL TABLE,

FOR

### SECRET CORRESPONDENCE,

BY

MAGNETIC TELEGRAPH,

OR OTHERWISE.

WITH

Telegraphic Alphabet.

BY X. L. SPXNUD.

BUFFALO: O. G. STEELE.

J. C. Peters auctor

logitograf, heid dable to Theodon C. Peters Filea Oct. 15. 1845

THE

### PRISONERS OF PEROTE:

CONTAINING

### A JOURNAL KEPT BY THE AUTHOR.

WHO WAS CAPTURED BY THE MEXICANS, AT MIER, DECEMBER 25, 1842, AND RELEASED FROM PEROTE,

MAY 16, 1844.

BY

WILLIAM PRESTON STAPP.

PHILADELPHIA:

G. B. ZIEBER AND COMPANY.

1845.

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OF

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NEW EDITION.

BOSTON:
JAMES MUNROE AND COMPANY.
1846.

485

SELECT DISCOURSES

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Contract of the last

### BLACK DIABOLO;

OR,

### DE INN OB TARRAPIN-A.

A BURLESQUE OPERA,

IN THREE ACTS,

BY SILAS S. STEELE,

Author of "Clandare, Stewart's Triumph, Bank Monster, Philadelphia Assurance, &c. &c.

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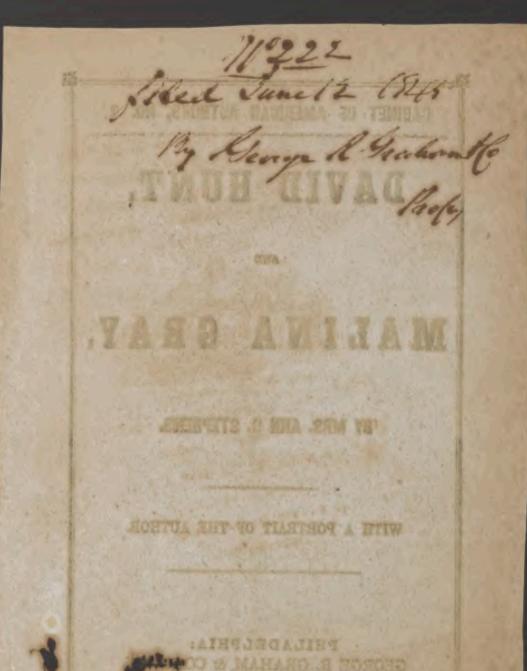
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'BY MRS. ANN S. STEPHENS.

WITH A PORTRAIT OF THE AUTHOR.

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1845.

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### STABLE ECONOMY:

A TREATISE ON THE

#### MANAGEMENT OF HORSES,

IN RELATION TO

STABLING, GROOMING, FEEDING, WATERING,
AND WORKING.

BY

#### JOHN STEWART.

VETERINARY SURGEON, AUTHOR OF "ADVICE TO PURCHASERS OF HORSES,"

AND LATELY PROFESSOR OF VETERINARY MEDICINE, IN

THE ANDERSONIAN UNIVERSITY, GLASGOW.

FROM THE THIRD ENGLISH EDITION,
WITH NOTES AND ADDITIONS,
ADAPTING IT TO
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BY A. B. ALLEN,
EDITOR OF THE AMERICAN AGRICULTURIST.

NEW YORK:

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GEORGE S. APPLETON, 148 CHESNUT ST.

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# THEOBALD, OR THE FANATIC:

A Nooke

#### TRUE HISTORY.

FROM THE GERMAN

OF

#### HEINRICH STILLING.

Late Aulic Counsellor to the Grand Duke of Baden, &c. &c.

TRANSLATED BY

REV. SAMUEL SCHÆFFER.

Mittelmass die beste Strass.

PHILADELPHIA:

H. HOOKER, 16 SOUTH SEVENTH STREET.

NEW YORK—SANTON & MILES.

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King & Baird, Printers, No. 9 George Street. Recover Vol. 20, Page 2 5

al Stimson I auchon

# POOR CAROLINE; THE INDIAMAN'S DAUGHTER.

Or, All's Well that Ends Well.



BOSTON: PUBLISHED BY THE AUTHOR.

Entered according to Act of Congress, in the year 1845, in the Clerk's office of the District Court of Mass

205

N. T.

C Stimpson Page

STIMPSON'S

#### **BOSTON DIRECTORY;**

W

CONTAINING THE

NAMES OF THE INHABITANTS,

THEIR

OCCUPATIONS, PLACES OF BUSINESS, AND DWELLING HOUSES,

AND THE

#### CITY REGISTER,

WITH LISTS OF THE

Streets, Lanes and Wharves,

THE

CITY OFFICERS, PUBLIC OFFICES AND BANKS,

AND OTHER

USEFUL INFORMATION.

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CHARLES STIMPSON. 1845.

| Num                                  | ber of Names in the Direc | ctory.  |  |  |  |  |
|--------------------------------------|---------------------------|---------|--|--|--|--|
| Names in                             | 1841                      | 18,850  |  |  |  |  |
| 66                                   | 1842                      | 20,063  |  |  |  |  |
| "                                    | 1843                      | 20,930  |  |  |  |  |
| 66                                   | 1844                      | 22,575  |  |  |  |  |
| Increase                             |                           | - 1,357 |  |  |  |  |
| Whole number of names in 1845 23,932 |                           |         |  |  |  |  |
|                                      |                           |         |  |  |  |  |
| Alterations in 1845.                 |                           |         |  |  |  |  |
| Names expunged 5,255                 |                           |         |  |  |  |  |
| Names added 6,612                    |                           |         |  |  |  |  |
| Removal                              | s, &c                     | 7,218   |  |  |  |  |
| Whole number of alterations 19,085   |                           |         |  |  |  |  |

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in the Clerk's Office of the District Court of Massachusetts.

D. Clapp, jr. Printer, over 184 Washington Street.



OF THE

### AMERICAN REVOLUTION;

COMPRISING A COMPLETE

#### ANECDOTIC HISTORY

OF THAT

#### GREAT NATIONAL EVENT.

PHILADELPHIA:
E. FERRETT & CO.
1845,

filed March 20 1848 Ry C. Herroll C. Propers

ANTONIO DI TOTOMA

PERSONAL PARCETAGE TARRE

A TERRETT & CO.

Deposited June 4, 1845 Joseph Story author Su Vol . 20, Page 191

### COMMENTARIES

ON THE LAW OF

# PROMISSORY NOTES,

AND

GUARANTIES OF NOTES,

AND

CHECKS ON BANKS AND BANKERS.

WITH

OCCASIONAL ILLUSTRATIONS FROM THE COMMERCIAL LAW OF THE NATIONS OF CONTINENTAL EUROPE.

### Br JOSEPH STORY, LL. D.,

ONE OF THE JUSTICES OF THE SUPREME COURT OF THE UNITED STATES,

AND DANE PROFESSOR OF LAW IN HARVARD UNIVERSITY.

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CHARLES C. LITTLE & JAMES BROWN.

#### LONDON:

A. MAXWELL & SON, 32, BELL YARD, LINCOLN'S INN,

Aam Booksellers and Publishers.

M DCCC XLV.

<sup>&</sup>quot;Item in his contractibus alter alteri obligatur de eo, quod alterum alteri ex bono et æquo præstare oportet." — Drg., Lib. 44, tit. 7, 1. 2, § 3.

<sup>&</sup>quot;Tam rigida istius obligationis persequutio est inventa, ut Mercatores tanto tutius fidem aliorum sequi possent."—Heinecc., De Camb., cap. 5, § 1.

190 Deferited from 1. 1815 Societation and in THE COMPENSOR BOLLOR CHARLES E. WHITE LAVE STORMS E CEDY

File Dec. 17. 125.

THE

## POEMS

OF

ALFRED B. STREET.

Complete Edition.

NEW YORK:
PUBLISHED BY CLARK & AUSTIN,
130 FULTON-STREET.

Files Dec. 17.1835.

#### DIRECTORY STREET

#### NEW-YORK, CITY OF THE

Corrected to May 2d., 1845.

Entered, according to Act of Congress, in the year 1845, by John Doggert, Jr., in the Clerk's office of the District Court for the Southern District of New-York.

#### EXPLANATION.

If you wish to find the location of any dwelling house or store,—for instance, No. 80 Allen-street, on consulting the Street Directory, you will observe that 68 Allen is on the right-hand of that street and on the corner of Grand, and 88 Allen on the right-hand corner of Broome: hence the desired number, 80 Allen, will be on the right-hand side of Allen-street, between Grand and Broome.

Or suppose that you are going up Broadway and wish to take a cross street so as to call at 128 Or suppose that you are going up broadway and wish by take a tibe Bowery, you will observe Bowery; on examination (see Bowery) of the corner rimbers in the Bowery, you will observe that 127 Bowery is on the corner of the Bowery and Grand;—hence, by passing from Broadway

through Grand-street to the Bowery, you are opposite to the desired number, (128.)

Note.—The streets above Twelfth-street are divided by Avenue 5th, into East and West—as East Thirteenth, West Thirteenth-and the streets located as above described will be found, therefore, in this work, under East and West.

#### ABBREVIATIONS.

| Al. or A.<br>Cem,<br>Ch.<br>Ct. | Alley<br>Cemetery<br>Church<br>Court | L.<br>M.<br>Op.<br>O. S. P. | Lane<br>Market<br>Opposite<br>Old State Prison | Pl. or P.<br>Rt.<br>R.<br>Sq. or S.<br>Un. | Place<br>Right<br>Road<br>Square<br>University |
|---------------------------------|--------------------------------------|-----------------------------|------------------------------------------------|--------------------------------------------|------------------------------------------------|
| H                               | House                                | Pk.                         | Park                                           | Un.                                        | University                                     |

ABINGDON PLACE on Troy street, commen-ces at Hudson, runs to Greenwich.

ABINGDON SQR, on Bleecker, Hudson, and Avenue 8th.

RT. LEFT. 1 - Bank 4 — Avenue 8th. — Hudson

ALBANY, commences at 122 Greenwich, runs west.

RT. LEFT 1 2 Greenwich 13 12 Washington 23 26 West

ALBION PLACE, commences 361 Fourth, c Av. 3d runs to 412 n. Av. 2d. RT. LEFT.

ALLEN, from 122 Division, north to Houston.

RT. LEFT. 2 1 Division 12 13 Walker

1 — Bowery 12 — Avenue 2d.

39 Hester 38 68 69 Grand

87 Broome 114 113 Delancy 140 145 Rivington 178 175 Stanton 208 213 Houston

AMITY, from 681 Broad way, west to Avenue 6th.

6 Mercer 13 6 Mercer 27 26 Greene 41 42 Wooster 61 60 Laurens 77 76 Thompson 95 100 opp. Sullivan

RT. LEFT.
1 2 Broadway

113 114 Macdougal 141 142 Avenue 6th.

AMITY PLACE, on Laurens st. and from 207 c. Bleecker to 232 Laurens c. Amity, from 135 Bleecker to 60 Ami-

AMITY Place, an Alley, crosses Wooster at 209 and 210, and Greene at 193 and 194, contains about 17 Houses.

AMOS from Avenue 6th

RT. LEFT.

1 Jeffeson Avenue 6th. 25 Mariet Greenwich Av. 25 Mariet Greenwich Av. 53 44 Factory 87 86 Fourth 115 116 Bleecker 143 146 Judson 165 164 Freenwich 187 180 Washington 211 204 West

ANN, from 220 Broadway, est to Gold.

RT. LEFT. 2 1 Hoadway

— 15 Cheatre Alley
16 19 Nassau 2 51 William 68 69 Fold

ANTHONY, from 74 Hudsol, east to Orange

Hudson, east to Orange RT. LEFf. 2 1 ludson 26 27 West Broadway 62 63 Ehurch 84 91 Froadway 114 115 Elm 134 133 Eentre 150 147 Little Water 168 - Grange

ASTOR PLACE, for-merly Art st. from 746 \* Not built from 4th to 14th st.

Broadway, east to Bowery, between Fourth and Eighth st.

ATTORNEY, from 260 Division, north to Houston

2 1 Division 18 23 Grand 46 43 Broome 78 73 Delancy 110 111 Rivington 142 141 Stanton 178 179 Houston

AVENUE A, contin. of Essex, and from 251 Houston, north to East River.

RT. LEFT 1 Houston 3 First 21 Second 2 Third Fourth\* 32 Fifth Sixth Seventh Eighth Ninth Tenth Eleventh Twelfth

Thirteenth

NEW-YORK STREET DIRECTORY. May 30. 1835.

| AVENUE B, continu-                              | AVENUE 2d, contin. c                   | of   2 - Minetta L.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Thirteenth                                            |
|-------------------------------------------------|----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|
| ation of Clinton, and                           | Chrystie and f'm 345 Hou               | - 16 27 Ch. op. Amity                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Thirteenth Fourteenth Fifteenth Sixteenth Seventeenth |
| from 195 Houston, north                         | ston north to Harlem R                 | . 44 45 Fourth                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Fifteenth                                             |
| to East River.                                  | 2 I Houston                            | 64 69 Barrow                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Sixteenth                                             |
| RT. LEFT.                                       | 18 Cem. Fi st<br>28 25 Second          | 84 79 Waverly Pl.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                       |
| 1 2 Houston                                     | 46 53 Third                            | 98 — Eighth<br>— 109 Greenwich Av.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Eighteenth<br>Nineteenth                              |
| 17 14 Second<br>29 34 Third                     | 69 Fourth                              | 116 — Ninth                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Nineteenth<br>P. E. ) Twentieth                       |
| 48 Fourth                                       | 83 Fifth                               | - 143 Amos                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | P. E. Twentieth<br>Sem. Twenty 1st                    |
| Fifth*                                          | 102 101 Sixth                          | 134 Tenth                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Chelsea, Twenty 2d                                    |
| Sixth                                           | 114 115 Seventh                        | 158 161 Eleventh                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                       |
| Seventh                                         | 132 133 Eighth                         | 182 179 Twelfth<br>202 197 Thirteenth                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | BANK, from 95 Green-                                  |
| Eighth<br>Ninth                                 | 142 143 Ninth<br>152 147 Tenth         | 218 219 Fourteenth                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | wich Avenue, west to                                  |
| Tenth                                           | Eleventh                               | 210 219 Fourteenth                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | North River.                                          |
| Eleventh                                        | Twelfth                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | RT. LEFT.                                             |
| Twelfth                                         | Thirteenth                             | AVENUE 7th, from                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 1 2 Greenwich Av                                      |
| Thirteenth                                      | Fourteenth                             | Greenwich Av. north to                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | - 8 Factory<br>39 38 Fourth                           |
| Fourteenth                                      |                                        | H R.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 71 74 Bleecker                                        |
| * Not built from 5th to 14th st                 | WAFIAOF on' HOUR SAL                   | RT. LEFT.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 79 — Hudson                                           |
|                                                 | Bowery, north to Har                   | Greenwich Av.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 91 88 Greenwich                                       |
| AVENUE C., continua-                            | lem River, but he Nos.                 | Twelfth                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 127 128 Washington                                    |
| tion of Pitt st., and from                      | RT. LEFT.                              | Thirteenth                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 151 150 West                                          |
| 139 Houston, north to                           | 1 2 Seventh                            | Fourteenth                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                       |
| East River.<br>RT. LEFT.                        | 19 - St. Mark's Place                  | Z Fifteenth                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | BARCLAY, from 229 B.                                  |
| 2 1 Houston                                     | (Eighth st.)                           | Sixteenth<br>Seventeenth                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | way, west to North R.                                 |
| 10 9 Second                                     | - 18 Astor Place                       | Z Seventeenth                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | RT. LEFT.                                             |
| 27 Third                                        | 25 20 Stuyves nt                       | Eighteenth                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 1 2 Broadway<br>21 Cb. Church                         |
| Fourth                                          | 33 32 Ninth<br>51 50 Tenth             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 21 Ch. Church<br>53 56 op. Coll. Pl.                  |
| Fifth                                           | 67 66 Eleven                           | AVENUE 8th, from                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 73 70 Greenwich                                       |
| Sixth                                           | 85 86 Twelfth                          | Abingdon sq. north to                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 87 82 Washington                                      |
| Seventh<br>Eighth                               | 107 110 Thirteerth                     | H. R.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 105 106 West                                          |
| Ninth                                           | 129 128 Fourteenth                     | RT. LEFT.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                       |
| Tenth                                           | 149 148 Fifteenth                      | 1 — Abingdon Sq<br>10 Sq. Troy                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | BARROW, I'm Wash'n                                    |
| Eleventh                                        | 1691 — Sixteenh<br>185 182 Sevententh  | 32 35 Jane                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | sq. west to North River.                              |
| Twelfth                                         | 207 196 Eighteenth                     | 40 45 Fourth                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | RT. LEFT.                                             |
|                                                 | 219 214 Nineteenth                     | 44 47 Horatio*                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 2 1 Macdougal                                         |
| AVENUE D, continua-                             | 239 228 Twentisth                      | 52 54 Thirteenth                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 28 29 Avenue 6th                                      |
| tion of Columbia, and                           | 259 246 Twenty Ist.                    | 71 70 Fourteenth                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 64 61 Fourth<br>70 71 Grove                           |
| from 85 Houston, north                          | 277 266 Twenty2d                       | 87 86 Fifteenth<br>105 106 Sixteenth                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 104 101 Bleecker                                      |
| to East River.                                  | 295 278 Twenty 3d<br>315 296 Twenty4th | 121 120 Seventeeth                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 132 131 Bedford                                       |
| RT. LEFT.<br>2 — Houston                        | 329 312 Twenty5th                      | 135 J38 Eighteenth                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 144 143 Commerce                                      |
| - 1 Second                                      | 343 328 Twenty6th                      | 151 154 Nineteenth                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 156 153 Hudson                                        |
| 16 17 Third                                     | 359 346 Twenty7th                      | 167 170 Twentieth                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 170 171 Greenwich                                     |
| 38 37 Fourth                                    | 387 362 Twenty8th                      | 183 186 Twenty 1st                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 182 181 Washington                                    |
| 56 57 Fifth                                     |                                        | 190 200 Twenty 2d<br>223 216 Twenty 3d                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 205 West                                              |
| 78 77 Sixth                                     | AVENUE 4th, continua-                  | 245 — Twenty 4th                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | DATAMA 6 00                                           |
| 94 93 Seventh<br>108 107 Eighth                 | tion of Bowery north to                | 250 Twenty 5th                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | BATAVIA, from 82                                      |
| 126 125 Ninth                                   | Harlem River.                          | * Above this the even Nos. on                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Roosevelt east to James.                              |
| 140 139 Tenth                                   | RT. LEFT.<br>Fifteentl                 | the left.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 1 2 Roosevelt                                         |
|                                                 | Sixteenth                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 25 26 James                                           |
| AVENUE 1-1                                      | to Harlen                              | 1000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                       |
| AVENUE 1st, continua-<br>tion of Allen st., and |                                        | AVENUE 9th, Pm Gan-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | BATTERY PLACE.                                        |
| from 295 Houston north                          | AVENUE 5th, fom Wa-                    | sevoort north to H. R.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | from 1 Broadway, west                                 |
| to Harlem River.                                | verly Place, noth to H.                | RT. LEFT. Gansevoort                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | to North River.                                       |
| RT. LEFT.                                       | River.                                 | Thirteenth                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | RT. LEFT.                                             |
| 2 1 Houston                                     | RT. LEFT.  WaverlyPlace                | 12 11 Fourteenth                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 1 & Broadway<br>5 E Greenwich                         |
| 10 9 First<br>36 35 Second                      | 1 2 An Alley                           | 28 27 Fifteenth                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | — m Washington                                        |
| 36 35 Second<br>46 45 Third                     | 7 8 Eighth Cinton Pl.                  | 48 47 Sixteenth                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | and married and                                       |
| Fourth                                          | 23 Ninth                               | 66 67 Seventeenth                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | BAVADO 6 COD:                                         |
| Fifth                                           | 33 Tenth                               | 84 83 Eighteenth<br>96 97 Nineteenth                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | BAYARD, from 82 Divi-                                 |
| 96 Sixth                                        | Eleventi                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | sion, west to Orange.<br>RT. LEFT.                    |
| 110 Seventh                                     | Twelfth<br>Thirteenth                  | (Pro. E. Twentieth<br>Sem'y) Twenty 1st                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | - 1 Division                                          |
| Eighth<br>Ninth                                 | Fourteeth                              | Chelsea, Twenty 2d.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 2 - Forsyth                                           |
| 160 157 Tenth                                   | 2 Out COIDII                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 18 17 Christie                                        |
| Eleventh                                        | AVENUE 6th, fom Car-                   | AVENUE 10th                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 38 37 Bowery                                          |
| Twelfth                                         | mine st north b H. R.                  | AVENUE 10th, contin. of West, north to H. R.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 52 55 op. Elizabeth<br>74 73 Mott                     |
| Thirteenth                                      | RT. LEFT.                              | RT. LEFT.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 74 73 Mott<br>92 91 Mulberry                          |
| Fourteenth                                      | - 1 Carmin                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 108 107 Orange                                        |
|                                                 |                                        | 13 Mary 13 Mar |                                                       |

# AMERICAN FLORA,

OR

### HISTORY OF PLANTS AND WILD FLOWERS;

CONTAINING

A SYSTEMATIC AND GENERAL DESCRIPTION,
NATURAL HISTORY,
CHEMICAL AND MEDICAL PROPERTIES

#### OF OVER SIX THOUSAND PLANTS,

ACCOMPANIED WITH A CIRCUMSTANTIAL DETAIL OF THE MEDICINAL EFFECTS,

AND OF THE DISEASES IN WHICH THEY HAVE BEEN

MOST SUCCESSFULLY EMPLOYED.

BY A. B. STRONG, M. D., BOTANIST.

OVER SIX THOUSAND COLORED ENGRAVINGS,

By the Author

NEW-YORK:

1846. Strong & Bidvell.

Hilled Des. 20,1825

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THE

# Public Statutes at Large

OF THE

# UNITED STATES OF AMERICA,

FROM THE

ORGANIZATION OF THE GOVERNMENT IN 1789, TO MARCH 3, 1845.

ARRANGED IN (HRONOLOGICAL ORDER.

WITH

REFERENCES TO THE MATTER OF LACH ACT AND TO THE SUBSEQUENT ACTS
ON THE SAME SUBJECT,

AND

COPIOUS NOTE: OF THE DECISIONS

OF THE

#### Courts of the United States

CONSTRUING THOSE ACTS, AND UPON THE SUBJECTS OF THE LAWS.

WITH AN

INDEX TO THE COTTENTS OF EACH VOLUME,

AND A

FULL GENERAL INDEX TO THE WHOLE WORK, IN THE CONCLUDING VOLUME.

TOGETHER WITH

The Declaration of Andependence, the Articles of Confederation, and the Constitution of the Anited States;

AND ALSO,

TABLES, IN THE LAST VOLUME, CONTAINING LISTS OF THE ACTS RELATING TO THE JUDICIARY, IMPOSTS AND TONNAGE, THE PUBLIC LANDS, ETC.

EDITED BY

RICHARD PETERS, ESQ.,

COUNSELLOR AT LAW.

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419 MILITICA, P. .... And the second second

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See Vol. 20. Page 10 Charles & Little James Brown
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THE

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OF THE

### UNITED STATES OF AMERICA.

FROM THE

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TO THE

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OF THE

Courts of the United States

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CONSTITUTION OF THE UNITED STATES, THE DECLARATION OF INDEPENDENCE, AND THE ARTICLES OF CONFEDERATION PREFIXED.

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AND

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PARTIES OF THE AND SHORES

NAMED OF STREET OF PERSONS

THE REAL PROPERTY AND ADDRESS OF THE PARTY AND

AND TON SOUR CAMPAINS

THE

### FARMER'S BOOK

AND

#### FAMILY INSTRUCTOR,

EMBRACING THE MOST IMPORTANT OF THE RECENT SCIENTIFIC DISCOVERIES CONNECTED WITH

# PRACTICAL AGRICULTURE;

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THE CULTIVATION OF FRUITS, AND THE GENERAL ECONOMY OF THE FARM; TOGETHER
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AND THE

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# DIGEST

OF THE

# DECISIONS IN CRIMINAL CASES

IN THE

### COURTS OF THE UNITED STATES,

AND OF THE SEVERAL STATES OF THE UNION SINCE THE REVOLUTION,

By WILLIAM M. PRICE, Counsellor at Law,

IN TWO VOLUMES, OCTAVO,

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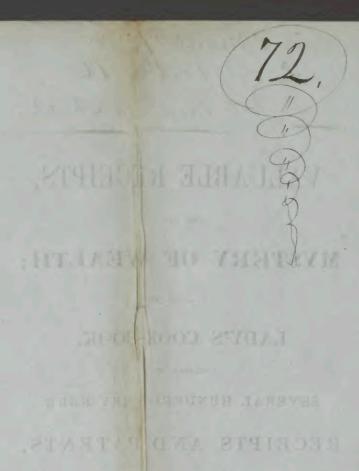
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IN

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BY A SUTHRON.

With a Map.

A l'entour les champs, les bois, les vallens, les prairies.
Anon.

Yet, I protest, it is no salt desire
Of seeing countries shifting for a religion!
Nor any disaffection to the state
Where I was bred, and unto which I owe
My dearest plots, hath brought me out.
Ben Jonson.

NEW YORK: PAINE & BURGESS, 62 JOHN STREET.

Filed Col. 28. 1845.

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# PRAISE AND PRINCIPLE

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#### FOR WHAT SHALL I LIVE!

BY THE AUTHOR OF

"CONQUEST AND SELF-CONQUEST,"
"WOMAN AN ENIGMA," & c.

"Lord of himself, though not of lands,

He having nothing, yet has all."

SIE HENRY WOTTON.

NEW-YORK:

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ON AN ENTIRELY

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C. A. MIRICK,—PRINTER.
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THE

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PLYMOUTH: PUBLISHED BY TIMOTHY BERRY, 1846.

413

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# POETRY See Vol. 20. Pap 457 S. G. Simpkins profor

FOR

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THE Sa Voli 20, Page 500

### WORLD'S SALVATION.

BY ENOCH POND,

PROFESSOR IN THE THEOLOGICAL SEMINARY, BANGOR.

Written for the Massachusetts Sabbath School Society, and revised by the Committee of Publication.

#### BOSTON:

MASSACHUSETTS SABBATH SCHOOL SOCIETY,
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1845.

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TABLES OF APP. OXIMATE VARIATIONS OF THE COMPASS.

FOR PAST TIME, EXTENDING TO 1657:

BY WHICH

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BY REV. WILLIAM C. POOLE.

NO.Y. WILL EMBRACE

MARYLAND, DELAWARE,

AND THE

DISTRICT OF COLUMBIA.

WASHINGTON CITY.

1845.

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William Rufiell Author | Sa Vol. 20. Page 173
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TO THE

#### AMERICAN

## COMMON-SCHOOL READER

AND SPEAKER;/

COMPRISING

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WITH ELEMENTARY RULES AND EXERCISES
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CONTAINING

#### A SELECTION OF READING LESSONS;

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WILLIAM AND ANNA U. RUSSELL.

AUTHORS OF THE ABOVE-MENTIONED READER.

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IN

#### SPELLING AND READING.

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See Vol . 20 . Page 183

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TO THE

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OF

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1846.

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IN

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for

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IN THE WORLD.

TOGETHER

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### VITAL CHRISTIANITY:

ESSAYS AND DISCOURSES

ON

THE RELIGIONS OF MAN AND THE RELIGION OF GOD.

BY

ALEXANDER VINET, D. D.

PROFESSOR OF THEOLOGY IN LAUSANNE, SWITZERLAND.

TRANSLATED, WITH AN INTRODUCTION,

BY

ROBERT TURNBULL,

PASTOR OF THE HARVARD STREET CHURCH, BOSTON.

BOSTON:
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1845.

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AT

#### MY GRANDFATHER'S.

BY THE AUTHOR OF "A JOURNEY TO MY GRANDFATHER'S."

Written for the Massachusetts Sabbath School Society, and revised by the Committee of Publication.

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1845.

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E. C. & J. BIDDLE, No. 6 SOUTH FIFTH STREET.

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OF THE

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AND

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S. W. BENEDICT & CO., Stereotypers and Printers, 16 Spruce street, New York. Joseph E. Womesa. a. A. K. E. Pag. 295.

CLASSICAL PRONUNCIATION

OF

## GREEK, LATIN, AND SCRIPTURE PROPER NAMES;

IN WHICH

THE WORDS ARE ACCENTED AND DIVIDED INTO SYLLABLES EXACTLY AS THEY
OUGHT TO BE PRONOUNCED, ACCORDING TO RULES DRAWN
FROM ANALOGY AND THE BEST USAGE:

TO WHICH ARE ADDED

#### TERMINATIONAL VOCABULARIES

OF

### HEBREW, GREEK, AND LATIN PROPER NAMES;

IN WHICH

THE WORDS ARE ARRANGED ACCORDING TO THEIR FINAL SYLLABLES, AND CLASSED ACCORDING
TO THEIR ACCENTS; BY WHICH THE GENERAL ANALOGY OF PRONUNCIATION
MAY BE SEEN AT ONE VIEW, AND THE ACCENTUATION OF
EACH WORD MORE EASILY REMEMBERED:

CONCLUDING WITH

OBSERVATIONS ON THE GREEK AND LATIN ACCENT AND QUANTITY,

WITH

SOME PROBABLE CONJECTURES ON THE METHOD OF FREEING THEM FROM THE OBSCURITY AND CONFUSION IN WHICH THEY ARE INVOLVED, BOTH BY THE ANCIENTS AND MODERNS.

Si quid novisti rectius istis, Candidus imperti; si non, his utero mecum. — Horace.

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DERIVED FROM VARIOUS SOURCES.

By JOSEPH E. WORCESTER.

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OR

#### THE TWINS.

TRANSLATED FROM THE FLEGELJAHRE

OF

### JEAN PAUL.

BY THE

AUTHOR OF THE "LIFE OF JEAN PAUL."

IN TWO VOLUMES.

VOL. I.

BOSTON:

JAMES MUNROE AND COMPANY,

NEW-YORK:

WILEY & PUTNAM.

1846.

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See Vol. 20, Page 195

# WALTON;

OR,

# THE BANDIT'S DAUGHTER.

BY THE AUTHOR OF 'Emily Mansfield,' 'Mysteries of Boston,' 'Helen Clarence,' &c. &c. &c.

BOSTON;

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ON

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ESPECIALLY TO THE USE OF THOSE ENGAGED IN STEAM NAVIGATION.

BY JAMES H. WARD,

LIEUTENANT U. S. N.

PHILADELPHIA:
CAREY AND HART, 126 CHESNUT STREET.
1845.

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# STEAM

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MOTOR AND TO THE OF VALLETIES

BY DAMES H. WARD,

CARMY AND HART, 120 CHESKUT STREET, 1245.

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Dept? Jone 20, 1845. See Vol. 20. Page 220 Christopilm C. Denn Jerope CHILD'S

## SABBATH LESSONS.

BY S. S. WARDWELL.

Written for the Massachusetts Sabbath School Society, and revised by the Committee of Publication.

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MASSACHUSETTS SABBATH SCHOOL SOCIETY,
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1845.

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WHILE we have many Question books designed for Bible Classes and the older children of our Sabbath schools, it has long been felt to be desirable to have something particularly adapted to children who have just began to read, and to commit to memory. This book has been prepared for such children. The Lessons consist of a verse of scripture and one or two verses of a hymn to be committed to memory. A few questions on each verse of scripture have been added to assist the Teacher and Scholar. Of course Teachers will ask such other questions as they may think best, and will give an explanation of the portions of scripture so that the child may understand their meaning. The subjects are placed in a topical form, and embrace the important doctrines and duties of the Word of God. I can but hope they may be found useful to the class of scholars for which they are designed. S. S. W.

Deposited Lec. 19. 1845 Many Livare proper See Vol. 20 Page 470

### MEMOIR

OF THE

### LIFE OF HENRY WARE, JR.

BY HIS BROTHER,

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470 E Deposited Dec. 2. 1845 William O. Yikmon Y Co. propry See Vol. 20. P. 442 PHYSICAL EDUCATION

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PROFESSOR OF ANATOMY AND SURGERY IN HARVARD UNIVERSITY.



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### SAMUEL WARREN, ESQ., F.R.S.,

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THE

### SABBATH SCHOOL ANNUAL

FOR 1846.

Go, little book, and to the young and kind,
Speak thou of pleasant hours, and lovely things;

\* \* \* \* \* \* \* \*
But chiefest, speak of Him whose mercy flings
Beauty and love abroad, and who bestows
Light to the sun alike, with odor to the rose.

Mrs. Howith.

EDITED BY

MRS. M. H. ADAMS.

BOSTON:
PUBLISHED BY JAMES M. USHER,
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1846.

345,

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OR.

ANECDOTES, INCIDENTS, AND SKETCHES

OF THE

LIFE AND EXPERIENCE

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### WILLIAM RYDER,

A "worn-out" Preacher of the Troy Conference of the M. E. Church.

RELATED BY HIMSELF.

GEORGE PECK, EDITOR.

#### NEW-YORK:

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AUTHOR OF "LESSONS IN ENUNCIATION," &C., INSTRUCTOR IN ELOCUTION
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# Public Statutes at Large

OF THE

## UNITED STATES OF AMERICA,

FROM THE

ORGANIZATION OF THE GOVERNMENT IN 1789, TO MARCH 3, 1845.

ARRANGED IN CHRONOLOGICAL ORDER.

WITH

REFERENCES TO THE MATTER OF EACH ACT AND TO THE SUBSEQUENT ACTS
ON THE SAME SUBJECT,

AND

### COPIOUS NOTES OF THE DECISIONS

OF THE

### Courts of the United States

CONSTRUING THOSE ACTS, AND UPON THE SUBJECTS OF THE LAWS.

WITH AN

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FULL GENERAL INDEX TO THE WHOLE WORK, IN THE CONCLUDING VOLUME.

TOGETHER WITH

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AND ALSO,

TABLES, IN THE LAST VOLUME, CONTAINING LISTS OF THE ACTS RELATING TO THE JUDICIARY, IMPOSTS AND TONNAGE, THE PUBLIC LANDS, ETC.

EDITED BY

### RICHARD PETERS, ESQ.,

COUNSELLOR AT LAW.

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VOL. I.

BOSTON:

CHARLES C. LITTLE AND JAMES BROWN.

1845.

Charles C. Little & James Brown 10/13
See Vol. 20, Page 418.

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Public Statutes at Corgo

## UNITED STATES OF VALERICA.

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### MEMOIRS

OF

### MARTHA LAURENS RAMSAY,

WHO DIED IN CHARLESTON, S. C.

ON THE 10th OF JUNE, 1811, IN THE 52d YEAR OF HER AGE.

WITH

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BY DAVID RAMSAY, M.D.

The experimental part of religion has generally a greater influence than its theory.—Mrs. Rowe's Posthumous Letter to Dr. Waits.

REVISED BY THE COMMITTEE OF PUBLICATION OF THE AMERICAN SUNDAY-SCHOOL UNION,

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NO. 146 CHESTNUT STREET.

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THE

# MECHANIC'S DAY-BOOK,

ON A

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1845.

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The Educational Reada By S. S. Randall E. H. Benda Proprieta

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PAUL REDDING:

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See Vol. 20. p.

A Tale

OF

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BY T. B. READ.

BOSTON:

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1845.

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## REIGN OF TERROR

HISTORICALLY AND BIOGRAPHICALLY TREATED.

BEING

A COMPEND OF THE FRENCH REVOLUTION,

FROM ITS COMMENCEMENT

#### TO THE FALL OF ROBESPIERRE.

COMPILED FROM THE MOST AUTHENTIC WRITERS.

BY H. N. MOORE.

ILLUSTRATED WITH RIGHT PORTRAITS AND POUR ENGRAVINGS.

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JOHN B. PERRY, No. 198 Market Street.

NEW YORK—NAFIS & CORNISH.

1846.

54

Along the streets are baker-shops burst open, or besieged by moby and uproar and riot marked the scene.\*

With this turbulent multitude, Maillard, in the midst of a drizzling rain and through the mud, proceeded towards Versailles. Anruly as was having poor army, he was in some many obeyed; so that patil they arrived at Versailles of ager was dimensionally such a mob might have been expected. † They entre ed Versailles in the afternoon, singing patriote ars, intermingled with blasphemous obscenies, and the most furious threats against the queen first visit was to the National Assembly, where the bearing of drums, shouts, shrieks, and a hundred confused sounds, interrupted the deliberations. Maillard, t brandishing a sword in his hand, and supported by a woman holding a long pole, to which was attached a tambour de basque, commenced a harangue, announcing that they wanted bread, that they were convinced the ministers were traitors, that the arm of the people was uplifted and about to strike; -- with much to the same purpose, in the exaggerated eloquence of the period. Some of the women, then crowded into the hall, mixed themselves with the members, sitting on the seats beside them. In the gallery a crowd of fishwomen were assembled under the guidance of one virago with stentorian lungs, who called to the deputies familiarly by name, and insisted that their favorite Mirabeau should speak. They swaggered around the hall, occupied the seats of the president and secretaries; produced or procured victuals and wine, ate, drank, sung, swore, scolded, screamed, abused

† Playfair.

<sup>\*</sup> Mignet; Thiers; Lacretelle; Dumont; etc.

<sup>‡ &</sup>quot;Maillard began early to signalize himself in all the tumults of the metropolis. In September, 1792, he presided at the massacre of the prisoners—he afterwards became one of the denunciators of the prisons, and, during the Reign of Terror, appeared several times at the prison of La Force to mark the victims who were to be condemned by the Revolutionary Tribunal."—Biographie Moderne.

## RELIGION

AS SEEN THROUGH

## THE CHURCH.

Beyond my highest joy
I prize her heavenly ways:
Her sweet communion, solemn vows,
Her hymns of love and praise.

NEW-YORK: STANFORD AND SWORDS, No. 139, Broadway.

1845.

Filed March 19.1845.

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Riggs & M'Gown, Printers, No. 128, Fulton street. J. E. Short + Company Depos. Dea. 10. 1845 -See Val. 20. Page 458

PEARL OF GREAT PRICE,

OR THE

PRIECIOUS GIFT.

EY REV. S. REMINGTON, M. D.

"The pearl that worldlings covet
Is not the pearl for me.
Its heauty fades as quickly
As sunshine on the sea;
But there's a pearl sought by the wise,
It's called the pearl of greatest price;
Though few its value see.
O, that's the pearl for me!"

George Mr. Thateher propriete Ser vol. 20. Page 368 Depos. Sept. 29. 1845 REPORTS

OF

## CRIMINAL CASES,

TRIED IN

## THE MUNICIPAL COURT

OF THE

CITY OF BOSTON,

BEFORE

PETER OXENBRIDGE THACHER,

JUDGE OF THAT COURT FROM 1823 TO 1843.

HORATIO WOODMAN,

OF THE SUFFOLK BAR.

BOSTON: CHARLES C. LITTLE AND JAMES BROWN.

1845.

368 E

## REUBEN KENT'S

FIRST WINTER IN THE CITY.

BY THE AUTHOR OF

"REUBEN KENT AT SCHOOL."

WRITTEN FOR THE AMERICAN SUNDAY-SCHOOL UNION, AND REVISED BY THE COMMITTEE OF PUBLICATION.

PHILADELPHIA:

AMERICAN SUNDAY-SCHOOL UNION,

NO. 146 CHESTNUT STREET.

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## BRIEF TREATISE

ON THE



# PHZSIOLOGY, ANATOMY, &c.

OF

# THE BEE;

TOGETHER WITH A DESCRIPTION OF THE METHOD OF CONSTRUCTING AND USING

## O. REYNOLDS'

NON-SWARMING AND DIVIDING HIVE.

BY DR. O. REYNOLDS,

WEBSTER, N. Y.

ROCHESTER:

PRINTED BY MCCONNELL & CURTIS.

1845.

Feb. 16. 1825-

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## THIRTY-SIX RULES

TO AID IN THE

### EDUCATION OF CHILDREN AND YOUTH

R

IN THE

GENERAL CONCERNS OF CHRISTIAN MORALS & WORLDLY WISDOM;

IN THE PORM OF A

#### BLANK EPISTLE

FROM A PARENT, TEACHER, OR FRIEND,

To be filled or not, at pleasure:

TO WHICH IS ADDED

#### A PROJECT

FOR REFORMING THE ENGLISH ALPHABET AND OBTHOGRAPHY.

#### BY EZEKIEL RICH.

A Minister of the Gospel, and an Educator. Now residing near Batavia, N. Y.

#### ROCHESTER, N.Y.:

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1845

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C. Dewy, Principal of Rochester Co'legicte Institute.

N. Brittan, Assoc ate Principal of do.

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Josiah Hurty. Principal of Math. Acad. H E. Rochester, late Sup't of Common Schools, Co. Monroe.

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OR THE

Married Life, Death, and Wedding

OF

THE ADVOCATE OF THE POOR, FIRMIAN STANISLAUS SIEBENKÄS.

RY

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Translated from the German

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## MONOGRAPH

OF THE

# SILVER DOLLAR,

GOOD AND BAD.

ILLUSTRATED WITH FAC-SIMILE FIGURES OF FOUR HUNDRED AND TWENTY-FIVE VARIETIES OF DOLLARS, AND EIGHTY-SEVEN VARIETIES OF HALF DOLLARS, INCLUDING THE GENUINE, THE LOW STANDARD, AND THE COUNTERFEIT: GIVING THEIR WEIGHT, QUALITY AND EXACT VALUE, AND ENABLING THE INEXPERIENCED TO DETECT THOSE WHICH ARE SPURIOUS.

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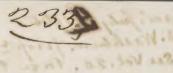
See Vol. 20, Page 233

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CISTERNS, &C. &C.

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PUBLISHED BY R. ROBBINS.
1845.

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Files Oct- 18. 1845

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AND HIS

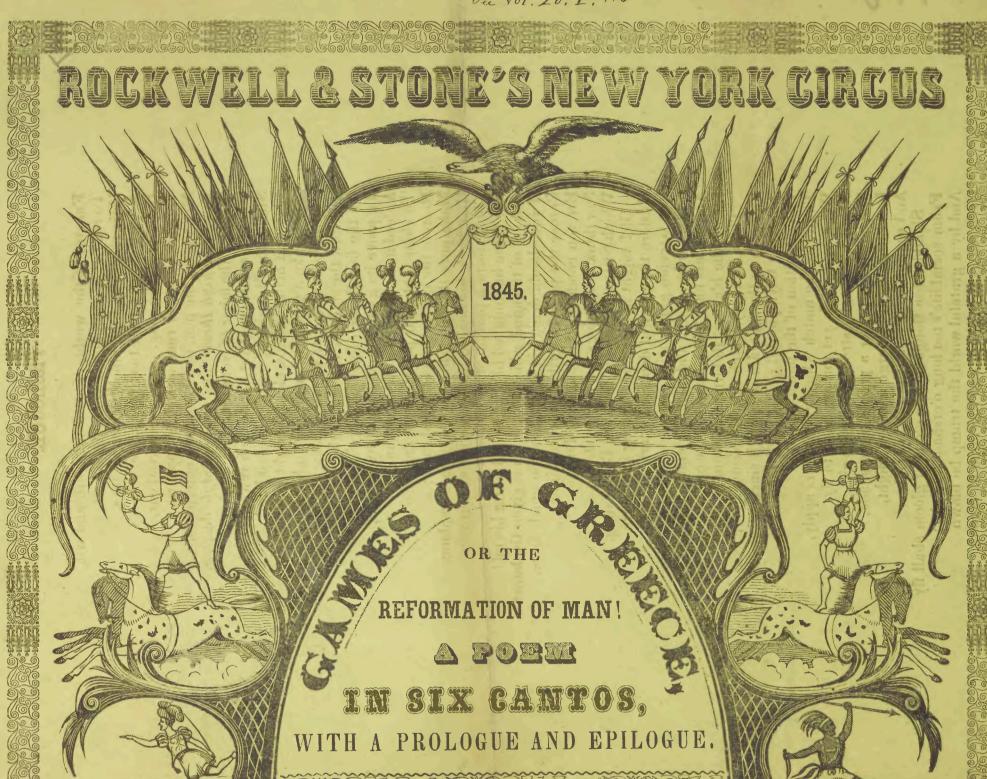
MAN FRIDAY,

A Game for little Girls and Boys.

Deposited Sept. 29, 1845 See vol. 40. Pag 370 Um prosby & H.P. Nichols Props 370

C

Roe hevell d'Atore, Su Vol. 20, P. 110



## PROLOGUE.

Friends of the world, of wisdom, worth and wit,
To read this pamphlet if you deign to sit,
Here shall you find, albeit in humble lays,
A lofty subject's not too lofty praise.
But should the song, in your impartial ear,
Vapid in verse, or rude in rhyme appear,
Mean seem the pen, and grand the enterprise,
Praise the high theme, and the poor style despise.
So shall the labor of your unknown bard,
Though not triumphant, find a rich reward;
Since, the first aim of his unpractised hand,
Was that his theme a welcome might command.

To wake a glow within the public heart

For the refinement of Olympic Art;

To draw the smile of virtue and the wise
On the fair shrine of genial exercise;

To prove its games unblemished by a stain,
A deed immodest, or a word profane;
To show that their participation can
Restore the days of uncorrupted man;
Make pure the mind, his length of days replace,
Give back his health, add vigor, joy and grace,
These form a portion of your poet's toil,
For these he thumped his brains and burnt his oil!

And, of the mind which Heaven has given the horse, If you should deem his praise has too much force, Peruse the page of scribes in honor higher, Ere you condemn this laudatory lyre;
Nor think that eulogy too highly strung
Which Shakspeare dignified, and Byron sung.

Oh! might his song, resounding in all ears, Restore the glory of departed years, For Grecian games stir general desire And guardian care, and feed the classic fire, A deathless halo to his fame were won, Lit by the blaze of Reformation's sun!

The ardent joy which fills his bosom here,
Flows from the fountain of a faith sincere,
That the Olympic Art at last shall bind
The adoration of the public mind;
That, like the match which cannoneers apply,
Weak in its look, yet forcing hosts to fly,
His feeble pen, by strongest logic's aid,
May own the power a people to persuade,
Lend its mild fire to urge a ball of might,
And scatter error from the road of right.

Should these things be, the cloud of gloom shall fly From social life's too long o'ershadowed sky;
And by a grateful world the trump be blown
Of Rockwell's glory, and the fame of Stone.

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OR A SKETCH OF THE

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OF THE

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Page 305 Vol. 20. — Abel Tompkins
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RELIGIOUS SOUVENIR,

M DCCC XLVI.

EDITED BY

MISS S. C. EDGARTON.

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305,

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BOSTON.

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# MYSTERY DISCLOSED:

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OF A

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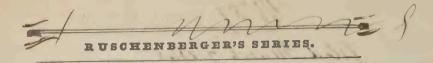
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